Agenda Public Meeting

California Water Service Company Chico – Hamilton City District

Urban Water Management Plan & Conservation Master Plan

May 11, 2011 2:00 to 4:00 pm

- Purpose of this Meeting
- Introduction of California Water Service Company Staff
- Presentation of the Urban Water Management Plan
- Presentation of the Conservation Master Plan
- Public Comments & Questions

Where to send comments - comments in writing will be accepted through June 15, 2011

Urban Water Management Plan to:

Thomas A. Salzano, Water Resource Planning Supervisor California Water Service Company 1720 North First Street San Jose, CA 95112-4598 tsalzano@calwater.com

Conservation Master Plan to:

Kenneth G. Jenkins, Conservation Manager California Water Service Company 2632 West 237th Street Torrance, CA 90505 Or by email at kjenkins@calwater.com may 1,3011

Chico-Hamilton City District 2010 UWMP and SBx7-7 Target Method Joint Public Meeting	Telephone Number (optional)								6					i i			
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Chico Enterprise-Record

400 E. Park Ave. Chico, Ca 95928 530-896-7702 erlegal@chicoer.com

CALIFORNIA WATER SERVICE COMPANY 2222 DR MARTIN LUTHER KING JR PKWY CHICO CA 95928

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF BUTTE

In The Matter Of NOTICE OF INTENT.

AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA COUNTY OF BUTTE

SS.

The undersigned resident of the county of Butte, State of California, says:

That I am, and at all times herein mentioned was a citizen of the United States and not a party to nor interested in the above entitled matter; that I am the principal clerk of the printer and publisher of

> The Chico Enterprise-Record The Oroville Mercury-Register

That said newspaper is one of general circulation as defined by Section 6000 Government Code of the State of California, Case No. 26796 by the Superior Court of the State of California, in and for the County of Butte; that said newspaper at all times herein mentioned was printed and published daily in the City of Chico and County of Butte; that the notice of which the annexed is a true printed copy, was published in said newspaper on the following days:

4/26/2011

Dated April 27, 2011 at Chico, California

(Signature)

Legal No.

0003972482

NOTICE OF INTENT TO ADOPT
AN URBAN WATER MANAGEMENT PLAN
AND
HOLD A PUBLIC MEETING
TO
RECEIVE COMMENTS ON THE PROPOSED PLAN

CALIFORNIA WATER SERVICE COMPANY'S CHICO - HAMILTON CITY DISTRICT

California Water Code, Part 2.6 Chapters 1 through 4 (Sections 10610 through 10656), are known and may be cited as the "Urban Water Management Planning Act."

These California Water Code sections require all urban water suppliers that provide water for municipal purposes either directly or indirectly to more than 3,000 customers or supply more than 3,000 acre-feet of water annually to prepare an Urban Water Management Plan as outlined and identified in those sections. This requirement applies to public and privately owned water utilities.

The plan must describe and evaluate sources of supply, reasonable and practical efficient uses, reclamation, and demand management activities. The components of the plan may vary according to an individual community or area's characteristics and its capabilities to efficiently use and conserve water. The plan must address measures for residential, commercial, governmental, and industrial water demand management.

The act requires urban water suppliers to update their Urban Water Management Plans at least once every five years, and to file updated plans with the Department of Water Resources, the California State Library, and any city or county served by the supplier no later than 30 days after adoption.

California Water Service Company (Cal Water) is an investor-owned public utility providing water service throughout California. In addition, Cal Water is regulated by the California Public Utilities Commission (CPUC).

One of Cal Water's service areas is the Chico - Hamilton City District, which is located in Butte County. The Chico - Hamilton City District serves the Cities of Chico and Hamilton City and some unincorporated portions of Butte County.

As a defined urban water supplier, Cal Water is preparing an update to its Urban Water Management Plan that will address the water service conditions in the Chico-Hamilton City District. It is Cal Water's intent to adopt that plan and file that plan as required with the Department of Water Resources, the California State Library, and any city or county within which Cal Water provides service.

A key focus of this UWMP update is the conservation requirement set forth in Senate Bill 7 (SBx7-7) as passed in November 2009. SBx7-7 mandates a statewide 20% reduction in per capita urban water use by 2020. In order to quantify the objectives and identify the means of achieving this mandated demand reduction, Cal Water has prepared a Conservation Master Plan.

Cal Water is in the process of expanding current conservation programs and developing new programs for its 24 districts. Over the next five years, Cal Water conservation program expenditures are likely to increase due in

large measure to recently adopted state policies requiring future reductions in per capita urban water use. These state policies include SBx7-7, as well as recent decisions by the California Public Utilities Commission (CPUC) directing Class A and B water utilities to adopt conservation programs and rate structures designed to achieve reductions in per capita water use, as well as the Memorandum of Understanding Regarding Urban Water Conservation in California (MOU), of which Cal Water has been a signatory since 1991.

The Conservation Master Plan for the Chico - Hamilton City District will be presented to the Cities, Counties and public served by Cal Water's Chico - Hamilton City District in conjunction with the UWMP.

Schedule of upcoming actions:

On April 1, 2011, a copy of the Proposed Urban Water Management Plan and the Conservation Master Plan was made available for review during normal business hours at the Chico - Hamilton City District's Customer Service Center, 2222 Dr. Martin Luther King Jr. Pkwy, Chico CA 95928.

It is preferred that prior arrangements be made with the district's management for viewing the Proposed Urban Water Management Plan and/or the Conservation Master Plan. These arrangements can be made by calling (530) 893-6300.

As an alternative to reviewing the Proposed Urban Water Management Plan or Conservation Master Plan in Cal Water's Chico - Hamilton City District Customer Service Center, Cal Water has placed an electronic copy of the Proposed Urban Water Management Plan available on or about April 1, 2011.

It is Cal Water's intent to place the Chico - Hamilton City UWMP on an FTP site, where City and County officials may access any portion of the plan for review. the site can be accessed at http://calwater.ftptoday.com; The user name is **cwsftp13** and the password is **5ecure!**.

The UWMP will be available at this FTP site on or about April 1, 2011 through June 15, 2011.

Cal Water will receive comments on the proposed UWMP and the Conservation Master Plan from April 1, 2011 through June 15, 2011.

If there are issues with accessing the electronic copy, you may contact Michael Bolzowski at the company's headquarters at 1720 North First Street, San Jose, California 95112-4598, by calling (408) 367-8200, or by email at mbolzowski@calwater.com.

The Public Meeting to receive comments on the Proposed Urban Water Management Plan and the Conservation Master Plan will be held on May 11, 2011, from 2:00 p.m. to 4:00 p.m., at Cal Water's Chico District Customer Service Center, which is located at 2222 Dr. Martin Luther King Jr. Pkwy, Chico CA 95928.

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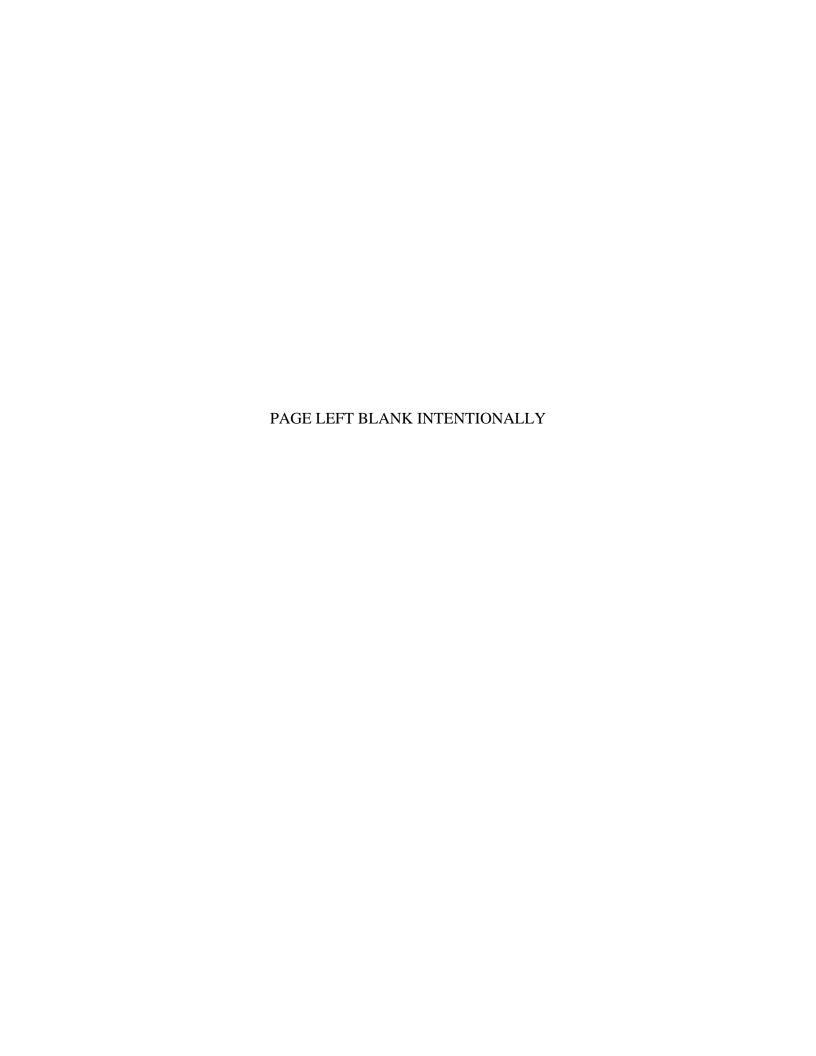
Comments regarding the Conservation Master Plan for Chico - Hamilton City should be sent to:

Kenneth G. Jenkins, Conservation Manager California Water Service Company 2632 West 237th Street Torrance, CA 90505

Or by email at kjenkins@calwater.com

If there were any errors in the address to which notice

was sent, please send corrections to Tom Salzano at the above address so that we can update our information. Also, please share this with others on your staff that may have the need to know. Publish: 04/26/2011



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4/14/2011

Dated April 15, 2011 at Chico, California

(Signature)

Legal No.

0003957080

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