

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



March 7, 2022

Natalie Wales
Director of Regulatory Policy & Compliance
California Water Service Company
1720 North First Street
San Jose, CA 95112-4598

Dear Ms. Wales,

The Water Division of the California Public Utilities Commission has approved California Water Service Company's Advice Letter No. 2429-A (Supplement to Advice Letter No. 2429), filed on December 28, 2021, regarding authorization for Service Area Map Extension for the Chico District.

Enclosed are copies of the following revised tariff sheets, effective January 27, 2022, for the utility's files:

| P.U.C. Sheet | |
|--------------|-----------------------------|
| No. | Title of Sheet |
| 12883-W | Service Area Map, Chico |
| 12884-W | Table of Contents – Page 11 |
| 12885-W | Table of Contents – Page 1 |

Please contact Kevin Truong at VT4@cpuc.ca.gov or 415-703-1353, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

Utility Name: California Water Service Company **Date Mailed to Service List:** 12/28/2021
District: Chico
CPUC Utility #: U-60-W **Protest Deadline (20th Day):** 1/17/2022
Advice Letter #: 2429-A **Review Deadline (30th Day):** 1/27/2022
Tier: ☐ 1 X 2 ☐ 3 ☐ Compliance **Requested Effective Date:** 1/27/2022
Authorization: G.O. 96-B, Water Industry Rule
7.3.2(8)
Description: Service Area Map Extension for the **Rate Impact:** \$ None
Chico District % None

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was e-mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Kenneth Smith

Phone: 916-329-1854

Email: ksmith@calwater.com

Utility Contact: Natalie Wales

Phone: 408-367-8566

Email: Nwales@calwater.com

DWA Contact: Tariff Unit

Phone: (415) 703-1133

Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

DATE

STAFF

COMMENTS

[] APPROVED

[] WITHDRAWN

[] REJECTED

Signature: _____

Comments: _____

Date: _____

**CALIFORNIA WATER SERVICE COMPANY**

1720 NORTH FIRST STREET
SAN JOSE, CA 95112 • (408) 367-8200 • F (408) 367-8428

December 28, 2021

Advice Letter No. 2429-A

To the California Public Utilities Commission:

California Water Service Company ("Cal Water") respectfully submits this Tier 2 advice letter requesting authority to make the following changes to tariffs applicable to Cal Water's Chico District.

Please note that, consistent with the Commission's guidelines during the COVID-19 pandemic, this advice letter is only being distributed electronically to the Water Division and the attached service lists.

| New/Revised CPUC Sheet No. | Title of Sheet | Schedule No. | Cancelling CPUC Sheet No. |
|----------------------------------|-----------------------------|--------------|---------------------------------|
| 12883-W | Service Area Map, Chico | | 12316-W |
| 12884-W | Table of Contents – Page 11 | TOC 11 | 12337-W |
| 12885-W | Table of Contents – Page 1 | TOC 1 | 12882-W |

Summary

In Advice Letter 2410, Cal Water requested modifications to the service area boundary and map for the Chico District to reflect two service area extensions into contiguous areas. This supplement to AL 2410 corrects and adds six more service additions to the requested service area map extension.

Discussion

Cal Water's current service area map for Chico was approved in Advice Letter 2385 (filed on July 23, 2020). In this filing, Cal Water is requesting to extend service into contiguous areas marked in yellow on the proposed map. Tie-ins for these developments are anticipated to serve about 70 new residential services in Q1 of 2022. Some of these developments have already been constructed and are ready for tie-in.

In lieu of the Water Supply and Certification Questionnaires (WSQs), Cal Water is providing excerpts from Chico's 2020 Urban Water Management Plan (UWMP). In doing so, Cal Water is able to provide proof that it "already has a water supply adequate to serve the areas or a plan to obtain such a supply" as required by GO 96-B, Rule 8.1. The UWMP was adopted in June 2021 and



submitted to the California Department of Water Resources in July 2021. The next UWMP will be available sometime in 2026, as the study is completed on a five-year cycle.

- Chapter 3 of the UWMP provides a description of the system, including a discussion on the population. Chapter 4 focuses on system water use with a breakdown of actual water demand by use type in **Table 4-1** as well as projections through 2045 for water demand in **Table 4-2** (by use type) and **Table 4-3** (total). Meanwhile, **Table 4-4** provides a water loss summary from the most recent 12-month period available.
- Chapter 6 discusses system supplies and provides a summary of actual water supplies in **Table 6-8** as well as projected water supplies in **Table 6-9**.

Taken in combination, Table 4-1 and Table 6-8 demonstrate that developments added to the district's service area have had sufficient water supplied.

Taken in combination, Table 4-2 (and Table 4-3) and Table 6-9 demonstrate that projected growth will have sufficient water supplied.

Authority

Cal Water submits this as a **Tier 2** advice letter according to General Order 96-B, Water Industry Rule 7.3.2 (8) and Rule 8.1.

Requested Effective Date

Cal Water requests that the attached tariffs in this Tier 2 advice letter become effective on **January 27, 2022**.

Notice

Service List: – In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be transmitted ***electronically*** on **December 28, 2021**, to competing and adjacent utilities and other utilities or interested parties having requested such notification, including the Local Agency Formation Commission (LAFCO). ***Please note that, due to limitations on non-essential travel as a result of the COVID-19 virus, this advice letter will only be distributed electronically.***

Response or Protest

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;



CALIFORNIA WATER SERVICE COMPANY

Advice Letter 2429-A Chico Service Area Map Extension

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- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period. The address for mailing or delivering a protest is:

Tariff Unit, Water Division 3rd floor
California Public Utilities Commission
505 Van Ness Avenue, San Francisco, CA 94102
water.division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to:

Natalie Wales
California Water Service Company
1720 North First Street
San Jose, California 95112
cwsrates@calwater.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies

The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at 408-367-8200.



CALIFORNIA WATER SERVICE COMPANY

Advice Letter 2429-A Chico Service Area Map Extension

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CALIFORNIA WATER SERVICE COMPANY

A handwritten signature in cursive script, appearing to read "Natalie Wales".

Natalie Wales

Director of Regulatory Policy and Compliance

cc: Syreeta Gibbs (Public Advocates Office)

PublicAdvocatesWater@cpuc.ca.gov



CALIFORNIA WATER SERVICE
1720 North First Street, San Jose, CA 95112
(408) 367 - 8200

Revised _____ Cal. P.U.C. Sheet No. 12883-W

Cancelling 2385 _____ Cal. P.U.C. Sheet No. 12316-W



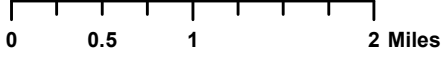
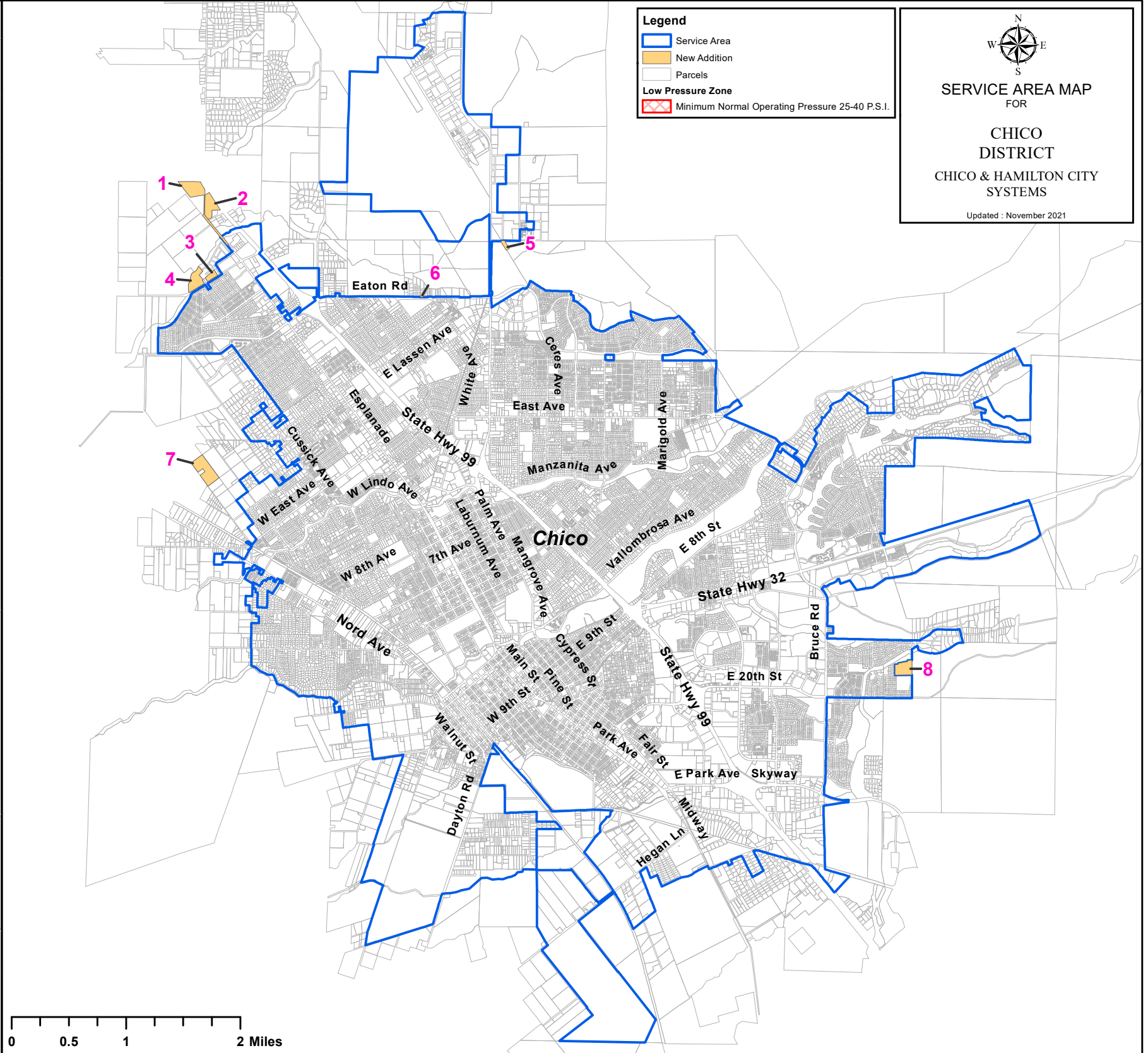
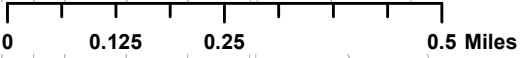
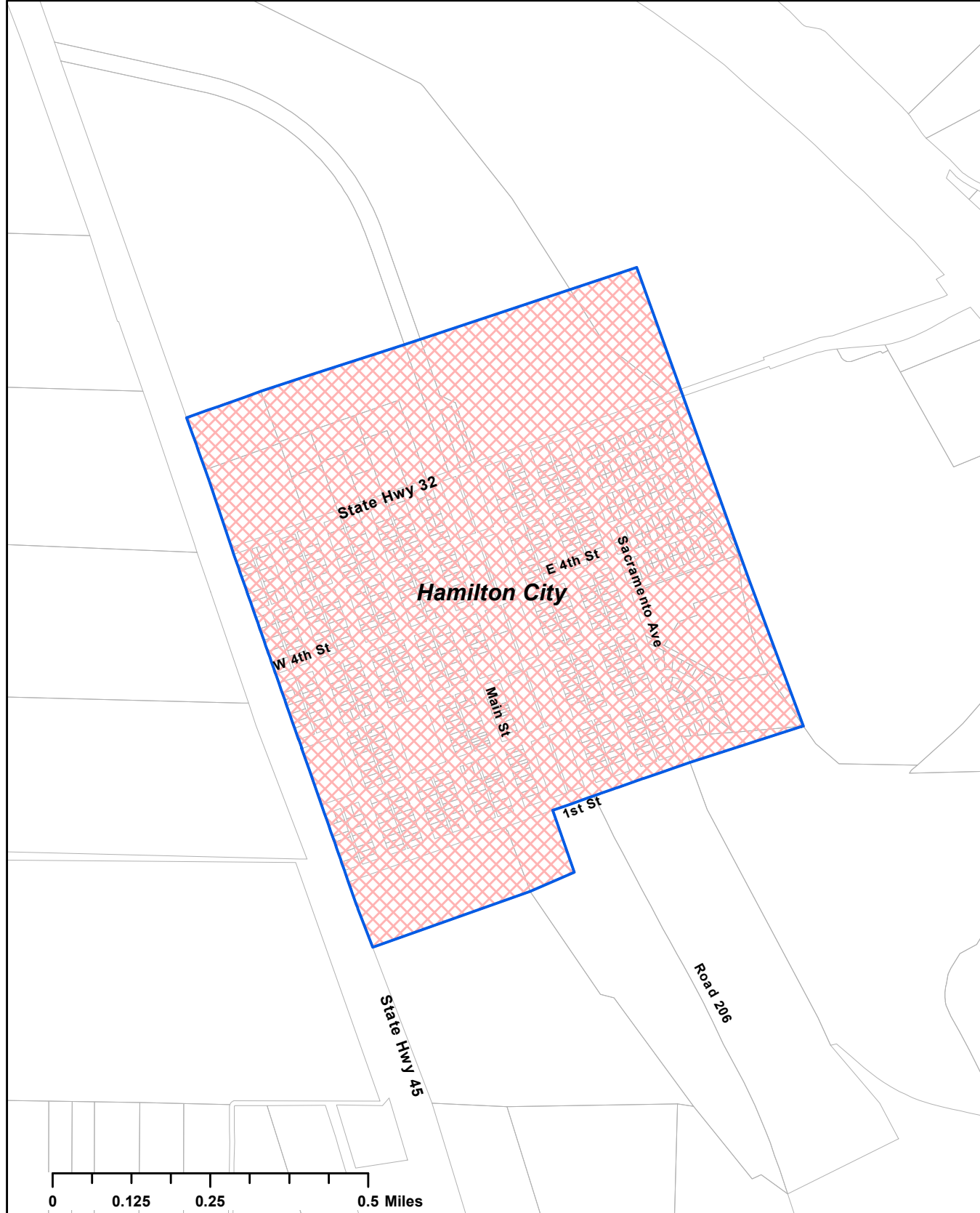
SERVICE AREA MAP
FOR

CHICO
DISTRICT
CHICO & HAMILTON CITY
SYSTEMS

Updated : November 2021

Legend

- Service Area
- New Addition
- Parcels
- Low Pressure Zone
- Minimum Normal Operating Pressure 25-40 P.S.I.



NOTE :
This map may not be considered by the Public Utilities Commission of the State of California as a final conclusive determination or establishment of the dedicated area of service or any other portion thereof.

(To be inserted by Utility)

Advice Letter No. : 2429-A

Decision No. :

Issued By

Greg Milleman

NAME

Vice President

TITLE

(To be inserted by Cal. P.U.C.)

Date Filed : 12/28/2021

Effective : 01/27/2022

Resolution No. :

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| Service Area Maps: | |
| General Location of Districts | 3027-W |
| Antelope Valley District | |
| Fremont Valley | 11159-W |
| Leona Valley | 11158-W |
| Lake Hughes | 11157-W |
| Lancaster | 11156-W |
| Bakersfield District | 12336-W |
| Bayshore District | |
| Mid Peninsula District | 10196-W |
| South San Francisco District | 9017,3245-W |
| Bear Gulch District | 11344-W |
| Chico – Hamilton City District..... | 12883-W |
| Dixon District | 10189-W |
| Dominguez | 11617-W |
| East Los Angeles District | 11153-W |
| Grand Oaks District | 6824-W |
| Hermosa-Redondo District | 11152-W |
| King City District | 11151-W |
| Kern River Valley District | |
| Arden, Ponderosa Pines, Split Mtn. and Mt. Shadows | 11150-W |
| Bodfish | 11149-W |
| Kernville | 11148-W |
| Lakeland | 11373-W |
| Onyx | 11146-W |
| Southlake | 11145-W |
| Squirrel Mountain | 11144-W |
| Livermore District | 12248-W |
| Los Altos District | 12169-W |
| Marysville District | 9016-W |
| Oroville District | 10192-W |
| Palos Verdes District | 6898-W |
| Redwood Valley District | |
| Coast Springs Service Area | 11142-W |
| Armstrong | 11141-W |
| Hawkins | 11140-W |
| Lucerne | 11139-W |
| Noel Hights | 11138-W |
| Rancho Del Paradiso | 11137-W |
| Salinas District | 11398-W |
| Las Lomas Service Area | 11136-W |
| Oak Hills Service Area | 3821-W |
| Selma District | 11135-W |
| Stockton District | 11134-W |
| Travis District | 12078-W |
| Visalia District | 12319-W |
| Westlake District | 9018-W |
| Willows District | 11133-W |

(continued)

(To be inserted by utility)
Advice Letter No. 2429-A
Decision No. -

Issued by
GREG A. MILLEMAN
NAME
Vice President
TITLE

(To be inserted by Cal. P.U.C.)
Date Filed 12/28/2021
Effective 01/27/2022
Resolution No. -

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The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

| <u>Sheet</u> | <u>Subject Matter</u> | <u>Service Area</u> | <u>Schedule No.</u> | <u>CPUC Sheet No.</u> |
|-------------------|------------------------------------|---------------------|---------------------|-----------------------|
| Title Page | | | | 5613-W |
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| Page 2 | Preliminary Statements | | | 12881-W |
| Page 3 | Preliminary Statements | | | 12880-W |
| Page 4 | Preliminary Statements | | | 12602-W |
| Page 5 | Rate Schedules - All Districts | | | 12666-W |
| Page 6 | Rate Schedules - District Specific | | | 12879-W |
| Page 7 | Rate Schedules - District Specific | | | 12878-W |
| Page 8 | Rate Schedules - District Specific | | | 12877-W |
| Page 9 | Rate Schedules - District Specific | | | 12876-W |
| Page 10 | Rate Schedules - District Specific | | | 12875-W |
| Page 11 | Service Area Maps | | | 12884-W (C) |
| Page 12 | Rules | | | 12758-W |
| Page 13 | Rules | | | 12645-W |
| Page 14 | Sample Forms | | | 12553-W |
| Page 15 | Sample Forms | | | 2926-W |
| Page 16 | Sample Forms | | | 12552-W |

(continued)

(To be inserted by utility)
Advice Letter No. 2429-A
Decision No. _____

Issued by
GREG A. MILLEMAN
Name
Vice President
TITLE

(To be inserted by CPUC)
Date Filed 12/28/2021
Effective 01/27/2022
Resolution No. _____



Chico District

ADVICE LETTER FILING MAILING LIST
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CHRIS CONSTANTIN, ASSISTANT CITY
MANAGER

City of Chico

P.O.Box 3420

Chico, CA 95927

chris.constantin@chicoca.gov

MARK ORME, CITY MANAGER

City of Chico

P.O.Box 3420

Chico, CA 95927

mark.orme@chicoca.gov

SCOTT DOWELL

City of Chico

P.O.Box 3420

Chico, CA 95927

scott.dowell@chicoca.gov

ONLY FOR SERVICE AREA MAPS:

EXECUTIVE OFFICER

Butte County LAFCO

1453 Downer St, Suite C

Oroville, CA 95965

slucas@buttecounty.net

FIRE CHIEF

Butte County Fire Rescue

176 Nelson Ave

Oroville, CA 95965