

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



October 25, 2024

Natalie Wales  
Director, Regulatory Policy & Compliance  
California Water Service Co.  
1720 North First Street  
San Jose, CA 95112

Dear Ms. Wales,

The Water Division of the California Public Utilities Commission has approved California Water Service Company's Advice Letter No. 2533, filed on September 16, 2024, regarding 2023 ICBA Balance Amortization for the Bay Area Region, Bakersfield, Bear Gulch, East Los Angeles, Livermore, North Valley Region, South Bay Region, Stockton, Westlake, and Willows Districts.

Enclosed are copies of the following revised tariff sheets, effective October 1, 2024, for the utility's files:

<b>P.U.C. Sheet</b>	
<b>No.</b>	<b>Title of Sheet</b>
13605-W	Additional Surcharges/Surcredits, Page 6
13606-W	Table of Contents Page 6
13607-W	Table of Contents Page 1

Please contact Van Harting at [VH4@cpuc.ca.gov](mailto:VH4@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** California Water Service Company      **Date Mailed to Service List:** 09/16/2024

**District:** Bay Area Region, Bakersfield, Bear Gulch, East Los Angeles, Livermore, North Valley Region, South Bay Region, Stockton, Westlake, and Willows

**CPUC Utility #:** U-60-W

**Protest Deadline (20<sup>th</sup> Day):** 10/06/2024

**Advice Letter #:** 2533

**Review Deadline (30<sup>th</sup> Day):** 10/16/2024

**Tier:**  1     2     3     Compliance

**Requested Effective Date:** 10/01/2024

**Authorization:** D.24-03-042

**Rate Impact:** Various

**Description:** 2023 ICBA Balance Amortization

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Melody Singh

**Utility Contact:** Natalie Wales

**Phone:** 916-329-1856

**Phone:** 408-367-8566

**Email:** [msingh@calwater.com](mailto:msingh@calwater.com)

**Email:** [Nwales@calwater.com](mailto:Nwales@calwater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

DWA USE ONLY		
<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



September 16, 2024

**Advice Letter No. 2533**

To the California Public Utilities Commission:

California Water Service Company (Cal Water) respectfully submits this Tier 1 advice letter requesting authority to make the changes in its tariff as described below.

New/Revised CPUC Sheet No.	Title of Sheet	Schedule No.	Cancelling CPUC Sheet No.
	Additional Surcharges/Surcredits		
xxxxx-W	Page 6	AS	NEW
xxxxx-W	Table of Contents Page 5	TOC 5	xxxxx-W
xxxxx-W	Table of Contents Page 1	TOC 1	xxxxx-W

**Summary**

This advice letter is submitted pursuant to Preliminary Statements BH, BI, and BJ for the “Incremental Cost Balancing Accounts (“ICBAs”) for purchased water, pump tax, and purchased power (respectively), authorized by Decision (“D.”) 24-03-042, which resolved Cal Water’s 2021 General Rate Case (“2021 GRC”). Accordingly, Cal Water requests amortization of the net balance of these accounts in each of the following areas: Bay Area Region, Bakersfield, Bear Gulch, East Los Angeles, Livermore, North Valley Region, South Bay Region, Stockton, Westlake, and Willows.

Cal Water is requesting an effective date of **October 1, 2024** for the ICBA surcharges and surcredits proposed in this Tier 1 filing.

**Background**

On February 29, 2008, the Commission issued D.08-02-036, Opinion Resolving Phase 1A Settlement Agreements and Contested Issues in its investigation into conservation policy objectives for Class A water utilities. Among other things, D.08-02-036 approved a settlement agreement authorizing Cal Water to establish a Water Revenue Adjustment Mechanism (“WRAM”) and Modified Cost Balancing Account (“MCBA”).<sup>1</sup>

On September 3, 2020, the Commission issued D.20-08-047, prohibiting Cal Water (among other Class A water utilities) from proposing to continue its WRAM and MCBA in its next GRC but allowing

---

<sup>1</sup> D.08-02-036, Ordering Paragraph No. 1.



the utility to propose the use of the Monterey-Style Water Revenue Adjustment Mechanism Balancing Account (“M-WRAM”) and ICBA’s.<sup>2</sup>

On March 15, 2024, the Commission issued D.24-03-042, which in part granted Cal Water’s request to utilize an ICBA in accordance with D.20-08-047.<sup>3</sup>

**Discussion**

In this advice letter, Cal Water proposes to amortize the net balance recorded in the ICBA’s for calendar year 2023, consistent with the provisions of Preliminary Statements BH, BI, and BJ, as shown in the table below.

The ICBA’s tracks the difference between actual cost for water production inputs (purchased water, purchased power, and pump taxes) and adopted costs reflected in rates. The ICBA’s have an effective date of January 1, 2023, the first day of the first test year in Cal Water’s 2021 GRC.

<b>Ratemaking Area</b>	<b>Net ICBA Balance</b>	<b>Surcharge Duration (mos.)</b>	<b>Surcredit (\$/mo.)</b>	<b>Surcharge (\$/ccf)</b>
Bay Area Region	\$ (2,662,094)	12	-\$4.06	
Bakersfield	\$ 270,306	12		\$0.0128
Bear Gulch	\$ (85,562)	12	-\$0.38	
East Los Angeles	\$ (149,669)	12	-\$0.48	
Livermore	\$ (228,399)	12	-\$1.01	
North Valley Region	\$ 211,964	12		\$0.0227
Stockton	\$ (3,872,422)	12	-\$7.23	
South Bay Region	\$ (75,878)	12	-\$0.10	
Willows	\$ (3,329)	1	-\$1.38	
Westlake	\$ 98,201	12		\$0.0365

Calculation of ICBA Surcharges and Surcredits: The above table shows the net balance of the purchased water, pump tax, and purchased power ICBA’s for each area. Recovery of under-collected amounts occurs via a quantity surcharge. To calculate the surcharge, the net ICBA balance for recovery in each ratemaking area is divided by the 2024 adopted sales forecast for that area, resulting in a dollars-per-centum cubic feet (\$/CCF) surcharge. Refund of over-collected amounts occurs via a flat surcredit to the monthly service charge. To calculate the surcredit, the net ICBA balance for refund in each ratemaking area is divided by the 2024 adopted number of services then divided by the amortization period.

<sup>2</sup> D.20-08-047, Ordering Paragraph No. 3.

<sup>3</sup> D.24-03-042 at pp. 108-112.



**Amortization Period:** Guidance on recovery periods is provided in Standard Practice U-27-W.<sup>4</sup> The net ICBA balances for recovery or refund are all less than 5% of the last authorized revenue requirement, indicating a 12-month amortization period.

Cal Water proposes sur-crediting Willows through a one-time surcredit due to their minimal balance.

### **Requested Effective Date**

Pursuant to General Order 96-B, Water Industry Rule 7.3.1, this advice is submitted with a Tier 1 designation. This advice letter can be considered “effective pending disposition” by the Commission staff’s determination that the filing complies with the standard practice and that the surcharge calculations are correct. Cal Water requests that the attached tariffs be considered effective on **October 1, 2024**.

### **Notice**

**Customer Notice** – Pursuant to General Order 96-B, General Rule 7.3.1, no customer notice of Tier 1 advice letters is required.

**Service List:** In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be transmitted ***electronically*** on **September 16, 2024** to competing and adjacent utilities and other utilities or interested parties having requested such notification.

### **Response or Protest**

Customer Notice – Customer notice of compliance advice letters is not required under General Order 96-B, General Rule 7.3.1.

Service Lists – In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be transmitted ***electronically*** on **September 16, 2024** to competing and adjacent utilities and other utilities or interested parties having requested such notification. ***Please note that this advice letter is only being distributed electronically.***

### **Response or Protest**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;

---

<sup>4</sup> Standard Practice U-27-W, Paragraph 64.b.



- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period. The address for mailing or delivering a protest is:

Tariff Unit, Water Division 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Natalie Wales  
California Water Service Company  
1720 North First Street,  
San Jose, California 95112  
[cwsrates@calwater.com](mailto:cwsrates@calwater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **Replies**

The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at 408-367-8200.



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2533, Amortization of 2023 ICBA Balances

Page 6

CALIFORNIA WATER SERVICE COMPANY

\_\_\_\_\_/s/\_\_\_\_\_  
\_\_\_\_\_

Melody Singh  
Manager of Revenues

cc: Syreeta Gibbs (Public Advocates Office)  
[PublicAdvocatesWater@cpuc.ca.gov](mailto:PublicAdvocatesWater@cpuc.ca.gov)

**Schedule No. AS**  
**Additional Surcharges/Surcredits**

**5. ICBA Surcharges**

(N)

There are Incremental Cost Balancing Accounts (ICBAs) associated with three aspects of producing water: purchasing water from wholesale providers, paying the power costs needed to produce water, and paying fees for pumping water. The rates for these activities are established by third parties and are not within Cal Water’s control. When third parties change their rates, the resulting changes in the cost of producing water are tracked in the appropriate ICBA.

For 2023, the balances in the three ICBAs have been netted to one amount for each area identified below. Under-collections are amortized through a quantity-based (per CCF) surcharge, and over-collections are amortized through fixed monthly credits. These surcharges and credits are applied to all metered customers.

Effective October 1, 2024 – September 30, 2025 (unless otherwise indicated)		
Rate-making Area	Credit (\$/mo.)	Surcharge (\$/ccf)
Bakersfield		\$0.0128
Bay Area Region	-\$4.06	
Bear Gulch	-\$0.38	
East Los Angeles	-\$0.48	
Livermore	-\$1.01	
North Valley Region		\$0.0227
South Bay Region	-\$0.10	
Stockton	-\$7.23	
Westlake		\$0.0365
Willows	-\$1.38 one-time credit	

(N)



**Table of Contents**  
**Rate Schedules**

<u>Sheet Subject Matter</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
<b><u>ALL DISTRICTS:</u></b>		
Service to Company Employees	ED-1	5168-W
Surcharge to Fund Public Utilities Commission Reimbursement Fee	UF	13326-W
Rate Support Fund (RSF)		
Page 1	RSF	13545-W
Page 2	RSF	13546-W
Customer Assistance Program (CAP)		
Page 1	CAP	13009-W
Page 2	CAP	12547-W
Page 3	CAP	13532-W
Page 4	CAP	12549-W
Additional Surcharges/Surcredits		
Page 1	AS	13561-W
Page 2	AS	13593-W
Page 3	AS	13587-W
Page 4	AS	13596-W
Page 5	AS	13602-W
Page 6	AS	13605-W (N)
Fire Flow Testing Charge	FF	8597-W
Construction and Temporary Metered Service		
Page 1	9-CM	11514-W
Page 2	9-CM	11513-W
Private Fire Protection Service		
Page 1	AA-4	13544-W
Page 2	AA-4	11630-W

(Continued)

**CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street  
 San Jose, CA 95112  
 (408) 367-8200

Revised Cal. P.U.C. Sheet No. 13607-W  
 Cancelling Cal. P.U.C. Sheet No. 13604-W

**Table of Contents**

Page 1

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

<u>Sheet</u>	<u>Subject Matter</u>	<u>Service Area</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
	Title Page			13288-W
<b>Table of Contents</b>				
Page 1	Table of Contents			13607-W (C)
Page 2	Preliminary Statements			13574-W
Page 3	Preliminary Statements			13573-W
Page 4	Preliminary Statements			13572-W
Page 5	Preliminary Statements			13554-W
Page 6	Rate Schedules - All Districts			13606-W (C)
Page 7	Rate Schedules - All Districts			13305-W
Page 8	Rate Schedules - District Specific			13552-W
Page 9	Rate Schedules - District Specific			13600-W
Page 10	Rate Schedules - District Specific			13550-W
Page 11	Rate Schedules - District Specific			13590-W
Page 12	Rate Schedules - District Specific			13548-W
Page 13	Rate Schedules - District Specific			13547-W
Page 14	Service Area Maps			13584-W
Page 15	Service Area Maps			13583-W
Page 16	Service Area Maps			13582-W
Page 17	Rules			13295-W
Page 18	Rules			13294-W
Page 19	Rules			13293-W
Page 20	Rules			13292-W
Page 21	Sample Forms			13291-W
Page 22	Sample Forms			13290-W
Page 23	Sample Forms			13289-W

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by CPUC)
Advice Letter <u>2533</u>	<u>Greg Milleman</u>	Date Filed <u>09/16/2024</u>
Decision	<u>Vice President</u>	Effective <u>10/01/2024</u>
	<u>Rates and Regulatory Affairs</u>	Resolution _____



## Bakersfield District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DOUGLAS NUNNELEY  
**Oildale Mutual Water Company**  
P.O. Box 5368  
Bakersfield, CA 93388  
[dnunneley@oildalewater.com](mailto:dnunneley@oildalewater.com)

**Casa Loma Water Company**  
250 W. Spruce Ave., Suite 101  
Clovis, CA 93611  
[casalomawater@gmail.com](mailto:casalomawater@gmail.com)

TIMOTHY RUIZ  
**East Niles Community Services District**  
P.O. Box 6038  
Bakersfield, CA 93386  
[truiz@eastnilescsd.org](mailto:truiz@eastnilescsd.org)

CITY MANAGER'S OFFICE  
**City of Bakersfield**  
1600 Truxtun Avenue  
Bakersfield, CA 93301  
[admmgr@bakersfieldcity.us](mailto:admmgr@bakersfieldcity.us)

**Victory Mutual Water Company**  
P.O. Box 40035  
Bakersfield, CA 93304

COLIN L. PEARCE  
JOLIE-ANNE S. ANSLEY  
ALEXANDRA B. JONES  
**Duane Morris LLP**  
One Market Plaza, Spear Tower,  
Suite 2200  
San Francisco, Ca 94105-1127  
[clpearce@duanemorris.com](mailto:clpearce@duanemorris.com)  
[jsansley@duanemorris.com](mailto:jsansley@duanemorris.com)  
[BAJones@duanemorris.com](mailto:BAJones@duanemorris.com)

DANIEL MALDONADO, WATER  
RESOURCES DEPARTMENT  
**City of Bakersfield**  
1000 Buena Vista Rd  
Bakersfield, CA 93311  
[drmaldonado@bakersfieldcity.us](mailto:drmaldonado@bakersfieldcity.us)

MATTHEW COLLOM DCA, CITY  
ATTORNEY'S OFFICE  
**City of Bakersfield**  
1600 Truxtun Ave, 4th Floor  
Bakersfield, CA 93301  
[mcollom@bakersfieldcity.us](mailto:mcollom@bakersfieldcity.us)

### **ONLY FOR SERVICE AREA MAPS:**

BLAIR KNOX, EXECUTIVE OFFICER  
**Kern County LAFCO**  
5300 Lennox Avenue Suite 303  
Bakersfield, CA 93309  
[eo@kernlafco.org](mailto:eo@kernlafco.org)

JOHN FRANDO, FIRE CHIEF  
**City of Bakersfield**  
2101 H St  
Bakersfield, CA 93301  
[jfrando@bakersfieldfire.us](mailto:jfrando@bakersfieldfire.us)

FIRE CHIEF  
**Kern County Fire Department**  
1115 Truxtun Ave  
Bakersfield, CA 93301



## Bayshore District (Bay Area Region)

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ART MORIMOTO, ASSISTANT DIRECTOR  
OF PUBLIC WORKS  
**City of Burlingame**  
501 Primrose Rd  
Burlingame, CA 94010  
[amorimoto@burlingame.org](mailto:amorimoto@burlingame.org)

DARRYL BARROW, GENERAL MANAGER  
**Westborough Water District**  
P.O. Box 2747  
South San Francisco, CA 94083  
[dbarrow@westboroughwater.com](mailto:dbarrow@westboroughwater.com)

ANDREW BROZYNA, PUBLIC WORKS  
DIRECTOR, CITY ENGINEER  
**Foster City City Hall**  
610 Foster City Blvd  
Foster City, CA 94404  
[abrozyna@fostercity.org](mailto:abrozyna@fostercity.org)  
[zdanish@fostercity.org](mailto:zdanish@fostercity.org)  
[glarios@fostercity.org](mailto:glarios@fostercity.org)

DENNIS BOCH, DEPUTY DIRECTOR OF  
MAINTENANCE & OPERATIONS  
**San Bruno Water Department**  
567 El Camino Real  
San Bruno, CA 94066  
[dbosch@sanbruno.ca.gov](mailto:dbosch@sanbruno.ca.gov)

MATT LEE, PUBLIC SERVICES DIRECTOR  
**San Bruno Water Department**  
567 El Camino Real  
San Bruno, CA 94066  
[mlee@sanbruno.ca.gov](mailto:mlee@sanbruno.ca.gov)

JUSTIN CHAPEL, WATER UTILITIES  
SUPERINTENDENT  
**City of Redwood City**  
1400 Broadway  
Redwood City, CA 94063  
[jchapel@redwoodcity.org](mailto:jchapel@redwoodcity.org)

LOU DURAN, PUBLIC WORKS  
SUPERINTENDENT  
**City of San Carlos**  
600 Elm St  
San Carlos, CA 94070  
[lduran@cityofsancarlos.org](mailto:lduran@cityofsancarlos.org)

SHARON RANALS, CITY MANAGER  
**City of South San Francisco**  
400 Grand Ave  
South San Francisco, CA 94080  
[Sharon.Ranals@ssf.net](mailto:Sharon.Ranals@ssf.net)

PATRICK SWEETLAND, WATER & WATER  
RESOURCES  
**City of Daly City**  
153 Lake Merced Blvd  
Daly City, CA 94005  
[psweetland@dalycity.org](mailto:psweetland@dalycity.org)

PAUL WILLIS, PUBLIC WORKS DIRECTOR,  
CITY ENGINEER  
**Town of Hillsborough**  
1600 Floribunda Ave  
Hillsborough, CA 94010  
[pwillis@hillsborough.net](mailto:pwillis@hillsborough.net)

PUBLIC WORKS DIRECTOR  
**City of San Mateo**  
330 West 20th Ave  
San Mateo, CA 94403  
[publicworks@cityofsanmateo.org](mailto:publicworks@cityofsanmateo.org)

ANGEL IBARRA, ADMINISTRATIVE  
MANAGEMENT ANALYST **City of  
Brisbane**  
50 Park Place  
Brisbane, CA 94005  
[aibarra@brisbaneca.org](mailto:aibarra@brisbaneca.org)



## **Bayshore District (Bay Area Region)**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

RENE RAMIREZ, INTERIM GENERAL  
MANAGER

**Mid Peninsula Water District**

P.O. Box 129

Belmont, CA 94002

[rramirez@midpeninsulawater.org](mailto:rramirez@midpeninsulawater.org)

KAT WUELFING, ASST. GENERAL  
MANAGER

**Mid Peninsula Water District**

P.O. Box 129

Belmont, CA 94002

[kwuelfing@midpeninsulawater.org](mailto:kwuelfing@midpeninsulawater.org)

TONY BRENNER, WATER DIVISION  
SUPERVISOR

**Town of Hillsborough**

1600 Floribunda Ave

Hillsborough, CA 94010

[tbrenner@hillsborough.net](mailto:tbrenner@hillsborough.net)

RACHEL JONES

**Cox Castle & Nicholson LLP**

50 California Street, Suite 3200

San Francisco, CA 94111

[rjones@coxcastle.com](mailto:rjones@coxcastle.com)

**ONLY FOR SERVICE AREA MAPS:**

ROB BARTOLI, EXECUTIVE OFFICER

**San Mateo LAFCO**

455 Country Center, 2<sup>nd</sup> Floor

Redwood City, CA 94063

[rbartoli@smcgov.org](mailto:rbartoli@smcgov.org)



## Bear Gulch District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ASSISTANT PUBLIC WORKS DIRECTOR  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025

SINDHI MEKALA, DEPUTY TOWN  
ENGINEER  
**Town of Woodside**  
P.O.Box 620005  
Woodside, CA 94062  
[smekala@woodsideca.gov](mailto:smekala@woodsideca.gov)

ROBERT OVADIA  
**Town of Atherton**  
91 Ashfield Rd  
Atherton, CA 94027  
[rovadia@ci.atherton.ca.us](mailto:rovadia@ci.atherton.ca.us)

JOE LOCOCO, DEPUTY DIRECTOR OF  
ROADS DIVISION  
**Los Trancos Water District**  
1263 Los Trancos Rd  
Portola Valley, CA 94025  
[jlococo@smcgov.org](mailto:jlococo@smcgov.org)

KEVIN BRYANT, TOWN MANAGER  
**Town of Woodside**  
P.O.Box 620005  
Woodside, CA 94062  
[kbryant@woodsidetown.org](mailto:kbryant@woodsidetown.org)

PAM LOWE, SENIOR CIVIL ENGINEER  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
[phlowe@menlopark.gov](mailto:phlowe@menlopark.gov)

EREN ROMERO, BUSINESS MANAGER  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
[eromero@menlopark.gov](mailto:eromero@menlopark.gov)

NIKKI NAGAYA, PUBLIC WORKS  
DIRECTOR  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
[nhnagaya@menlopark.gov](mailto:nhnagaya@menlopark.gov)

PUBLIC WORKS DIRECTOR  
**Town of Portola Valley**  
765 Portola Rd  
Portola Valley, CA 94028  
[hyoung@portolavalley.net](mailto:hyoung@portolavalley.net)

PUBLIC WORKS DIRECTOR  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
[pwsupportstaff@menlopark.gov](mailto:pwsupportstaff@menlopark.gov)  
[nmmelgar@menlopark.gov](mailto:nmmelgar@menlopark.gov)

WATER DEPARTMENT  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
[jpmcgirr@menlopark.gov](mailto:jpmcgirr@menlopark.gov)

WATER DEPARTMENT  
**Redwood City**  
P.O.Box 391  
Redwood City, CA 94064  
[revenueservices@redwoodcity.org](mailto:revenueservices@redwoodcity.org)

### ONLY FOR SERVICE AREA MAPS:

ROB BARTOLI, EXECUTIVE OFFICER  
**San Mateo LAFCO**  
455 Country Center, 2<sup>nd</sup> Floor  
Redwood City, CA 94063  
[rbartoli@smcgov.org](mailto:rbartoli@smcgov.org)

**GAIL SREDANOVIC**  
2161 Ashton Ave  
Menlo Park, CA 94025



## Chico District (North Valley Region)

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JENNIFER MACARTHY, DEPUTY CITY  
MANAGER

**City of Chico**

P.O.Box 3420

Chico, CA 95927

[Jennifer.macarthy@chicoca.gov](mailto:Jennifer.macarthy@chicoca.gov)

SCOTT DOWELL

**City of Chico**

P.O.Box 3420

Chico, CA 95927

[scott.dowell@chicoca.gov](mailto:scott.dowell@chicoca.gov)

MARK SORENSON, CITY MANAGER

**City of Chico**

P.O. Box 3420

Chico, CA 95927

[Mark.Sorensen@chicoca.gov](mailto:Mark.Sorensen@chicoca.gov)

BARBARA MARTIN, ADMINISTRATIVE  
SERVICES DIRECTOR

**City of Chico**

P.O. Box 3420

Chico, CA 95927

[Barbara.martin@chicoca.gov](mailto:Barbara.martin@chicoca.gov)

**ONLY FOR SERVICE AREA MAPS:**

STEPHEN LUCAS, EXECUTIVE OFFICER

**Butte County LAFCO**

1453 Downer St, Suite C

Oroville, CA 95965

[slucas@buttecounty.net](mailto:slucas@buttecounty.net)

GARRETT SJOLUND, FIRE CHIEF

**Butte County Fire Rescue**

176 Nelson Ave

Oroville, CA 95965



## Dominguez District (South Bay Region)

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANDY DARLAK  
**City of Torrance Public Works**  
20500 Madrona Ave  
Torrance, CA 90630  
[adarlak@torranceca.gov](mailto:adarlak@torranceca.gov)

AUDREY JACKSON, REGULATORY  
AFFAIRS  
**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91733  
[afjackson@gswater.com](mailto:afjackson@gswater.com)

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of  
Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
[ZhengGeorge.Chen@ladwp.com](mailto:ZhengGeorge.Chen@ladwp.com)

MICHAEL HARVEY, OPERATIONS  
MANAGER  
**City of Compton Water Utility Division**  
205 S Willowbrook Ave  
Compton, CA 90220  
[mharvey@comptoncity.org](mailto:mharvey@comptoncity.org)

RONALD MOORE, REGULATORY  
AFFAIRS  
**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91733  
[rkmoore@gswater.com](mailto:rkmoore@gswater.com)

PAUL FUJITA, WATER DEPARTMENT  
**City of Long Beach**  
1800 East Wardlow Rd  
Long Beach, CA 90807  
[paul.fujita@lbwater.org](mailto:paul.fujita@lbwater.org)

TIFFANY THONG, RATES AND  
REGULATORY AFFAIRS MANAGER  
**PARK WATER COMPANY**  
P.O.Box 7002  
Downey, CA 90241  
[Tiffany.Thong@LibertyUtilities.com](mailto:Tiffany.Thong@LibertyUtilities.com)

### ONLY FOR SERVICE AREA MAPS:

PAUL N. NOVAK, EXECUTIVE OFFICER  
**Los Angeles LAFCO**  
80 South Lake Avenue, Suite 870  
Pasadena, CA 91101  
[pnovak@lalafco.org](mailto:pnovak@lalafco.org)





## East Los Angeles District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DANIEL A DELL'OSA  
**San Gabriel Valley Water Company**  
11142 Garvey Ave  
El Monte, CA 91733  
[dadellosa@sgvwater.com](mailto:dadellosa@sgvwater.com)

RICHARD GONZALES  
**City of Monterey Park**  
320 W Newmark Ave  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

GEORGE NORIEGA  
**City of Monterey Park**  
320 W Newmark Ave  
Monterey Park, CA 91754  
[gnoriega@montereypark.ca.gov](mailto:gnoriega@montereypark.ca.gov)

KOREY BRADBURY  
**Montebello Land & Water Company**  
344 E Madison Ave  
Montebello, CA 90640  
[korey@mtblw.com](mailto:korey@mtblw.com)

MARIKO MARIANES, RATES MANAGER  
**City of Los Angeles Department of  
Water & Power**  
P.O.Box 51111 Room 956  
Los Angeles, CA 90051  
[mariko.marianes@ladwp.com](mailto:mariko.marianes@ladwp.com)

GINA NILA, DIRECTOR OF PUBLIC WORKS  
**City of Commerce**  
2535 Commerce Way  
Commerce, CA 90040

CESAR ROLDAN, DIRECTOR OF PUBLIC  
WORKS  
**City of Montebello**  
1600 W Beverly Blvd  
Montebello, CA 90640  
[croldan@montebelloca.gov](mailto:croldan@montebelloca.gov)

JOANNA MORENO  
**City of Vernon**  
4305 Santa Fe Ave  
Vernon, CA 90058  
[jmoreno@cityofvernon.org](mailto:jmoreno@cityofvernon.org)

TIFFANY THONG, RATES AND  
REGULATORY AFFAIRS MANAGER  
**PARK WATER COMPANY**  
P.O.Box 7002  
Downey, CA 90241  
[Tiffany.Thong@LibertyUtilities.com](mailto:Tiffany.Thong@LibertyUtilities.com)

KIKI CARLSON, REGULATORY AFFAIRS  
MANAGER  
**Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100 Covina,  
CA 91724  
[kcarlson@swwc.com](mailto:kcarlson@swwc.com)

### **ONLY FOR SERVICE AREA MAPS:**

ALFIE BLANCH  
**Los Angeles County Fire Department**  
5847 Rickenbacker Rd  
Commerce, CA 90040  
[ablanch@fire.lacounty.gov](mailto:ablanch@fire.lacounty.gov)

PAUL N. NOVAK, EXECUTIVE OFFICER  
**Los Angeles LAFCO**  
80 South Lake Avenue, Suite 870  
Pasadena, CA 91101  
[pnovak@lalafco.org](mailto:pnovak@lalafco.org)



## Hermosa-Redondo District (South Bay Region)

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANDY DARLAK  
**City of Torrance Public Works**  
20500 Madrona Ave  
Torrance, CA 90630  
[adarlak@torranceca.gov](mailto:adarlak@torranceca.gov)

AUDREY JACKSON, REGULATORY  
AFFAIRS  
**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91773  
[afjackson@gswater.com](mailto:afjackson@gswater.com)

FELICE LOPEZ, FINANCE DIRECTOR  
**City of Hawthorne**  
4455 W 126th St  
Hawthorne, CA 90250  
[flopez@cityofhawthorne.org](mailto:flopez@cityofhawthorne.org)

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of  
Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
[ZhengGeorge.Chen@ladwp.com](mailto:ZhengGeorge.Chen@ladwp.com)

GLEN KAU, PUBLIC WORKS DIRECTOR  
**City of Hermosa Beach**  
1315 Valley Dr  
Hermosa Beach, CA 90254  
[gkau@hermosabch.org](mailto:gkau@hermosabch.org)

ROB OSBORNE  
**City of Redondo Beach, Public Works  
Department**  
415 Diamond St  
Redondo Beach, CA 90277  
[rob.osborne@redondo.org](mailto:rob.osborne@redondo.org)

RONALD MOORE, REGULATORY  
AFFAIRS  
**Golden State Water Company,  
Department of Water & Power**  
630 East Foodhill Blvd  
San Dimas, CA 91773  
[rkmoore@gswater.com](mailto:rkmoore@gswater.com)

JEFF PAGE  
**City of Manhattan Beach**  
3621 Bell Ave  
Manhattan Beach, CA 90266  
[jpage@manhattanbeach.gov](mailto:jpage@manhattanbeach.gov)

**Park Billing Company**  
P.O.Box 910  
Dixon, CA 95620

### ONLY FOR SERVICE AREA MAPS:

ALFIE BLANCH  
**Los Angeles County Fire Department**  
5847 Rickenbacker Rd  
Commerce, CA 90040  
[ablanch@fire.lacounty.gov](mailto:ablanch@fire.lacounty.gov)

PAUL N. NOVAK, EXECUTIVE OFFICER  
**Los Angeles LAFCO**  
80 South Lake Avenue, Suite 870  
Pasadena, CA 91101  
[pnovak@lalafco.org](mailto:pnovak@lalafco.org)



## Livermore District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ALAMEDA COUNTY FLOOD CONTROL &  
WATER CONSERVATION

**District Zone 7 Water Agency**

100 North Canyons Parkway  
Livermore, CA 94551  
[osolitei@zone7water.com](mailto:osolitei@zone7water.com)

VALERIE PRYOR, GENERAL MANAGER

**District Zone 7 Water Agency**

100 North Canyons Parkway  
Livermore, CA 94551  
[vpryor@zone7water.com](mailto:vpryor@zone7water.com)

ERIK PETERSON, UTILITY BILLING  
DIVISION

**City of Livermore**

1052 S. Livermore Ave  
Livermore, CA 94550  
[etpeterson@ci.livermore.ca.us](mailto:etpeterson@ci.livermore.ca.us)

**STEVE LEHMAN**

3625 Thornhill Dr  
Livermore, CA 94551  
[slehman3625@gmail.com](mailto:slehman3625@gmail.com)

**ONLY FOR SERVICE AREA MAPS:**

JOE TESTA, FIRE CHIEF

**City of Livermore**

1052 S. Livermore Ave  
Livermore, CA 94550  
[mmclaughlin@lpfire.org](mailto:mmclaughlin@lpfire.org)

RACHEL JONES, EXECUTIVE OFFICER

**Alameda County LAFCO**

224 West Winton Ave., Suite 110  
Hayward, CA 94544  
[rachel.jones@acgov.org](mailto:rachel.jones@acgov.org)



## Oroville District (North Valley Region)

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

RUTH WRIGHT

**City of Oroville**

1735 Montgomery St  
Oroville, CA 95965

[wright@cityoforoville.org](mailto:wright@cityoforoville.org)

JAYME BOUCHER

**Thermalito Irrigation District**

410 Grand Ave  
Oroville, CA 95965

[jboucher@twsd.info](mailto:jboucher@twsd.info)

RATH MOSELEY, GENERAL MANAGER

**South Feather Water & Power**

2310 Oroville Quincy Hwy  
Oroville, CA 95966

[rmoseley@southfeather.com](mailto:rmoseley@southfeather.com)

**ONLY FOR SERVICE AREA MAPS:**

STEPHEN LUCAS, EXECUTIVE OFFICER

**Butte County LAFCO**

1453 Downer St, Suite C  
Oroville, CA 95965

[slucas@buttecounty.net](mailto:slucas@buttecounty.net)

FIRE CHIEF

**City of Oroville**

1735 Montgomery St  
Oroville, CA 95965



## Redwood Valley District (Bay Area Region)

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DIRECTOR OF PUBLIC WORKS

**County of Marin**

P.O.Box 4186  
San Rafael, CA 94913  
[rgaglione@marincounty.org](mailto:rgaglione@marincounty.org)

SCOTT HARTER

**County of Lake Special Districts**

230 North Main  
Lakeport, CA 95453  
[scott.harter@lakecountyca.gov](mailto:scott.harter@lakecountyca.gov)

SHARON DEMARTINI, ASSISTANT TO  
DIRECTOR OF PUBLIC WORKS

**County of Marin**

P.O. Box 4186  
San Rafael, CA 94913  
[sdemartini@marincounty.org](mailto:sdemartini@marincounty.org)

**CRAIG BACH**

[bachelectric.bach1@gmail.com](mailto:bachelectric.bach1@gmail.com)

**JOHN SUYDAM**

[jnsuydam@gmail.com](mailto:jnsuydam@gmail.com)

RACHEL JONES

**Cox Castle & Nicholson LLP**

50 California Street, Suite 3200  
San Francisco, CA 94111  
[rjones@coxcastle.com](mailto:rjones@coxcastle.com)

**North Marin Water District**

P.O. Box 146  
Novato, CA 94948  
[info@nmwd.com](mailto:info@nmwd.com)

**LISA CARTER**

[lisa.carter.333@gmail.com](mailto:lisa.carter.333@gmail.com)

**SCOTT MILLER**

P.O. Box 145  
Dillon beach, CA 94929  
[handmadeinmarin@gmail.com](mailto:handmadeinmarin@gmail.com)

**ONLY FOR SERVICE AREA MAPS:**

JASON FRIED, EXECUTIVE OFFICER

**Marin LAFCO**

1401 LOS GAMOS DRIVE, SUITE 220  
San Rafael, CA 94903  
[jfried@marinlafco.org](mailto:jfried@marinlafco.org)



## Stockton District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

BOARD OF SUPERVISORS  
**San Joaquin County**  
44 N San Joaquin St, 6th Floor, Suite  
627  
Stockton, CA 95202  
[mduzenski@sjgov.org](mailto:mduzenski@sjgov.org)

DEPUTY DIRECTOR OF PUBLIC WORKS  
**County of San Joaquin**  
1810 East Hazelton Ave  
Stockton, CA 95205  
[fbuchman@sjgov.org](mailto:fbuchman@sjgov.org)

JOHN ABREW, MUNICIPAL UTILITIES  
DEPARTMENT DIRECTOR  
**City of Stockton**  
425 N El Dorado St  
Stockton, CA 95202  
[mud@stocktonca.gov](mailto:mud@stocktonca.gov)

HARRY BLACK, CITY MANAGER  
**City of Stockton**  
425 N El Dorado St  
Stockton, CA 95202  
[city.manager@stocktonca.gov](mailto:city.manager@stocktonca.gov)

MICHAEL D. TUBBS, MAYOR  
**City of Stockton**  
425 N El Dorado St  
Stockton, CA 95202  
[mayor@stocktonca.gov](mailto:mayor@stocktonca.gov)

MUNICIPAL UTILITY DEPARTMENT  
**City of Stockton**  
2500 Navy Dr  
Stockton, CA 95206  
[mud@stocktonca.gov](mailto:mud@stocktonca.gov)

SCOT A. MOODY, GENERAL MANAGER  
**Stockton-East Water District**  
6767 East Main Street  
Stockton, CA 95215  
[sewd@sewd.net](mailto:sewd@sewd.net)

**Park Billing Company**  
P.O.Box 910  
Dixon, CA 95620

**ONLY FOR SERVICE AREA MAPS:**

J. D. HIGHTOWER, EXECUTIVE OFFICER  
**San Joaquin LAFCO**  
44 N. San Joaquin Street, Suite #374  
Stockton, CA 95202  
[jhightower@sjgov.org](mailto:jhightower@sjgov.org)

RICHARD J. EDWARDS, FIRE CHIEF  
**City of Stockton**  
400 E. Main Street, 4th floor  
Stockton, CA 95202



## Westlake District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JOHN ZHAO, P.E.  
**Las Virgenes Municipal Water District**  
4232 Las Virgenes Road  
Calabasas, CA 91302  
[jzhao@lvmwd.com](mailto:jzhao@lvmwd.com)

URSULA BOSSON  
**Las Virgenes Municipal Water District**  
4232 Las Virgenes Road  
Calabasas, CA 91302  
[ubosson@lvmwd.com](mailto:ubosson@lvmwd.com)

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of  
Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
[ZhengGeorge.Chen@ladwp.com](mailto:ZhengGeorge.Chen@ladwp.com)

CLIFF FINLEY, PUBLIC WORKS DIRECTOR  
**City of Thousand Oaks**  
2100 Thousand Oaks Blvd  
Thousand Oaks, CA 91362  
[CFinley@toaks.org](mailto:CFinley@toaks.org)

JOCELYN ADLAO  
**Triunfo Water & Sanitation District**  
370 N. Westlake Blvd. Suite 100  
Westlake Village, CA 91362  
[JocelynAdlao@Triunfowsd.com](mailto:JocelynAdlao@Triunfowsd.com)

**CALIFORNIA-AMERICAN WATER  
COMPANY**  
520 Capitol Mall Ste. 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

### ONLY FOR SERVICE AREA MAPS:

KAI LUOMA, EXECUTIVE OFFICER  
**Ventura LAFCO**  
800 S Victoria Ave, Suite 301  
Ventura, CA 93003  
[kai.luoma@ventura.org](mailto:kai.luoma@ventura.org)

DAVID ENDAYA, FIRE CHIEF  
**City of Ventura Fire Department**  
1425 Dowell Drive  
Ventura, CA 93003  
[firechief@cityofventura.ca.gov](mailto:firechief@cityofventura.ca.gov)



## Willows District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

MARTI BROWN, INTERIM CITY  
MANAGER

**City of Willows Civic Center**

201 N Lassen St

Willows, CA 95988

[mbrown@cityofwillows.org](mailto:mbrown@cityofwillows.org)

**ONLY FOR SERVICE AREA MAPS:**

STEPHEN BETTS, INTERIM EXECUTIVE  
OFFICER

**County of Glenn Local Agency**

**Formation Commission**

525 W. Sycamore St., Ste B1

Willows, CA 95988

[srbetts@att.net](mailto:srbetts@att.net)

NATHAN MONCK, FIRE CHIEF

**City of Willows Fire Department**

445 South Butte St

Willows, CA 95988

[nmonck@cityofwillows.org](mailto:nmonck@cityofwillows.org)