

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



July 14, 2025

Natalie Wales  
Director, Regulatory Policy & Compliance  
California Water Service Co.  
1720 North First Street  
San Jose, CA 95112

Dear Ms. Wales,

The Water Division of the California Public Utilities Commission has approved California Water Service Company's Advice Letter No. 2551, filed on April 10, 2025, regarding authorization to Update Service Area Map for Chico District.

Enclosed are copies of the following revised tariff sheets, effective May 10, 2025, for the utility's files:

P.U.C. Sheet	
No.	Title of Sheet
13812-W	Service Area Map, Chico
13813-W	Table of Contents – Page 14
13814-W	Table of Contents – Page 1

Please contact Wilson Tsai at WT1@cpuc.ca.gov, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

<b>Utility Name:</b> California Water Service Company	<b>Date Mailed to Service List:</b> 4/10/2025
<b>District:</b> Chico	
<b>CPUC Utility #:</b> U-60-W	<b>Protest Deadline (20<sup>th</sup> Day):</b> 4/30/2025
<b>Advice Letter #:</b> 2551	<b>Review Deadline (30<sup>th</sup> Day):</b> 5/10/2025
<b>Tier:</b> <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> Compliance	<b>Requested Effective Date:</b> 5/10/2025
<b>Authorization:</b> G.O. 96-B, Water Industry Rules 7.3.2(8) and 8.1	
<b>Description:</b> Update of Service Area Map	<b>Rate Impact:</b> \$ None % None

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was e-mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Susan Lieu

**Phone:** 310-257-1483

**Email:** [slieu@calwater.com](mailto:slieu@calwater.com)

**Utility Contact:** Natalie Wales

**Phone:** 408-367-8566

**Email:** [Nwales@calwater.com](mailto:Nwales@calwater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

<b>DWA USE ONLY</b>
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**DATE**

**STAFF**

**COMMENTS**

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☐ APPROVED

☐ WITHDRAWN

☐ REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



**CALIFORNIA WATER SERVICE COMPANY**  
1720 NORTH FIRST STREET  
SAN JOSE, CA 95112 (408) 367-8200

April 10, 2025

**Advice Letter No. 2551**

To the California Public Utilities Commission:

California Water Service Company ("Cal Water") respectfully submits this Tier 2 advice letter requesting authority to make the following changes to tariffs applicable to the Chico service area.

***Please note that this advice letter will only be distributed electronically.***

New/Revised CPUC		Cancelling CPUC	
Sheet No.	Title of Sheet	Schedule No.	Sheet No.
XXXXX-W	Service Area Map, Chico	XXXXX-W	13576-W
XXXXX-W	Table of Contents – Page 14	TOC 14	13609-W
XXXXX-W	Table of Contents – Page 1	TOC 1	XXXXX-W

**Summary**

Cal Water submits this advice letter to request modifications to the service area boundaries of the Chico District to incorporate a proposed addition outside of the Cal Water service boundary.

**Discussion**

The service area map reflects one parcel for a non-residential 2" service addition with a 1.5" meter. Cal Water has an existing main along the property's edges and has adequate water supply to serve the additional parcel.

**Authority**

Cal Water submits this as a Tier 2 advice letter according to General Order 96-B, Water Industry Rules 7.3.2(8) and 8.1.

**Requested Effective Date**

Cal Water requests that the attached tariffs in this Tier 2 advice letter become effective on **May 10, 2025**.

**Notice**

Customer Notice: Customer notice of this advice letter is not required.



## CALIFORNIA WATER SERVICE COMPANY

Advice Letter 2511 Chico Service Area Map Update  
Page 3

**Service List:** In accordance with General Order 96-B, General Rules 4.3 and 7.2, and Water Industry Rule 4.1, a copy of this advice letter will be transmitted ***electronically*** on **April 10, 2025** to competing and adjacent utilities and other utilities or interested parties having requested such notification, including the Local Agency Formation Commission (LAFCO). ***Please note that this advice letter will only be distributed electronically to the Water Division and the attached service lists.***

### **Response or Protest**

Anyone may respond to or protest this advice letter. When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to Cal Water at the following address:

Natalie Wales  
California Water Service Company  
1720 North First Street  
San Jose, CA 95112  
[cwsrates@calwater.com](mailto:cwsrates@calwater.com)



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2511 Chico Service Area Map Update

Page 4

Cities and counties requiring Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division within the 20-day protest period so a late-filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period.

**Replies:** The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at (408) 367-8200 and ask for the Rates Department.

CALIFORNIA WATER SERVICE COMPANY

\_\_\_\_\_/s/\_\_\_\_\_  
\_\_\_\_\_

Susan Lieu

Rates Analyst

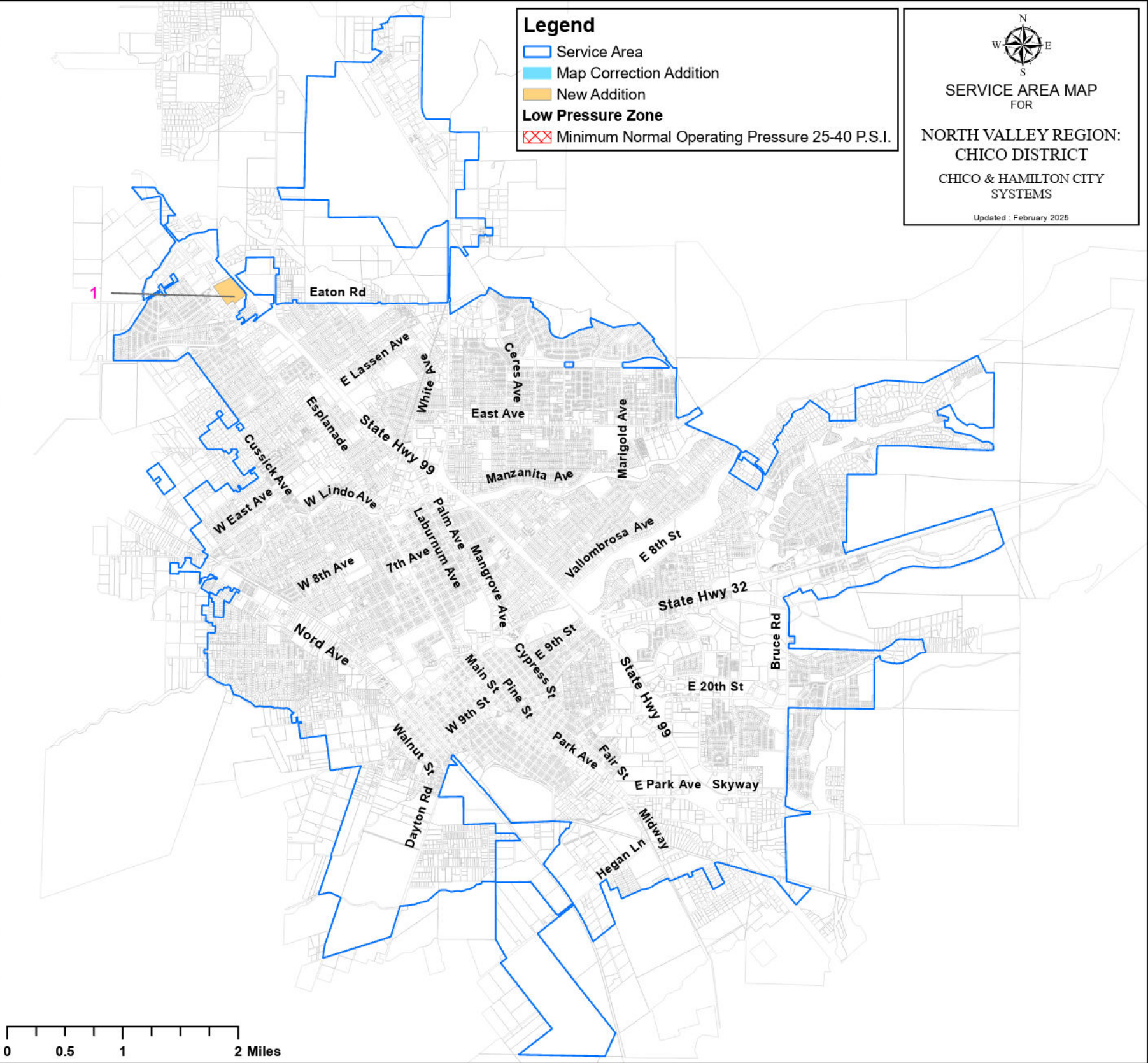
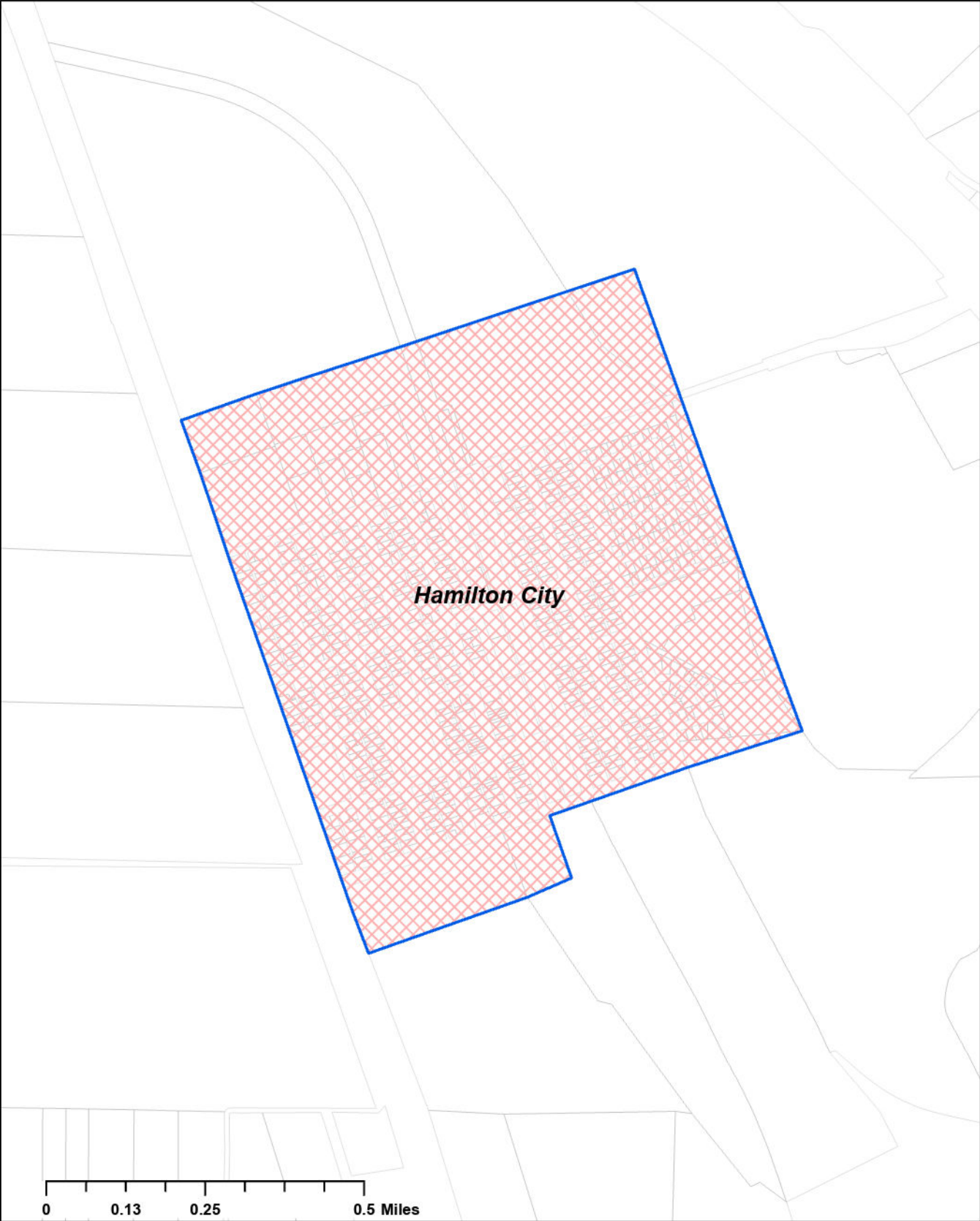
Enclosures cc: Syreeta Gibbs (Public Advocates Office), [PublicAdvocatesWater@cpuc.ca.gov](mailto:PublicAdvocatesWater@cpuc.ca.gov)





CALIFORNIA WATER SERVICE  
1720 North First Street, San Jose, CA 95112  
(408) 367 - 8200

Revised \_\_\_\_\_ Cal. P.U.C. Sheet No. 13812-W  
Cancelling \_\_\_\_\_ Cal. P.U.C. Sheet No. 13576-W



**NOTE :**  
This map may not be considered by the Public Utilities Commission of the State of California as a final conclusive determination or establishment of the dedicated area of service or any other portion thereof.

(To be inserted by Utility)  
Advice Letter No. : AL 2551  
Decision No. : \_\_\_\_\_

Issued By  
**Greg Milleman**  
NAME  
Vice President of Rates  
and Regulatory Affairs  
TITLE

(To be inserted by Cal. P.U.C.)  
Date Filed : 04/10/2025  
Effective : 05/10/2025  
Resolution No. : \_\_\_\_\_

**CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street

San Jose, CA 95112

(408) 367-8200

Revised  
Cancelling

Cal. P.U.C. Sheet No. 13813-W

Cal. P.U.C. Sheet No. 13790-W

**Table of Contents**  
**Service Area Maps**

Page 14

**Service Area Map****Service Area****CPUC Sheet No.****General Location of Districts**

3027-W

Antelope Valley District (in the Los Angeles County Region)

Fremont Valley

13418-W

Leona Valley

13421-W

Lake Hughes

13419-W

Lancaster

13420-W

Bakersfield District

13426-W

Bayshore District (in the Bay Area Region)

Mid Peninsula

13789-W

South San Francisco

13423-W

Bear Gulch District

13608-W

Chico-Hamilton City District (in the North Valley Region)

13812-W

(C)

Dixon District

13427-W

Dominguez District (in the South Bay Region)

13577-W

East Los Angeles District

13429-W

Grand Oaks District

13430-W

Hermosa-Redondo District (in the South Bay Region)

13578-W

King City District (in the Salinas Valley Region)

13441-W

(Continued)

(To be inserted by utility)

Advice Letter 2551

Decision

Issued By

Greg MillemanVice PresidentRates and Regulatory Affairs

(To be inserted by CPUC)

Date Filed 04/10/2025Effective 05/10/2025

Resolution

**CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street

San Jose, CA 95112

(408) 367-8200

Revised

Cancelling

Cal. P.U.C. Sheet No. 13814-W

Cal. P.U.C. Sheet No. 13811-W

**Table of Contents**

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The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

<u>Sheet</u>	<u>Subject Matter</u>	<u>Service Area</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
	Title Page			13288-W
	<b>Table of Contents</b>			
Page 1	Table of Contents		13814-W	(C)
Page 2	Preliminary Statements		13574-W	
Page 3	Preliminary Statements		13573-W	
Page 4	Preliminary Statements		13781-W	
Page 5	Preliminary Statements		13805-W	
Page 6	Rate Schedules - All Districts		13795-W	
Page 7	Rate Schedules - All Districts		13305-W	
Page 8	Rate Schedules - District Specific		13810-W	
Page 9	Rate Schedules - District Specific		13760-W	
Page 10	Rate Schedules - District Specific		13759-W	
Page 11	Rate Schedules - District Specific		13804-W	
Page 12	Rate Schedules - District Specific		13772-W	
Page 13	Rate Schedules - District Specific		13794-W	
Page 14	Service Area Maps		13813-W	(C)
Page 15	Service Area Maps		13583-W	
Page 16	Service Area Maps		13582-W	
Page 17	Rules		13295-W	
Page 18	Rules		13294-W	
Page 19	Rules		13293-W	
Page 20	Rules		13292-W	
Page 21	Sample Forms		13291-W	
Page 22	Sample Forms		13290-W	
Page 23	Sample Forms		13559-W	

(Continued)

(To be inserted by utility)		Issued By	(To be inserted by CPUC)	
Advice Letter	<u>2551</u>	<u>Greg Milleman</u>	Date Filed	<u>04/10/2025</u>
Decision		<u>Vice President</u>	Effective	<u>05/10/2025</u>
		<u>Rates and Regulatory Affairs</u>	Resolution	





## Chico District (North Valley Region)

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JENNIFER MACARTHY, DEPUTY CITY  
MANAGER

**City of Chico**

P.O.Box 3420

Chico, CA 95927

[Jennifer.macarthy@chicoca.gov](mailto:Jennifer.macarthy@chicoca.gov)

SCOTT DOWELL

**City of Chico**

P.O.Box 3420

Chico, CA 95927

[scott.dowell@chicoca.gov](mailto:scott.dowell@chicoca.gov)

MARK SORENSON, CITY MANAGER

**City of Chico**

P.O. Box 3420

Chico, CA 95927

[Mark.Sorensen@chicoca.gov](mailto:Mark.Sorensen@chicoca.gov)

BARBARA MARTIN, ADMINISTRATIVE  
SERVICES DIRECTOR

**City of Chico**

P.O. Box 3420

Chico, CA 95927

[Barbara.martin@chicoca.gov](mailto:Barbara.martin@chicoca.gov)

**ONLY FOR SERVICE AREA MAPS:**

STEPHEN LUCAS, EXECUTIVE OFFICER

**Butte County LAFCO**

1453 Downer St, Suite C

Oroville, CA 95965

[slucas@buttecounty.net](mailto:slucas@buttecounty.net)

GARRETT SJOLUND, FIRE CHIEF

**Butte County Fire Rescue**

176 Nelson Ave

Oroville, CA 95965