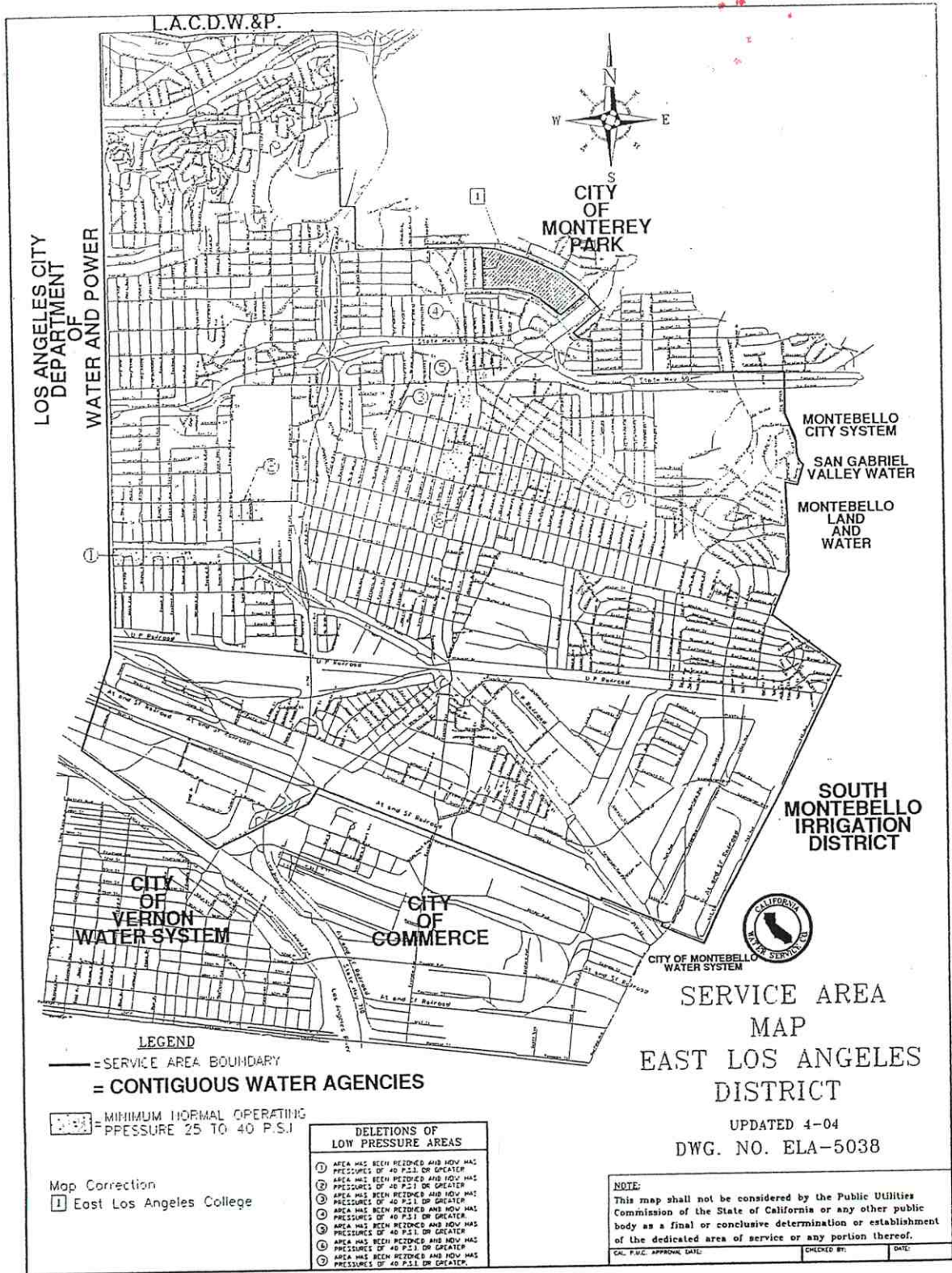


Appendix E: Service Area Map

Service Area Map
 East Los Angeles District



(To be inserted by utility)
 Advice Letter No. 1671
 Decision No. _____

Issued by
FRANCIS S. FERRARO
 NAME
 Vice President
 TITLE

(To be inserted by Cal. P.U.C.)
 Date Filed JUN 16 2004
 Effective JUL 16 2004
 Resolution No. _____