PUBLIC UTILITIES COMMISSION 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

July 1, 2022



Natalie Wales Director, Regulatory Policy & Compliance California Water Service Co. 1720 North First Street San Jose, CA 95112

Dear Ms. Wales,

The Water Division of the California Public Utilities Commission has approved California Water Service Company's Advice Letter No. 2450, filed on April 29, 2022, regarding Rule 15 corrections for grants and fire services relating to CIAC.

Enclosed are copies of the following revised tariff sheets, effective May 1, 2022, for the utility's files:

P.U.C. Sheet	
No.	Title of Sheet
12943-W	Rule No. 15 Water Main Extensions (Page 8)
12944-W	Rule No. 15 Water Main Extensions (Page 9)
12945-W	Rule No. 15 Water Main Extensions (Page 10)
12946-W	Rule No. 15 Water Main Extensions (Page 13)
12947-W	Table of Contents (Page 13)
12948-W	Table of Contents (Page 1)

Please contact Kevin Truong at VT4@cpuc.ca.gov or 415-703-1353, if you have any questions.

Thank you.

Enclosures

# CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

### **Advice Letter Cover Sheet**

-	California Water Service Company All Regulated Districts (including Grand	Date Mailed to Service List:	04/29/2022
District:	Oaks)		
CPUC Utility #:	U-60-W	Protest Deadline (20 <sup>th</sup> Day):	05/19/2022
Advice Letter #:	2450	Review Deadline (30 <sup>th</sup> Day):	05/29/2022
Tier:	<b>□</b> 1 □2 □3 □ Compliance	Requested Effective Date:	05/01/2022
Authorization:	N/A		
		Rate Impact:	n/a
Description:	Rule 15 corrections for grants and fire services relating to CIAC		

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact:	Priya Rawal	Utility Contact:	Natalie Wales
Phone:	408-367-8240	Phone:	(408) 367-8566
Email:	prawal@calwater.com	Email:	nwales@calwater.com

**DWA Contact:** Tariff Unit

Phone: (415) 703-1133

Email: <u>Water.Division@cpuc.ca.gov</u>

DWA USE ONLY				
DATE	<u>STAFF</u>		<u><u> </u></u>	<u>OMMENTS</u>
		_		
		-		
		-		
		_		
[] APPROVED		[] WITHDRA	AWN	[ ] REJECTED
Signature:		Comme	nts:	
Date:				



April 29, 2022

### Advice Letter No. 2450

### CALIFORNIA WATER SERVICE COMPANY (U 60 W)

To The Public Utilities Commission of the State of California:

California Water Service Company ("Cal Water") respectfully submits this Tier 1 advice letter requesting authority to make the changes to the tariff sheets in Rule 15 applicable to all regulated ratemaking areas in California.

Consistent with the Commission's guidelines during the COVID-19 pandemic, this advice letter is only being distributed electronically to the Water Division and the attached service lists.

C.P.U.C. <u>Sheet No.</u>	<u>Title of Sheet</u>	Canceling C.P.U.C. <u>Sheet No.</u>
12943-W	Rule No. 15 Water Main Extensions (Page 8)	12889-W
12944-W	Rule No. 15 Water Main Extensions (Page 9)	12265-W
12945-W	Rule No. 15 Water Main Extensions (Page 10)	12266-W
12946-W	Rule No. 15 Water Main Extensions (Page 13)	12890-W
12947-W	Table of Contents (Page 13)	12891-W
12948-W	Table of Contents (Page 1)	12942-W

### <u>Summary</u>

Cal Water requests approval to modify language for the Income Tax Component ("ITC") of the "Contribution" provisions in Tariff Rule 15 related to grants and fire services. This advice letter is submitted as a Tier 1 filing requesting an effective date of May 1, 2022.

### **Background**

Recently, Cal Water filed AL 2440 to reflect IRS law changes related to the income tax component for the "Contribution" provision in H.R. 3684. With the passage of H.R. 3684, now only water and sewer "services" are treated as taxable income. H.R. 3684 also eliminated the taxability of grants received from governmental agencies, except for grants related to water services. The state of California did not conform its laws to the federal 2018 Tax Cuts and Jobs Act ("TCJA"), so no changes to Rule 15 are needed with respect to state taxation. The tariffs approved in AL 2440 were retroactive back to January 1, 2021.



### **Discussion**

In AL 2440, Cal Water modified its Rule 15 tariffs to reflect the changes made in H.R. 3684 that only Contributions in Aid of Construction ("CIAC") received from developers for water and sewer services ("Services") are considered federal taxable income subject to the ITC component of Rule 15. Cal Water also made few miscellaneous text changes in Section F of Rule 15.

<u>Modifications relating to fire services and grants</u>: Cal Water's tax department determined that fire services are not subject to California franchise taxes, therefore an ITC is no longer necessary for fire services. Cal Water has stopped assessing developers an ITC for fire services back to January 1, 2021. Also, Cal Water discovered that the miscellaneous text changes made in the Rule 15 text erroneously included grants received from government agencies which are also no longer taxable with H.R. 3684 law changes.

Therefore, Cal Water requests approval to update its Tariff Rule 15 to make a few miscellaneous text changes in Section F, as identified below (strikeouts of deleted material).

In Section F.1 –

Contributions in Aid of Construction shall include, but are not limited to, cash, services, facilities, CIAC facilities fees, labor, property, grants received from government agencies, and income taxes thereon provided by applicant to the utility. The value of all contributions shall be based on the utility's estimates. Contributions shall consist of two components for the purpose of recording transactions as follows:

a. Income Tax Component gross-up (ITC), and

b. The balance of the contribution.

In Section F.2 –

The ITC shall be calculated by multiplying the balance of the contribution by the ITC factor of:

Type of Contribution	ITC Factors
For service connections	20.0%
(state and federal taxes are applicable)	
For fire services	<del>5.0%</del>
<del>(only State tax is applicable)</del>	

<u>Non-substantive modifications</u>: Cal Water also takes this opportunity to make corrections to pages 8, 9, and 10 of Tariff Rule 15 as described below.

 On page 8 where currently it reads "\*Applicable to all subdivisions within a half-mile of the existing system, except those extensions serving four or fewer residential lots or equivalent single-family dwelling units. This fee is in addition to the source of supply fee in Section C.1.e. above it. It is for the installation of 12" transmission main in ¼ section roads in the Visalia district. If the subdivisions are more than a half mile from the existing system, the



applicant shall pay the cost of transmission extension in lieu of the above fee." Cal Water proposes to change the word "subdivisions" to "developments."

2. On pages 9 and 10, Cal Water proposes to fix the format of a percentage from "21/2 percent" or "2 1/2 percent," to "2.5%," in the following locations: in the third line of section 2.c, in the last row on page 9, and in the seventh line on page 10.

### **Requested Effective Date**

Cal Water requests an effective date of May 1, 2022.

### <u>Notice</u>

<u>Customer Notice</u>: This is a compliance advice letter that does not require customer notice, as provided in under Water Industry Rule 3.2 of General Order 96-B.

<u>Service List:</u> In accordance with General Order 96-B, General Rules 4.3 and 7.2, and Water Industry Rule 4.1, a copy of this advice letter will be *electronically* transmitted on **April 29, 2022** to competing and adjacent utilities and other utilities or interested parties having requested such notification. *Consistent with the Commission's guidelines during the COVID-19 pandemic, this advice letter is only being distributed electronically to the Water Division and the attached service lists.* 

### **Response or Protest**

Anyone may respond to or protest this advice letter. When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

(1) The utility did not properly serve or give notice of the advice letter;

(2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;

(3) The analysis, calculations, or data in the advice letter contain material error or omissions;

(4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or

(5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or

(6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received



by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 <u>water.division@cpuc.ca.gov</u>

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to Cal Water at the following address:

Natalie Wales California Water Service Company 1720 North First Street, San Jose, California 95112 E-mail <u>cwsrates@calwater.com</u>

Cities and counties requiring Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division within the 20-day protest period so a late-filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period.

**<u>Replies</u>**: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at (408) 367-8200 and ask for the Rates Department.

CALIFORNIA WATER SERVICE COMPANY

/s/

Priya Rawal, Sr. Rates Analyst

Enclosures

cc: Syreeta Gibbs (Public Advocates Office), PublicAdvocatesWater@cpuc.ca.gov

Page 8

#### Facilities Facilities District District Fee Fee \$5,500 \$2,350 Bakersfield Marysville Bayshore \$4,500 Salinas \$2,200 Bear Gulch \$4,500 Selma \$2,100 Chico \$2,000 Visalia \$1,500 Dixon \$2,800 Willows \$4,250 King City \$1,500

This fee is per equivalent 1-inch service and is applicable to all subdivisions requiring a main extension except those extensions serving four or fewer residential lots or equivalent single-family dwelling units.

The following factors are used to determine equivalents for larger service connections:

Service Size	Factor	Service Size	Factor
1-inch	1	6-inch	20
2-inch	3.2	8-inch	32
4-inch	10	10-inch	46

### f. Advances – Transmission Backbone Installation Fee

District	Unitized Transmission Fee
Visalia*	\$1,400 Per residential lot not to exceed 12,000 square feet
Visalia*	\$5,350 Other development, per acre

\*Applicable to all developments within a half-mile of the existing system, except those (T) extensions serving four or fewer residential lots or equivalent single-family dwelling units. This fee is in addition to the source of supply fee in Section C.1.e. above. It is for the installation of 12" transmission main in 1/4 section roads in the Visalia District. If the developments are more than a half mile from the existing system, the applicant (T) shall pay the cost of transmission extension in lieu of the above fee.

(To be inserted by utility) Advice Letter <u>2450</u> Decision (Continued)

Issued By	(To be inserted by CPUC)	
Greg A. Milleman	Date Filed	04/29/2022
Vice President	Effective	05/01/2022
	Resolution	

Page 9

### g. Contribution – Facility Fee

This fee is applicable to all new services in the following districts:

District	Facilities Fee
Antelope Valley	\$1,000 Per residential lot
Kern River Valley	\$1,000 Per residential lot

### 2. Refunds

- a. The amount advanced under Section C.1.a., C.1.b., C.1.c., C.1.e., and C.1.f. shall be subject to refund by the utility, in cash, without interest, to the party or parties entitled thereto as set forth in the following two paragraphs with the exception of extensions funded wholly or in part by State or Federal grants, the portion of which that is covered by grant funds is non-refundable. The total amount so refunded shall not exceed the total of the amount advanced and for a period not to exceed 40 years after the date of the contract.
- b. Payment of refunds shall be made not later than June 30 of each year, beginning the year following execution of contract, or not later than 6 months after the contract anniversary date if on an anniversary basis.
- c. Whenever costs of main extensions and/or special facilities have been advanced pursuant to Section C.1.a., C.1.b., C.1.c., C.1.e. or C.1.f., the utility shall annually refund to the contract holders an amount equal to 2.5% of the advances until the principal amounts of the contracts have been fully repaid.

Whenever costs of special facilities have been advanced pursuant to Section C.1.b. or C.1.c., the amount so advanced shall be divided by the number of lots (or living units, whichever is greater) which the special facilities are designed to serve, to obtain an average advance per lot (or living unit) for special facilities. When another builder applies for a main extension to serve any lots for which the special facilities are to be used, the new applicant shall, in addition to the costs of his proposed main extension, also advance an amount for special facilities. This amount shall be the average advance per lot for special facilities for each lot to be used less 2.5% of the average advance for each year in which

	-	۱
1	1	1
L	ι.	
۰.	-	

(C)(L)

(L)

(To be inserted by utility) Advice Letter <u>2450</u> Decision (Continued)

Issued By	(To be	inserted by CPUC)
Greg A. Milleman	Date Filed	04/29/2022
Vice President	Effective	05/01/2022
	Resolution	

refunds have been due and payable on the original contract, prorated to June 30 on a monthly basis.

The amount advanced to the utility by the new applicant shall be immediately refunded to the holder of the original contract, which included the cost of the special facilities and the original contract advance will be reduced accordingly. The utility will thenceforth refund 2.5% annually on each of the contract amounts, as determined above, to the holders of the contracts.

Advances and refunds based on additional builder participation will be determined in a similar manner.

In no case shall the refund on any contract exceed the amount advanced.

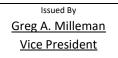
d. With respect to a contract entered into before the effective date of this tariff sheet I if, at any time during the 20-year refund period, 80 percent of the bona fide customers for which the extension or special facilities were designed are being served therefrom, the utility may, with the approval of the contract holder, modify the contract so that the utility shall become obligated to pay, in cash, any balance which may remain unrefunded at the end of said 20-year period. Such balance shall be refunded in five equal annual installments, payable beginning 21 years after the date of the contract.

### 3. Termination of Main Extension Contracts

a. Any contract whose refunds are based on a percentage of the amount advanced may be purchased by the utility and terminated provided that the terms are mutually agreed to by the parties or their assignees and Section C.3.c. and Section C.3.d. are complied with.

The maximum price that may be paid by the utility to terminate a contract shall be calculated by multiplying the remaining unrefunded contract balance times the appropriate termination factor set out below. No contract that has been in effect for less than 10 years shall be terminated without prior Commission approval.

(Continued)



(To be inserted by CPUC) Date Filed 04/29/2022 Effective 05/01/2022 Resolution (C)(L) (L)

Page 10

Page 13

designed for fire protection purposes, shall be paid to the utility as a Contribution in Aid of Construction.

### E. Facility Relocation or Rearrangement

Any relocation or rearrangement of utility's existing facilities, at the request of, or to meet the convenience of an applicant or customer, and agreed up on by the utility, normally shall be performed by the utility. Where new facilities can be constructed in a separate location, before abandonment or removal of an existing facilities, and applicant requests to perform the new construction work, the applicant shall be permitted, if qualified in the judgment of the utility, to construct and install the facilities himself, or arrange for their installation pursuant to competitive bidding procedures initiated by him and limited to qualified bidders In all instances, utility shall abandon or remove its existing facilities at its discretion. The costs of all related relocation of mains, services, and hydrants, rearrangement, removal, and tie-in work shall be paid to the utility as a Contribution in Aid of Construction.

### F. Income Tax Component of Contributions Provision

1. Contributions in Aid of Construction shall include, but are not limited to, cash, services, labor, property, and income taxes thereon provided by applicant to the utility. The value of all contributions shall be based on the utility's estimates. Contributions shall consist of two components for the purpose of recording transactions as follows:

- a. Income Tax Component gross-up (ITC), and
- b. The balance of the contribution.

**2.** The ITC shall be calculated by multiplying the balance of the contribution by the ITC factor of:

Type of Contribution	ITC Factors
For service connections	20.0%
(state and federal taxes are applicable)	

(L) (D)

(D)(L)

(L)

(Continued)

Issued By Greg A. Milleman Vice President

	RULES	
Sheet Su	oject Matter	CPUC Sheet N
Rules (co	ntinued)	
No. 14	Continuity of Service	3894-W
-	Water Conservation and Rationing Plan	5054 W
	Page 1	12558-W
	Page 2	12559-W
	Page 3	12560-W
	Page 4	12561-W
	Page 5	12562-W
	Page 6	12563-W
	Page 7	12564-W
	Page 8	12565-W
	Page 9	12566-W
No. 15	Page 10 Water Main Extensions	12567-W
NO. 15	Page 1	12257-W
	Page 2	12258-W
	Page 3	12250 W
	Page 4	12260-W
	Page 5	12261-W
	Page 6	12262-W
	Page 7	12263-W
	Page 8	12943-W (
	Page 9	12944-W (
	Page 10	12945-W (
	Page 11	12267-W
	Page 12	12268-W
	Page 13	12946-W( 12270-W
No. 16	Page 14 Service Connections, Meters & Customer's Facilities	12270-00
NO. 10	Page 1	12623-W
	Page 2	12624-W
	Page 3	12625-W
	Page 4	12626-W
	Page 5	12627-W
	Page 6	12628-W
	Page 7	12629-W
	Page 8	12630-W
	Page 9	12631-W
	Page 10	12632-W
	Page 11	12633-W
N- 47	Page 12	12634-W
No. 17 No. 18	Standard for Measurement of Service Meter Tests & Adjustments of Bills for Meter Error	3895-W
NU. 10	-	40425 14
	Page 1	10435-W
	Page 2 Page 3	10436-W 10437-W
No. 19	Service to Separate Premises, Multiple Units and Resale	10437-10
	of Water	
	Page 1	3899-W
	Page 2	3900-W
No. 20	Water Conservation	3901-W
No. 21	Military Family Relief Program	
	Page 1	6477-W
	Page 2	6478-W
	(continued)	0.70 W
		<u> </u>
	serted by utility) Issued by	(To be inserted by
etter No.		Date Filed 04/29/
cision No.		Effective 05/01/
	Vice President	Resolution No.

Table of Contents - Page 1							
The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:							
<u>Sheet Subject N</u>	latter Service Area	<u>Sche</u>	edule No.	CPUC Sheet No.			
Title Page Table of Conten Page 1	ts Table of Contents			5613-W 12948-W (C)			
Page 2 Page 3	Preliminary Statements Preliminary Statements			12917-W 12880-W			
Page 4 Page 5	Preliminary Statements Rate Schedules - All Districts	~		12894-W 12941-W			
Page 6 Page 7 Page 8	Rate Schedules - District Speci Rate Schedules - District Speci Rate Schedules - District Speci	fic		12938-W 12937-W 12936-W			
Page 9 Page 10	Rate Schedules - District Speci Rate Schedules - District Speci	fic		12935-W 12934-W			
Page 11 Page 12 Page 13	Service Area Maps Rules Rules			12915-W 12758-W 12947-W (C)			
Page 14	Sample Forms Sample Forms			12553-W 2926-W			
Page 16	•			12933-W			

(continued)

(To be inserted by utility) Advice Letter No. 2450 Decision No. Issued by <u>GREG A. MILLEMAN</u> Name <u>Vice President</u> TITLE (To be inserted by CPUC) Date Filed 04/29/2022 Effective 05/01/2022 Resolution No.

# Antelope Valley District (Los Angeles Region)



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JACK L. CHACANACA Leona Valley Cherry Growers Association 26201 Tuolumne St Mojave, CA 93501

JOSEPH S. LUCIDO Leona Valley Cherry Growers Association 26201 Tuolumne St Mojave, CA 93501

PEGGY FULLER Leona Valley Town Concil P.O. Box 795 Leona Valley, CA 93551 pfuller@leonavalleytc.org

LAURA FERNANDEZ Braun Blaising Smith Wynne, P.C. 915 L Street, Suite 1480 Sacramento, CA 95814 fernandez@braunlegal.com

GABE NEVAREZ, PUBLIC WORKS MANAGER **City of Lancaster** 615 West Avenue H Lancaster, CA 93534 gnevarez@cityoflancasterca.org

KIKI CARLSON, REGULATORY AFFAIRS MANAGER Suburban Water Systems 1325 N. Grand Avenue, Suite 100 Covina, CA 91724 kcarlson@swwc.com

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Los Angeles LAFCO 383 Hall of Administration Los Angeles, CA 90012

FIRE CHIEF Los Angeles County 500 W Temple St, room 358 Los Angeles, CA 90012

**CDF, Battalion 11** 8723 Elizabeth Lake Rd Leona Valley, CA 93350

### **Bakersfield District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DOUGLAS NUNNELEY Oildale Mutual Water Company P.O. Box 5368 Bakersfield, CA 93388 dnunneley@oildalewater.com

LUDA FISHMAN, WATER RESOURCES DEPARTMENT **City of Bakersfield** 1000 Buena Vista Rd Bakersfield, CA 93311 <u>Ifishman@bakersfieldcity.us</u>

JOSHUA L. NUNES, CPA Casa Loma Water Company 250 W. Spruce Ave., Suite 101 Clovis, CA 93611 casalomawater@gmail.com Jnunes@nunescpas.com

TIMOTHY RUIZ **East Niles Community Services District** P.O. Box 6038 Bakersfield, CA 93386 <u>truiz@eastnilescsd.org</u>

CITY MANAGER'S OFFICE City of Bakersfield 1600 Truxton Avenue Bakersfield, CA 93301 admmgr@bakersfieldcity.us

Victory Mutual Water Company P.O. Box 40035 Bakersfield, CA 93304

Colin L. Pearce Jolie-Anne S. Ansley Alexandra B. Jones **Duane Morris LLP** One Market Plaza, Spear Tower, Suite 2200 San Francisco, Ca 94105-1127 <u>clpearce@duanemorris.com</u> <u>jsansley@duanemorris.com</u> BAJones@duanemorris.com SAM BLUE, WATER RESOURCES DEPARTMENT City of Bakersfield 1000 Buena Vista Rd Bakersfield, CA 93311 sblue@bakersfieldcity.us

ART CHIANELLO, WATER RESOURCES DEPARTMENT **City of Bakersfield** 1000 Buena Vista Rd Bakersfield, CA 93311 <u>achianel@bakersfieldcity.us</u>

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Kern County LAFCO 5300 Lennox Avenue Suite 303 Bakersfield, CA 93309 Kclafco@bak.rr.com

FIRE CHIEF **City of Bakersfield** 2101 H St Bakersfield, CA 93301 rfraze@bakersfieldfire.us

FIRE CHIEF **Kern County Fire Department** 1115 Truxton Ave Bakersfield, CA 93301

# **Bayshore District (Bay Area Region)**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ART MORIMOTO, ASSISTANT DIRECTOR OF PUBLIC WORKS **City of Burlingame** 501 Primrose Rd Burlingame, CA 94010 <u>amorimoto@burlingame.org</u>

DARRYL BARROW, GENERAL MANAGER Westborough Water District P.O. Box 2747 South San Francisco, CA 94083 dbarrow@westboroughwater.com

LOUIS SUN, PUBLIC WORKS DIRECTOR, CITY ENGINEER Foster City City Hall 610 Foster City Blvd Foster City, CA 94404 Isun@fostercity.org

DENNIS BOCH, DEPUTY DIRECTOR OF MAINTENANCE & OPERATIONS **San Bruno Water Department** 567 El Camino Real San Bruno, CA 94066 <u>dbosch@sanbruno.ca.gov</u>

MATT LEE, PUBLIC SERVICES DIRECTOR San Bruno Water Department 567 El Camino Real San Bruno, CA 94066 mlee@sanbruno.ca.gov

JUSTIN CHAPEL, WATER UTILITIES SUPERINTENDENT City of Redwood City 1400 Broadway Redwood City, CA 94063 jchapel@redwoodcity.org LOU DURAN, PUBLIC WORKS SUPERINTENDENT **City of San Carlos** 600 Elm St San Carlos, CA 94070 Iduran@cityofsancarlos.org

MIKE FUTRELL, CITY MANAGER City of South San Francisco 400 Grand Ave South San Francisco, CA 94080 mike.futrell@ssf.net

PATRICK SWEETLAND, WATER & WATER RESOURCES **City of Daly City** 153 Lake Merced Blvd Daly City, CA 94005 <u>psweetland@dalycity.org</u>

PAUL WILLIS, PUBLIC WORKS DIRECTOR, CITY ENGINEER **Town of Hillsborough** 1600 Floribunda Ave Hillsborough, CA 94010 pwillis@hillsborough.net

PUBLIC WORKS DIRECTOR City of San Mateo 330 West 20th Ave San Mateo, CA 94403 publicworks@cityofsanmateo.org

STUART SCHILLINGER, ADMINISTRATIVE SERVICES DIRECTOR **City of Brisbane** 50 Park Place Brisbane, CA 94005 <u>schillinger@ci.brisbane.ca.us</u>

# **Bayshore District (Bay Area Region)**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

TAMMY RUDOCK, GENERAL MANAGER Mid-Peninsula Water District P.O. Box 129 Belmont, CA 94002 tammyr@midpeninsulawater.org

TONY BRENNER, WATER DIVISION SUPERVISOR **Town of Hillsborough** 1600 Floribunda Ave Hillsborough, CA 94010 tbrenner@hillsborough.net

RACHEL JONES **Cox Castle & Nicholson LLP** 50 California Street, Suite 3200 San Francisco, CA 94111 <u>rjones@coxcastle.com</u>

### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER San Mateo LAFCO County Government Center Redwood City, CA 94063 rbartoli@smcgov.org

### **Bear Gulch District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

TANISHA WERNER, ASSISTANT PUBLIC WORKS DIRECTOR **City of Menlo Park** 701 Laurel St Menlo Park, CA 94025 ttwerner@menlopark.org

DONG NGUYEN, DEPUTY TOWN ENGINEER **Town of Woodside** P.O.Box 620005 Woodside, CA 94062 <u>dnguyen@woodsidetown.org</u>

ROBERT OVADIA **Town of Atherton** 91 Ashfield Rd Atherton, CA 94027 <u>rovadia@ci.atherton.ca.us</u>

ERIK KENISTON City of Palo Alto 250 Hamilton Ave Palo Alto, CA 94301 eric.keniston@cityofpaloalto.org

JOE LOCOCO, DEPUTY DIRECTOR OF ROADS DIVISION Los Trancos Water District 1263 Los Trancos Rd Portola Valley, CA 94025 jlococo@smcgov.org

KEVIN BRYANT, TOWN MANAGER Town of Woodside P.O.Box 620005 Woodside, CA 94062 kbryant@woodsidetown.org

PAM LOWE, SENIOR CIVIL ENGINEER City of Menlo Park 701 Laurel St Menlo Park, CA 94025 phlowe@menlopark.org EREN ROMERO, BUSINESS MANAGER City of Menlo Park 701 Laurel St Menlo Park, CA 94025 eromero@menlopark.org

NIKKI NAGAYA, PUBLIC WORKS DIRECTOR City of Menlo Park 701 Laurel St Menlo Park, CA 94025 nhnagaya@menlopark.org

PUBLIC WORKS DIRECTOR Town of Portola Valley 765 Portola Rd Portola Valley, CA 94028 hyoung@portolavalley.net

PUBLIC WORKS DIRECTOR City of Menlo Park 701 Laurel St Menlo Park, CA 94025 pwsupportstaff@menlopark.org nmmelgar@menlopark.org

WATER DEPARTMENT City of Menlo Park 701 Laurel St Menlo Park, CA 94025 jpmcgirr@menlopark.org

WATER DEPARTMENT **Redwood City** P.O.Box 391 Redwood City, CA 94064 <u>revenueservices@redwoodcity.org</u>





ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### ONLY FOR SERVICE AREA MAPS:

MARTHA POYATOS, EXECUTIVE OFFICER San Mateo LAFCO 455 Country Center, 2<sup>nd</sup> Floor Redwood City, CA 94063 mpoyatos@smcgov.org

GAIL SREDANOVIC 2161 Ashton Ave Menlo Park, CA 94025

# **Chico District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CHRIS CONSTANTIN, ASSISTANT CITY MANAGER **City of Chico** P.O.Box 3420 Chico, CA 95927 <u>chris.constantin@chicoca.gov</u>

MARK ORME, CITY MANAGER **City of Chico** P.O.Box 3420 Chico, CA 95927 <u>mark.orme@chicoca.gov</u>

SCOTT DOWELL City of Chico P.O.Box 3420 Chico, CA 95927 scott.dowell@chicoca.gov

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Butte County LAFCO 1453 Downer St, Suite C Oroville, CA 95965 slucas@buttecounty.net

FIRE CHIEF **Butte County Fire Rescue** 176 Nelson Ave Oroville, CA 95965

# **Dixon District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

FINANCE DEPARTMENT **City of Dixon** 600 East A St Dixon, CA 95620

GENERAL MANAGER Solano Irrigation District 508 Elmira Rd Vacaville, CA 95687 admin@sidwater.org

### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Solano County LAFCO 675 Texas St Fairfield, CA 94533

FIRE CHIEF **City of Dixon** 600 East A St Dixon, CA 95620

### **Dominguez District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANDY DARLAK **City of Torrance Public Works** 20500 Madrona Ave Torrance, CA 90630 <u>adarlak@torranceca.gov</u>

AUDREY JACKSON, REGULATORY AFFAIRS **Golden State Water Company** 630 East Foodhill Blvd San Dimas, CA 91733 <u>afjackson@gswater.com</u>

GEORGE CHEN, RATES MANAGER City of Los Angeles, Department of Water & Power P.O. Box 51111 Room 956 Los Angeles, CA 90051 ZhengGeorge.Chen@ladwp.com

MICHAEL HARVEY, OPERATIONS MANAGER **City of Compton Water Utility Division** 205 S Willowbrook Ave Compton, CA 90220 <u>mharvey@comptoncity.org</u>

RONALD MOORE, REGULATORY AFFAIRS **Golden State Water Company** 630 East Foodhill Blvd San Dimas, CA 91733 rkmoore@gswater.com

PAUL FUJITA, WATER DEPARTMENT City of Long Beach 1800 East Wardlow Rd Long Beach, CA 90807 paul.fujita@lbwater.org

### PARK WATER COMPANY P.O.Box 7002 Downey, CA 90241 regulatoryaffairs@parkwater.com

### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Los Angeles LAFCO 383 Hall of Administration Los Angeles, CA 90012

### **East Los Angeles District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DANIEL A DELL'OSA San Gabriel Valley Water Company 11142 Garvey Ave El Monte, CA 91733 dadellosa@sgvwater.com

RICHARD GONZALES **City of Monterey Park** 320 W Newmark Ave Monterey Park, CA 91754 rgonzales@montereypark.ca.gov

GEORGE NORIEGA City of Monterey Park 320 W Newmark Ave Monterey Park, CA 91754 gnoriega@montereypark.ca.gov

KOREY BRADBURY Montebello Land & Water Company 344 E Madison Ave Montebello, CA 90640 korey@mtblw.com

MARIKO MARIANES, RATES MANAGER City of Los Angeles Department of Water & Power P.O.Box 51111 Room 956 Los Angeles, CA 90051 mariko.marianes@ladwp.com

PUBLIC WORKS & DEVELOPMENT SERVICES DEPARTMENT **City of Commerce** 2535 Commerce Way Commerce, CA 90040 <u>publicworks@ci.commerce.ca.us</u>

ROBERTA LACAYO, ENGINEERING DEPT City of Montebello 1600 W Beverly Blvd Montebello, CA 90640 rlacayo@cityofmontebello.com SCOTT RIGG City of Vernon 4305 Santa Fe Ave Vernon, CA 90058 srigg@ci.vernon.ca.us

PARK WATER COMPANY P.O.Box 7002 Downey, CA 90241 pwcadviseletterservice@parkwater.com

KIKI CARLSON, REGULATORY AFFAIRS MANAGER Suburban Water Systems 1325 N. Grand Avenue, Suite 100 Covina, CA 91724 kcarlson@swwc.com

#### **ONLY FOR SERVICE AREA MAPS:**

ALFIE BLANCH Los Angeles County Fire Department 5847 Rickenbacker Rd Commerce, CA 90040 ablanch@fire.lacounty.gov

EXECUTIVE OFFICER Los Angeles LAFCO 383 Hall of Administration Los Angeles, CA 95012

### **Grand Oaks District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DON MARSH City of Tehachapi 115 S. Robinson St Tehachapi, CA 93561 dmarsh@tehachapipw.com

TYLER NAPIER **City of Tehachapi** 115 S. Robinson St Tehachapi, CA 93561 <u>tnapier@tehachapipw.com</u>

SUSAN WELLS, ASSISTANT GENERAL MANAGER Golden Hills Community Services District P.O.Box 637 Tehachapi, CA 93581 gm@ghcsd.com

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Kern County LAFCO 5300 Lennox Ave, Suite 303 Bakersfield, CA 93309 kclafco@bak.rr.com

FIRE CHIEF **City of Tehachapi** 115 S. Robinson St Tehachapi, CA 92561

### Hermosa-Redondo District



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANDY DARLAK **City of Torrance Public Works** 20500 Madrona Ave Torrance, CA 90630 <u>adarlak@torranceca.gov</u>

AUDREY JACKSON, REGULATORY AFFAIRS **Golden State Water Company** 630 East Foodhill Blvd San Dimas, CA 91773 <u>afjackson@gswater.com</u>

FRANK FENG, FINANCE DIRECTOR **City of Hawthorne** 4455 W 126th St Hawthorne, CA 90250 <u>ffeng@cityofhawthorne.org</u>

GEORGE CHEN, RATES MANAGER City of Los Angeles, Department of Water & Power P.O. Box 51111 Room 956 Los Angeles, CA 90051 ZhengGeorge.Chen@ladwp.com

GLEN KAU, PUBLIC WORKS DIRECTOR City of Hermosa Beach 1315 Valley Dr Hermosa Beach, CA 90254 gkau@hermosabch.org

ROB OSBORNE City of Redondo Beach, Public Works Department 415 Diamond St Redondo Beach, CA 90277 rob.osborne@redondo.org

RONALD MOORE, REGULATORY AFFAIRS **Golden State Water Company, Department of Water & Power** 630 East Foodhill Blvd San Dimas, CA 91773 <u>rkmoore@gswater.com</u> SHAWN IGOE City of Manhattan Beach 3621 Bell Ave Manhattan Beach, CA 90266 sigoe@citymb.info

Park Billing Company P.O.Box 910 Dixon, CA 95620 parks@parkbilling.com

#### **ONLY FOR SERVICE AREA MAPS:**

ALFIE BLANCH Los Angeles County Fire Department 5847 Rickenbacker Rd Commerce, CA 90040 ablanch@fire.lacounty.gov

EXECUTIVE OFFICER Los Angeles LAFCO 383 Hall of Administration Los Angeles, CA 95012

# **Kern River Valley District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DARLENE STUDDARD, COMMITTEE MEMBER **Residents Against Water Rates RAW** P.O.Box 3701 Wofford Heights, CA 93285

JEREMY CALLIHAN Department of Water Resources Safe Drinking Water Program 1416 Ninth St, Rm. 816 Sacramento, CA 95814 jeremy.callihan@water.ca.gov

LINDA NG Department of Water Resources Safe Drinking Water Program 1416 Ninth St, Rm. 816 Sacramento, CA 95814 <u>linda.ng@water.ca.gov</u>

### **ROB BENSON**

P.O.Box 1557 Kernville, CA 93238 rcbenson@earthlink.net

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Kern County LAFCO 5300 Lennox Ave, Suite 303 Bakersfield, CA 93309 kclafco@bak.rr.com

# King City District (Salinas Valley Region)



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

STEVE ADAMS King City 212 S. Vanderhurst Ave King City, Ca 93930 sadams@kingcity.com

PARK BILLING COMPANY P.O.Box 910 Dixon, CA 95620 parks@parkbilling.com

### LITTLE BEAR WATER COMPANY

51201 Pine Canyon Rd, Space #125 King City, CA 93930

#### **ONLY FOR SERVICE AREA MAPS:**

FIRE CHIEF King City 212 S. Vanderhurst Ave King City, CA 93930

KATE MCKENNA, EXECUTIVE OFFICER LAFCO of Monterey County P.O. Box 1369 Salinas, CA 93902 mckennak@monterey.lafco.ca.gov

### **Livermore District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ALAMEDA COUNTY FLOOD CONTROL & WATER CONSERVATION **District Zone 7 Water Agency** 100 North Canyons Parkway Livermore, CA 94551 osolitei@zone7water.com tbaptista@zone7water.com

VALERIE PRYOR, GENERAL MANAGER District Zone 7 Water Agency 100 North Canyons Parkway Livermore, CA 94551 vpryor@zone7water.com

ERIK PETERSON, UTILITY BILLING DIVISION **City of Livermore** 1052 S. Livermore Ave Livermore, CA 94550 <u>etpeterson@ci.livermore.ca.us</u>

STEVE LEHMAN 3625 Thornhill Dr Livermore, CA 94551 slehman3625@gmail.com

#### **ONLY FOR SERVICE AREA MAPS:**

FIRE CHIEF **City of Livermore** 1052 S. Livermore Ave Livermore, CA 94550

MONA PALACIOS, EXECUTIVE OFFICER Alameda County LAFCO 1221 Oak St, Room 555 Oakland, CA 94612 mona.palacios@acgov.org

### **Los Altos District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CARL CAHILL **Town of Los Altos Hills** 26379 Fremont Road Los Altos Hills, CA 94022 <u>ccahill@losaltoshills.ca.gov</u>

CATHERINE COX City of Palo Alto, City Hall 250 Hamilton Ave Palo Alto, CA 94301 catherine.cox@cityofpaloalto.org

CHRISTOPHER L DE GROOT City of Santa Clara, Water Department, Water & Sewer Utilities 1500 Warburton Ave Santa Clara, CA 95050 cdegroot@santaclaraca.gov

DEBORAH PADOVAN Town of Los Altos Hills 26379 Fremont Road Los Altos Hills, CA 94022 dpadovan@losaltoshills.ca.gov

JOHN B. TANG, P.E. San Jose Water Company 110 W. Taylor Street San Jose, CA 95110 john.tang@sjwater.com

PATRICK D WALTER **Purissima Hills Water District** 26375 Fremont Rd Los Altos Hills, CA 94022 <u>pwalter@purissimawater.org</u>

SHILPA MEHTA City of Santa Clara, Water Department, Water & Sewer Utilities 1500 Warburton Ave Santa Clara, CA 95050 <u>smehta@santaclaraca.gov</u> SUSANNA CHAN City of Los Altos 1 North San Antonio Rd Los Altos, CA 94022 schan@losaltosca.gov

TIMM BORDEN City of Cupertino 10300 Torre Ave Cupertino, CA 95014 timmb@cupertino.org

MANSOUR NASSER **City of Sunnyvale, Water Dept.** P.O.Box 3707 Sunnyvale, CA 94088 <u>mnasser@sunnyvale.ca.gov</u>

Santa Clara Valley, Water District 5750 Almaden Expressway San Jose, CA 95118 <u>dtaylor@valleywater.org</u>

Great Oaks Water Company 15 Great Oaks Blvd #100 San Jose, CA 95119 tguster@greatoakswater.com

City of Santa Clara, Water Department, Water & Sewer Utilities 1500 Warburton Ave Santa Clara, CA 95050 water@santaclaraca.gov

**City of Mountain View, Water Dept.** 231 N Whisman Rd Mt. View, CA 94043 will.medina@mountainview.gov

# **Los Altos District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **ONLY FOR SERVICE AREA MAPS:**

NEELIMA PALACHERLA. EXECUTIVE DIRECTOR SANTA CLARA COUNTY LAFCO 70 W HEDDING ST, 11<sup>TH</sup> FLOOR SAN JOSE, CA 95110 NEELIMA.PALACHERLA@CEO.SCCGOV. ORG

### **Marysville District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DIANA LANGLEY, PUBLIC WORKS DIRECTOR/CITY ENGINEER **City of Yuby City** 302 Burns Dr Yuba City, CA 95991 <u>dlangley@yubacity.net</u>

GENERAL MANAGER Linda County Water District 1280 Scales Marysville, CA 95901 ebullard@succeed.net

GENERAL MANAGER Olivehurst Public Utility District P.O.Box 670 Olivehurst, CA 95961 opudmgr@opud.org

JENNIFER STYCZYNSKI, SENIOR ACCOUNTANT **City of Marysville** P.O.Box 150 Marysville, CA 95901 jennifers@marysville.ca.us

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER **Yuba County LAFCO** 915 8<sup>th</sup> St, Suite 107 Marysville, CA 95901

**CDF, Northern Regional Chief** P.O. Box 944246 Sacramento, CA 94244

# **Oroville District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

RUTH WRIGHT City of Oroville 1735 Montgomery St Oroville, CA 95965 wrightr@cityoforoville.org

JAYME BOUCHER **Thermalito Irrigation District** 410 Grand Ave Oroville, CA 95965 jboucher@twsd.info

RATH MOSELEY, GENERAL MANAGER South Feather Water & Power 2310 Oroville Quincy Hwy Oroville, CA 95966 rmoseley@southfeather.com

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Butte County LAFCO 1453 Downer St, Suite C Oroville, CA 95965 slucas@buttecounty.net

FIRE CHIEF **City of Oroville** 1735 Montgomery St Oroville, CA 95965

# Palos Verdes District (Los Angeles Region)



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANDY DARLAK **City of Torrance Public Works** 20500 Madrona Ave Torrance, CA 90630 <u>adarlak@torranceca.gov</u>

GEORGE CHEN, RATES MANAGER City of Los Angeles, Department of Water & Power P.O. Box 51111 Room 956 Los Angeles, CA 90051 ZhengGeorge.Chen@ladwp.com

JANE LIN City of Rancho Palos Verdes 30940 Hawthorne Blvd Rancho Palos Verdes, CA 90275 janel@rpvca.gov

CARLA DILLON City of Lomita P.O.Box 339 Lomita, CA 90717 c.dillon@lomitacity.com

MIKE WHITEHEAD **City of Rolling Hills Estates** 4045 Palos Verdes Drive North Rolling Hills Estates, CA 90274

TRANG NGUYEN, DEPUTY DIRECTOR OF FINANCE **City of Rancho Palos Verdes** 30940 Hawthorne Blvd Rancho Palos Verdes, CA 90275 tnguyen@rpvca.gov

KYLYNN CHANEY, CITY CLERK City of Palos Verdes Estates 340 Palos Verdes Dr West Palos Verdes Estates, CA 90274 cityclerk@pvestates.org MARK PRESTWICH, CITY MANAGER City of Palos Verdes Estates 340 Palos Verdes Dr West Palos Verdes Estates, CA 90274 citymanager@pvestates.org

VINA RAMOS, ACCOUNTING SUPERVISOR City of Rancho Palos Verdes 30940 Hawthorne Blvd Rancho Palos Verdes, CA 90275 vramos@rpvca.gov

JEANIE NAUGHTON City of Rolling Hills Estates jeannien@ci.rolling-hills-estates.ca.us

GREG GRAMMAR City of Rolling Hills Estates gregg@ci.rolling-hills-estates.ca.us

DAVID WAHBA City of Rancho Palos Verdes davidw@ci.rolling-hills-estates.ca.us

ELAINE JENG City of Rolling Hills ejeng@cityofrh.net

CHRISTIAN HORVATH, CITY CLERK City of Rolling Hills 2 Portuguese Bend Road Rolling Hills CA 90274 chorvath@cityofrh.net

ARA MIHRANIAN City of Rancho Palos Verdes <u>AraM@rpvca.gov</u>

TRANG NGUYEN, DEPUTY DIRECTOR **City of Rancho Palos Verdes** 30940 Hawthorne Blvd Rancho Palos Verdes, CA 90275

# Palos Verdes District (Los Angeles Region)



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**City of Rancho Palos Verdes** 30940 Hawthorne Blvd Rancho Palos Verdes, CA 90275 <u>finance@rpvca.gov</u>

KIKI CARLSON, REGULATORY AFFAIRS MANAGER Suburban Water Systems 1325 N. Grand Avenue, Suite 100 Covina, CA 91724 kcarlson@swwc.com

### **ONLY FOR SERVICE AREA MAPS:**

ALFIE BLANCH Los Angeles County Fire Department 5847 Rickenbacker Rd Commerce, CA 90040 ablanch@fire.lacounty.gov

EXECUTIVE OFFICER Los Angeles LAFCO 383 Hall of Administration Los Angeles, CA 95012

# **Redwood Valley District (Bay Area Region)**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DIRECTOR OF PUBLIC WORKS **County of Marin** P.O.Box 4186 San Rafael, CA 94913 rgaglione@marincounty.org

SCOTT HARTER County of Lake Special Districts 230 North Main Lakeport, CA 95453 scott.harter@lakecountyca.gov

SHARON DEMARTINI, ASSISTANT TO DIRECTOR OF PUBLIC WORKS **County of Marin** P.O. Box 4186 San Rafael, CA 94913 <u>sdemartini@marincounty.org</u>

JEFFREY YOUNG P.O.Box 281 Dillon Beach, CA 94929 jffyng@gmail.com

### **CRAIG BACH** bachelectric.bach1@gmail.com

JOHN SUYDAM jnjsuydam@gmail.com

LISA CARTER lisa.carter.333@gmail.com

RACHEL JONES **Cox Castle & Nicholson LLP** 50 California Street, Suite 3200 San Francisco, CA 94111 <u>rjones@coxcastle.com</u>

### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Marin LAFCO 3501 Civic Center Dr San Rafael, CA 94903

# Salinas District (Salinas Valley Region)



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

BRIAN FRUS, SENIOR CIVIL ENGINEER **City of Salinas** 200 Lincoln Ave Salinas, CA 93901 <u>brianf@ci.salinas.ca.us</u>

CHRISTOPHER A. CALLIHAN, CITY ATTORNEY **City of Salinas** 200 Lincoln Ave Salinas, CA 93901 <u>chrisc@ci.salinas.ca.us</u>

Park Billing Company P.O.Box 910 Dixon, CA 95620 parks@parkbilling.com

TOM ADCOCK Alco Water Service 249 Williams Rd Salinas, CA 93905 andrea@alcowater.com

### **Gavilan Water Company**

644 San Juan Grade Road Salinas, CA 93906

Monterey County Administration 855 East Laurel Drive, Bldg C

Salinas, CA 93905

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER **Monterey County LAFCO** P.O. Box 1369 Salinas, CA 93902

FIRE CHIEF **City of Salinas** 200 Lincoln Ave Salinas, CA 93901

# Selma District



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

BUD TICKEL, INTERIM ASSISTANT DIRECTOR City of Fresno, Department of Public Utilities 2600 Fresno St, Room 4019 Fresno, CA 93721 bud.tickel@fresno.gov

DAVID WEISSER, PUBLIC WORKS DIRECTOR **City of Fowler** 128 S 5th St Fowler, CA 93625 <u>dweisser@ci.fowler.ca.us</u>

TERESA GALLAVAN, CITY MANAGER City of Selma, City Hall 1710 Tucker Street Selma, CA 93662 teresag@cityofselma.com

MAY ALBIANI, EXECUTIVE ASSISTANT City of Fresno, Department of Public Utilities 2600 Fresno St, Room 4019 Fresno, CA 93721 may.albiani@fresno.gov

MICHAEL CARBAJAL, DIRECTOR **City of Fresno, Department of Public Utilities** 2600 Fresno St, Room 4019 Fresno, CA 93721 <u>Michael.carbajal@fresno.gov</u>

### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER Fresno County LAFCO 2115 Kern St, Suite 310 Fresno, CA 93721 jewitte@co.fresno.ca.us

FIRE CHIEF **City of Selma, City Hall** 1710 Tucker St Selma, CA 93662

### **Stockton District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

BOARD OF SUPERVISORS San Joaquin County 44 N San Joaquin St, 6th Floor, Suite 627 Stockton, CA 95202 mduzenski@sjgov.org

DIRECTOR OF PUBLIC WORKS County of San Joaquin 1810 East Hazelton Ave Stockton, CA 95205 Vaguilar@sjgov.org

JOHN ABREW, MUNICIPAL UTILTIES DEPARTMENT DIRECTOR **City of Stockton** 425 N El Dorado St Stockton, CA 95202 <u>mud@stocktonca.gov</u>

HARRY BLACK, CITY MANAGER City of Stockton 425 N El Dorado St Stockton, CA 95202 city.manager@stocktonca.gov

MICHAEL D. TUBBS, MAYOR City of Stockton 425 N El Dorado St Stockton, CA 95202 mayor@stocktonca.gov

MUNICIPAL UTILITY DEPARTMENT City of Stockton 2500 Navy Dr Stockton, CA 95206 mud@stocktonca.gov

SCOT A. MOODY, GENERAL MANAGER Stockton-East Water District 6767 East Main Street Stockton, CA 95215 sewd@sewd.net Park Billing Company P.O.Box 910 Dixon, CA 95620 parks@parkbilling.com

### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER San Joaquin LAFCO 509 W Weber Ave, Suite 420 Stockton, CA 95203

FIRE CHIEF **City of Stockton** 425 N El Dorado St Stockton, CA 95202

### **Travis District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

KAREN L. REES **City of Fairfield** 1000 Webster St Fairfield, Ca 94533 <u>klrees@fairfield.ca.gov</u>

RICH SEITHEL Solano Local Agency Formation Commission 675 Texas St. Suite 6700 Fairfield, Ca 94533 rseithel@solanolafco.com

MICHELLE MCINTYRE Solano Local Agency Formation Commission 675 Texas St. Suite 6700 Fairfield, Ca 94533 mmcintyre@solanolafco.com

MIKE MALONE **City of Vallejo – Water Department** 202 Fleming Hill Road Vallejo, Ca 94589 <u>Mike.malone@cityofvallejo.net</u>

BETH SCHOENBERGER **City of Vallejo – Water Department** 202 Fleming Hill Road Vallejo, Ca 94589 Beth.schoenberger@cityofvallejo.net

GEORGE SHIMBOFF City of Fairfield Public Works – Water Division 1000 Webster Street Fairfield, Ca 94533 gshimboff@fairfield.ca.gov

PAUL FUCHSLIN Solano Irrigation District (SID) 810 Vaca Valley Pkwy Vacaville, Ca 95688 fuchslip@sidwater.org ELIZABETH LUNA Suisun City Municipal Utilities 701 Civic Center Blvd. Suisun City, Ca 94585 <u>eluna@suisun.com</u>

CARY KEATEN Suisun-Solano Water Authority 810 Vaca Valley Pkwy Vacaville, Ca 95688 ckeaten@sidwater.org

MINDY BOELE **City of Vacaville - Utilities Department** 650 Merchant Street Vacaville, Ca 95688 <u>Mindy.boele@cityofvacaville.com</u>

JUSTEN COLE City of Vacaville - Utilities Department 650 Merchant Street Vacaville, Ca 95688 Justen.cole@cityofvacaville.com

ERIK POTTER Air Force Civil Engineer Center 3515 South General McMullen Drive Joint Base San Antonio, TX 78225 erik.potter.1@us.af.mil

CARL SILVERSTONE Defense Logistics Agency Energy 8725 John J. Kingman Road STP 10400 Fort Belvoir, VA 22060-6222 Carl.silverstone@dla.mil

RAYMOND LIN Travis Air Force Base 241 V St, Bldg 877 Travis AFB, Ca 94535 Raymond.lin.1@us.af.mil

### **Travis District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

RANDALL STUTZMAN **Air Force Civil Engineer Center** AFIMSC Det 9; 709 Ward Ave; (T-1990, Rm 248) Scott AFB, IL 6225-5022 <u>Randall.stutzman.1.ctr@us.af.mil</u>

NIKKI ROOKSBY **Defense Logistics Agency Energy** 8725 John J. Kingman Road STP 10400 Fort Belvoir, Va 22060-622 <u>Nikki.rooksby@dla.mil</u>

GRANT WULLIMAN Defense Logistics Agency Energy 8725 John J. Kingman Road STP 10400 Fort Belvoir, Va 22060-6222 Grant.wulliman@dla.mil

KEVIN BROWN **City of Vallejo – Water Department** 202 Fleming Hill Road Vallejo, Ca 94589 <u>Kevin.brown2@cityofvallejo.net</u>

JOE ABITONG **City of Vallejo – Water Department** 202 Fleming Hill Road Vallejo, Ca 94589 <u>Joe.abitong@cityofvallejo.net</u>

DAWN G. ABRAHAMSON **City of Vallejo** 555 Santa Clara Street Vallejo, Ca 94590 Dawn.abrahamson@cityofvallejo.net

**County Administrator's Office** 675 Texas St Fairfield, Ca 94533 <u>Cao-clerk@solanocounty.com</u> SSGT JORDAN WARD Travis Air Force Base Jordan.ward.1@us.af.mil

HENRY LAPIRA Travis Air Force Base Henry.lapira.1@us.af.mil

EVERETTE READY Defense Logistics Agency Energy everette.ready@dla.mil

### Visalia District ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A



GLEN LUBLIN **Bedel Mutual Water Company** 2536 E College Ave Visalia, CA 93292

LESLIE CAVIGLIA, ASSISTANT CITY MANAGER **City of Visalia** Visalia, CA 93291 Icaviglia@ci.visalia.ca.us

OSA WOLFF Shute, Mihaly & Weinberger LLP 396 Hayes Street San Francisco, CA 94102 wolff@smwlaw.com

RANDY GROOM, CITY MANAGER **City of Visalia** 220 N. Santa Fe St Visalia, CA 93291 randy.groom@visalia.city

### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER **Tulare County Resource Management Agency, LAFCO** 5961 S Mooney Blvd Visalia, CA 93277

FIRE CHIEF **City of Visalia** 707 West Acequia St Visalia, CA 93291

### Westlake District



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JOHN ZHAO, P.E. Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302 jzhao@lvmwd.com

URSULA BOSSON Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302 ubosson@lvmwd.com

GEORGE CHEN, RATES MANAGER City of Los Angeles, Department of Water & Power P.O. Box 51111 Room 956 Los Angeles, CA 90051 ZhengGeorge.Chen@ladwp.com

CLIFF FINLEY, PUBLIC WORKS DIRECTOR City of Thousand Oaks 2100 Thousand Oaks Blvd Thousand Oaks, CA 91362 CFinley@toaks.org

JOCELYN BLYSMA Ventura Regional Sanitation District 1001 Partridge Dr Suite 150 Ventura, CA 93003 jocelynbylsma@vrsd.com

CALIFORNIA-AMERICAN WATER COMPANY 4701 Beloit Dr Sacramento, CA 95838 ca.rates@amwater.com

#### **ONLY FOR SERVICE AREA MAPS:**

EXECUTIVE OFFICER **Fire Department Servicing Affected Area, Ventura LAFCO** 800 S Victoria Ave Ventura, CA 93009 <u>kim.uhlich@ventura.org</u>

# **Willows District**



ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

MARTI BROWN, INTERIM CITY MANAGER City of Willows Civic Center 201 N Lassen St Willows, CA 95988 mbrown@cityofwillows.org

### **ONLY FOR SERVICE AREA MAPS:**

CHRISTY LEIGHTON, EXECUTIVE OFFICER County of Glenn Local Agency Formation Commission 125 South Murdock Willows, CA 95988

NATHAN MONCK FIRE CHIEF **City of Willows Fire Department** 445 South Butte St Willows, CA 95988 <u>nmonck@cityofwillows.org</u>