

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



March 15, 2024

Natalie Wales  
Director, Regulatory Policy & Compliance  
California Water Service Co.  
1720 North First Street  
San Jose, CA 95112

Dear Ms. Wales,

The Water Division of the California Public Utilities Commission has approved California Water Service Company's Advice Letter No. 2511, filed on February 21, 2024, regarding update of Chico service area map.

Enclosed are copies of the following revised tariff sheets, effective March 22, 2024, for the utility's files:

<b>P.U.C. Sheet</b>	
<b>No.</b>	<b>Title of Sheet</b>
13415-W	Service Area Map, Chico
13416-W	Table of Contents – Page 14
13417-W	Table of Contents – Page 1

Please contact Mahdi Jahami at [MJ4@cpuc.ca.gov](mailto:MJ4@cpuc.ca.gov) or 916-743-5080, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** California Water Service Company      **Date Mailed to Service List:** 2/21/2024  
**District:** Chico  
**CPUC Utility #:** U-60-W      **Protest Deadline (20<sup>th</sup> Day):** 3/12/2024  
**Advice Letter #:** 2511      **Review Deadline (30<sup>th</sup> Day):** 3/22/2024  
**Tier:** ☐ 1    X 2    ☐ 3    ☐ Compliance      **Requested Effective Date:** 3/22/2024  
**Authorization:** G.O. 96-B, Water Industry Rules  
7.3.2(8) and 8.1  
**Description:** Update of Service Area Map      **Rate Impact:** \$ None  
% None

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was e-mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Albree Jewell

**Phone:** 916-205-4539

**Email:** [ajewell@calwater.com](mailto:ajewell@calwater.com)

**Utility Contact:** Natalie Wales

**Phone:** 408-367-8566

**Email:** [Nwales@calwater.com](mailto:Nwales@calwater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

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[ ] APPROVED

[ ] WITHDRAWN

[ ] REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



## CALIFORNIA WATER SERVICE COMPANY

1720 NORTH FIRST STREET  
SAN JOSE, CA 95112 (408) 367-8200

February 21, 2024

### Advice Letter No. 2511

To the California Public Utilities Commission:

California Water Service Company ("Cal Water") respectfully submits this Tier 2 advice letter requesting authority to make the following changes to tariffs applicable to the Chico service area.

***Please note that this advice letter will only be distributed electronically.***

New/Revised CPUC Sheet No.	Title of Sheet	Schedule No.	Cancelling CPUC Sheet No.
13415-W	Service Area Map, Chico		13096-W
13416-W	Table of Contents – Page 14	TOC 14	13298-W
13417-W	Table of Contents – Page 1	TOC 1	13414-W

### Summary

Cal Water submits this advice letter to request modifications to the service area boundaries of Chico to reflect two new areas that are not yet served by Cal Water. This is an extension of the service area map boundary.

### Discussion

Chico: The service area map submitted reflects the two proposed additions. The first addition is for one single-family residential property that fronts an existing Cal Water main (labeled as (6)). The main was installed in front of this property owner in a new subdivision (Hicks Phase 1). The second addition is for an expansion of the new subdivision (Hick Phase 2) with thirty-five 1" domestic services and three hydrants that are not yet in service (labeled as (5)). Currently, Cal Water is not serving these areas. The areas labeled 1 through 4 were addressed in Advice Letter 2510.

Adequacy of Water Supply: In lieu of the Water Supply and Certification Questionnaires (WSQs) for the service area expansions discussed above, please see each district's 2020 Urban Water Management Plan (UWMP). The UWMPs provide proof that Cal Water "already has a water supply adequate to serve the areas or a plan to obtain such a supply," as required by GO 96-B, Water Industry Rule 8.1. Each area's document is publicly available on the Cal Water website.<sup>1</sup>

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<sup>1</sup> The UWMPs for all districts can be found here: <https://www.calwater.com/conservation/uwmp2020/>.



## CALIFORNIA WATER SERVICE COMPANY

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- Chapter 3 of each UWMP provides a description of the system. Chapter 4 focuses on system water use, with a breakdown of actual water demand by use type in Table 4-1, projections through 2050 for baseline water demand in Table 4-2, and a historical water loss summary from 2016 through 2020 in Table 4-4.
- Chapter 6 discusses system supplies and provides a summary of actual water supplies in Table 6-8 as well as projected water supplies in Table 6-9.
- Together, Table 4-1 and Table 6-8 demonstrate that developments added to the district's service area have had sufficient water supplied.
- Together, Table 4-2 and Table 6-9 demonstrate that projected growth will have sufficient water supplied.

The UWMPs were finalized in June 2021 and submitted to the California Department of Water Resources in July 2021. The next UWMPs will be available sometime in 2026, as the studies are completed on a five-year cycle.

### **Authority**

Cal Water submits this as a Tier 2 advice letter according to General Order 96-B, Water Industry Rules 7.3.2(8) and 8.1.

### **Requested Effective Date**

Cal Water requests that the attached tariffs in this Tier 2 advice letter become effective on **March 22, 2024**.

### **Notice**

Customer Notice: Customer notice of this advice letter is not required.

Service List: In accordance with General Order 96-B, General Rules 4.3 and 7.2, and Water Industry Rule 4.1, a copy of this advice letter will be transmitted **electronically** on **February 21, 2024** to competing and adjacent utilities and other utilities or interested parties having requested such notification, including the Local Agency Formation Commission (LAFCO). ***Please note that this advice letter will only be distributed electronically to the Water Division and the attached service lists.***

### **Response or Protest**

Anyone may respond to or protest this advice letter. When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;



## CALIFORNIA WATER SERVICE COMPANY

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- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to Cal Water at the following address:

Natalie Wales  
California Water Service Company  
1720 North First Street  
San Jose, CA 95112  
[cwsrates@calwater.com](mailto:cwsrates@calwater.com)

Cities and counties requiring Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division within the 20-day protest period so a late-filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period.

**Replies:** The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at (408) 367-8200 and ask for the Rates Department.



**CALIFORNIA WATER SERVICE COMPANY**

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CALIFORNIA WATER SERVICE COMPANY

\_\_\_\_\_/s/

Albree Jewell

Rates Analyst

Enclosures cc: Syreeta Gibbs (Public Advocates Office), [PublicAdvocatesWater@cpuc.ca.gov](mailto:PublicAdvocatesWater@cpuc.ca.gov)





CALIFORNIA WATER SERVICE  
1720 North First Street, San Jose, CA 95112  
(408) 367 - 8200

Revised Cal. P.U.C. Sheet No. 13415-W

Cancelling Cal. P.U.C. Sheet No. 13096-W



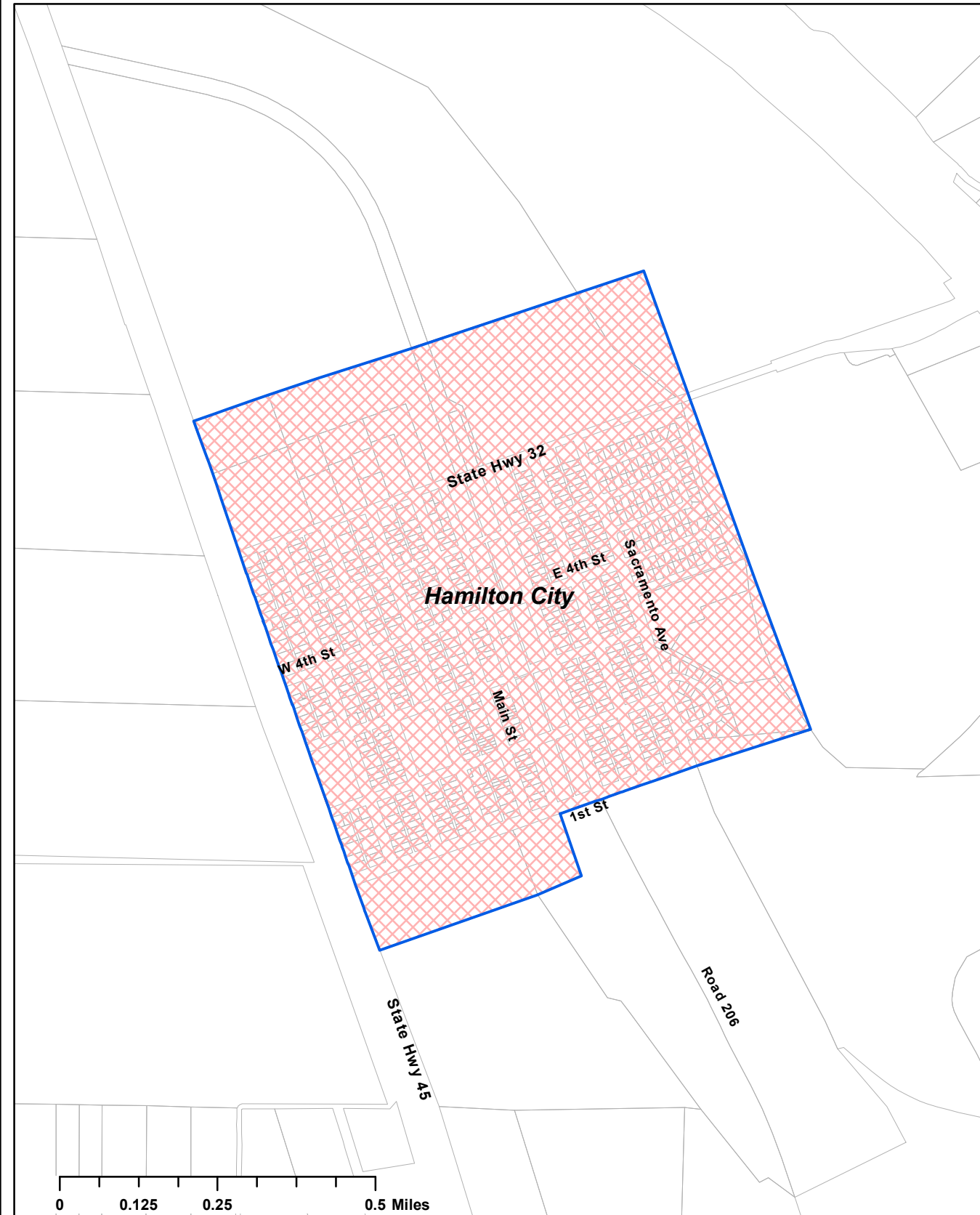
SERVICE AREA MAP  
FOR

CHICO  
DISTRICT  
CHICO & HAMILTON CITY  
SYSTEMS

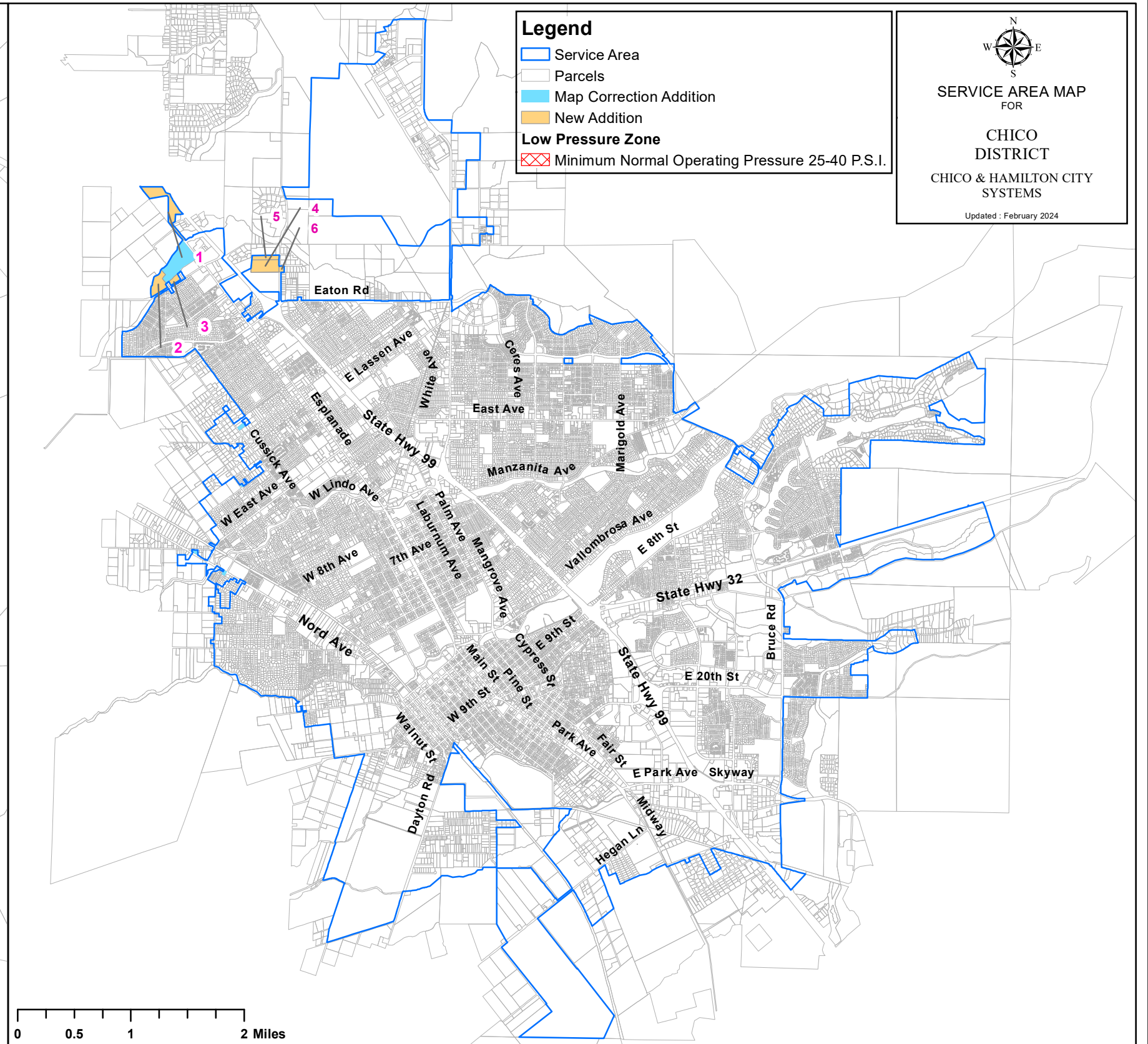
Updated : February 2024

Legend

- Service Area
- Parcels
- Map Correction Addition
- New Addition
- Low Pressure Zone
- Minimum Normal Operating Pressure 25-40 P.S.I.



0 0.125 0.25 0.5 Miles



0 0.5 1 2 Miles

NOTE :

This map may not be considered by the Public Utilities Commission of the State of California as a final conclusive determination or establishment of the dedicated area of service or any other portion thereof.

(To be inserted by Utility)

Advice Letter No. : 2511

Decision No. :

Issued By

Greg Milleman

NAME

Vice President of Rates

TITLE

(To be inserted by Cal. P.U.C.)

Date Filed : 02/21/2024

Effective : 03/22/2024

Resolution No. :

**CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street

San Jose, CA 95112

(408) 367-8200

Revised  
Cancelling

Cal. P.U.C. Sheet No. 13416-W

Cal. P.U.C. Sheet No. 13298-W

**Table of Contents**  
**Service Area Maps**

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**Service Area Map****Service Area****CPUC Sheet No.****General Location of Districts**

3027-W

Antelope Valley District (in the Los Angeles County Region)

Fremont Valley

11159-W (P)

Leona Valley

11158-W (P)

Lake Hughes

11157-W (P)

Lancaster

11156-W (P)

Bakersfield District

13095-W (P)

Bayshore District (in the Bay Area Region)

Mid Peninsula

10196-W (P)

South San Francisco

13284-W (P)

Bear Gulch District

13179-W (P)

Chico-Hamilton City District

13415-W (C)

Dixon District

10189-W (P)

Dominguez District

11617-W (P)

East Los Angeles District

11376-W (P)

Grand Oaks District

6824-W (P)

Hermosa-Redondo District

11152-W (P)

King City District (in the Salinas Valley Region)

11151-W (P)

(Continued)

(To be inserted by utility)

Advice Letter 2511

Decision

Issued By

Greg MillemanVice PresidentRates and Regulatory Affairs

(To be inserted by CPUC)

Date Filed 02/21/2024Effective 03/22/2024

Resolution



**CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street

San Jose, CA 95112

(408) 367-8200

Revised

Cancelling

Cal. P.U.C. Sheet No. 13417-W

Cal. P.U.C. Sheet No. 13414-W

**Table of Contents**

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The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

<u>Sheet</u>	<u>Subject Matter</u>	<u>Service Area</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
Title Page				13288-W
<b>Table of Contents</b>				
Page 1	Table of Contents			13417-W (C)
Page 2	Preliminary Statements			13310-W
Page 3	Preliminary Statements			13309-W
Page 4	Preliminary Statements			13308-W
Page 5	Preliminary Statements			13324-W
Page 6	Rate Schedules - All Districts			13327-W
Page 7	Rate Schedules - All Districts			13305-W
Page 8	Rate Schedules - District Specific			13401-W
Page 9	Rate Schedules - District Specific			13400-W
Page 10	Rate Schedules - District Specific			13413-W
Page 11	Rate Schedules - District Specific			13412-W
Page 12	Rate Schedules - District Specific			13408-W
Page 13	Rate Schedules - District Specific			13404-W
Page 14	Service Area Maps			13416-W (C)
Page 15	Service Area Maps			13297-W
Page 16	Service Area Maps			13296-W
Page 17	Rules			13295-W
Page 18	Rules			13294-W
Page 19	Rules			13293-W
Page 20	Rules			13292-W
Page 21	Sample Forms			13291-W
Page 22	Sample Forms			13290-W
Page 23	Sample Forms			13289-W

(Continued)

(To be inserted by utility)		Issued By	(To be inserted by CPUC)	
Advice Letter	<u>2511</u>	<u>Greg Milleman</u>	Date Filed	<u>02/21/2024</u>
Decision		<u>Vice President</u>	Effective	<u>03/22/2024</u>
		<u>Rates and Regulatory Affairs</u>	Resolution	



## Chico District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JENNIFER MACARTHY, DEPUTY CITY  
MANAGER

**City of Chico**

P.O.Box 3420

Chico, CA 95927

[Jennifer.macarthy@chicoca.gov](mailto:Jennifer.macarthy@chicoca.gov)

SCOTT DOWELL

**City of Chico**

P.O.Box 3420

Chico, CA 95927

[scott.dowell@chicoca.gov](mailto:scott.dowell@chicoca.gov)

MARK SORENSON, CITY MANAGER

**City of Chico**

P.O. Box 3420

Chico, CA 95927

[Mark.Sorensen@chicoca.gov](mailto:Mark.Sorensen@chicoca.gov)

BARBARA MARTIN, ADMINISTRATIVE  
SERVICES DIRECTOR

**City of Chico**

P.O. Box 3420

Chico, CA 95927

[Barbara.martin@chicoca.gov](mailto:Barbara.martin@chicoca.gov)

**ONLY FOR SERVICE AREA MAPS:**

STEPHEN LUCAS, EXECUTIVE OFFICER

**Butte County LAFCO**

1453 Downer St, Suite C

Oroville, CA 95965

[slucas@buttecounty.net](mailto:slucas@buttecounty.net)

GARRETT SJOLUND, FIRE CHIEF

**Butte County Fire Rescue**

176 Nelson Ave

Oroville, CA 95965