

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



September 1, 2020

Natalie Wales  
Director of Regulatory Policy & Compliance  
California Water Service Co.  
1720 North First St  
San Jose, CA 95112-4598

Dear Ms. Wales,

The Commission has approved California Water Service Company's Advice Letter No. 2384, filed on June 1, 2020, regarding LIRA Forms: Update Income Eligibility Limits.

Enclosed are copies of the following revised tariff sheets, effective June 1, 2020, for the utility's files:

<b>P.U.C. Sheet</b>	
<b>No.</b>	<b>Title of Sheet</b>
12309-W	LIRA Application (English)
12310-W	LIRA Application (Spanish)
12311-W	Table of Contents (Page 14)
12312-W	Table of Contents (Page 1)

Please contact Kevin Truong at VT4@cpuc.ca.gov or 415-703-1353, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant  
Water Division

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** California Water Service Company      **Date Mailed to Service List:** 06/1/2020  
**District:** All Class A areas  
**CPUC Utility #:** U-60-W      **Protest Deadline (20<sup>th</sup> Day):** 06/20/2020  
**Advice Letter #:** 2384      **Review Deadline (30<sup>th</sup> Day):** 06/30/2020  
**Tier:** ☒ 1    ☐ 2    ☐ 3    ☐ Compliance      **Requested Effective Date:** 06/01/2020  
**Authorization:** N/A      **Rate Impact:** n/a  
**Description:** LIRA Forms: Update Income Eligibility Limits

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Natalie Wales

**Phone:** 408-367-8566

**Email:** [nwales@calwater.com](mailto:nwales@calwater.com)

**Utility Contact:** Sergio Esquivel

**Phone:** (408) 367-8574

**Email:** [sesquivel@calwater.com](mailto:sesquivel@calwater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

<b>DWA USE ONLY</b>
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DATE

STAFF

COMMENTS

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[ ] APPROVED

[ ] WITHDRAWN

[ ] REJECTED

Signature: \_\_\_\_\_

Comments: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

**CALIFORNIA WATER SERVICE COMPANY**

1720 NORTH FIRST STREET

SAN JOSE, CA 95112 ☎ (408) 367-8200 F (408) 367-8428

June 1, 2020

**Advice Letter No. 2384**

To The Public Utilities Commission of the State of California:

California Water Service Company (Cal Water) hereby transmits for filing the changes in its tariff schedules shown below:

New/Revised CPUC Sheet No.	Title of Sheet	Schedule No.	Cancelling CPUC Sheet No.
XXXXXX-W	LIRA Application (English)	LIRA English	12059-W
XXXXXX-W	LIRA Application (Spanish)	LIRA Spanish	12060-W
XXXXXX-W	Table of Contents	Page 14	XXXXXX-W
XXXXXX-W	Table of Contents	Page 1	XXXXXX-W

**Summary**

In compliance with Ordering Paragraph 11 of Decision 11-05-020, Cal Water is submitting changes to LIRA forms (English and Spanish) to update the income guidelines for its Low-Income Rate Assistance ("LIRA") program.

**Background**

The energy utilities have a low-income rate discount called California Alternate Rates for Energy ("CARE") while Cal Water has a low-income rate discount called Low-Income Rate Assistance ("LIRA"). Both programs use the same income guidelines to qualify customers for rate discount programs.

On May 5, 2011, the Commission issued Decision 11-05-020 which adopted guidelines for water and energy utilities with overlapping service territories to share low-income customer information in order to increase the participation rate.

Ordering Paragraph 11 states:

Each water utility with a low-income assistance program shall file a Tier 1 advice letter to update California Alternate Rates for Energy guidelines within 30 days after the Commission's Energy Division sends its notice to establish the California Alternate Rates for Energy income guidelines.

Each year, the CPUC updates the information which goes into effect on June 1 and covering a period from June 1<sup>st</sup> to the following May 31<sup>st</sup>. Per the March 1, 2020 notice from the Commission's Energy Division (entitled "Notice to update the income guidelines to Investor Owned and Small Multi-Jurisdictional Utilities providing services under the California Alternative Rates for Energy (CARE), Family Electric Rate Assistance (FERA) and Energy Savings



Assistance (ESA) Programs to update the income guidelines”), the new eligibility guidelines are as follows:

Household Size	1-2	3	4	5	6	7	8	Each Additional Person
Income Eligibility Upper Limit	\$34,480	\$43,440	\$52,400	\$61,360	\$70,320	\$79,280	\$88,240	\$8,960

### **Requested Effective Date**

Cal Water requests that the proposed tariffs in this advice letter become effective June 1, 2020.

### **Notice**

*Customer Notice* – Individual customer notice of this advice letter is not required under General Order 96-B, Water Industry Rule 3.1, because the requested rate increase is an offset of less than 10% of the district’s revenue requirement. If the rate change is approved, Cal Water will provide a bill message identifying the reason for the rate change in the first bill that includes the rate change.

*Service Lists* – In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be transmitted electronically on **June 1, 2020** to competing and adjacent utilities and other utilities or interested parties having requested such notification. ***Please note that, due to limitations on non-essential travel as a result of the COVID-19 virus, this advice letter will only be distributed electronically. If applicable, paper copies will be distributed when administrative staff are able to return to company offices.***

### **Response or Protest**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2384, LIRA Income Level Update

Page 4

- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this advice letter is filed. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Division of Water and Audits, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Natalie Wales  
California Water Service Company  
1720 North First Street,  
San Jose, California 95112  
Phone (408) 497-3903 or  
E-mail [nwales@calwater.com](mailto:nwales@calwater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Division of Water and Audits, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at (408) 367-8200.

CALIFORNIA WATER SERVICE COMPANY

/s/

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Natalie Wales,  
Director of Regulatory Policy



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2384, LIRA Income Level Update

Page 5

Enclosures

cc: Ting-Pong Yuen, ORA

**CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street

San Jose, CA 95112

(408) 367-8200

Revised  
Cancelling

Cal. P.U.C. Sheet No. 12309-W

Cal. P.U.C. Sheet No. 12059-W

**Form No. LIRA English  
All Tariff Areas**

Page 1

Quality Service Value.®

**Low-Income Rate Assistance (LIRA) Program Application**

At California Water Service (Cal Water), we care about our customers. We are pleased to offer our Low-Income Rate Assistance (LIRA) program to those who meet the income guidelines below or participate in other assistance programs listed. The California Public Utilities Commission (CPUC) has approved LIRA for Cal Water's residential single-family customers throughout California. Qualifying customers receive a fixed monthly discount equal to 50% of the 5/8 x 3/4-inch meter service charge.

If you qualify for this discount, please complete the application below and return to: California Water Service, Attn: Customer Service Department, 1720 North First Street, San Jose, CA 95112.

**New and existing LIRA applicants:**  
Please complete this form and return it to Cal Water at the address above. LIRA is not retroactive; customers who qualify will begin receiving the discount in the month after application is received.

**Note to existing LIRA customers:**  
We are asking you to complete this form because California law requires that customers who currently receive the LIRA discount periodically certify that they still qualify for the discount.

For questions, please e-mail LIRA@calwater.com or call toll-free 1-877-419-1701.

**Program qualifications:**

- The Cal Water bill must be in your name.
- You must live at the address where the discount will be received.
- Your household must meet the income guidelines listed below **OR** someone in your household must be enrolled in one of the public assistance programs described below.
- You must notify Cal Water if your household no longer qualifies for the LIRA discount.
- Following enrollment, you may be required to provide proof of eligibility.
- You are required to recertify your eligibility every two years (four years if you can prove handicapped/elderly (62+) status).

**1 CALIFORNIA WATER SERVICE CUSTOMER INFORMATION** (please type or print)

☐ New LIRA applicant    ☐ Existing LIRA customer

Customer Account Number: (Located on front page of your Cal Water bill)                                 

Name  E-mail

As it appears on your water bill

Service Address  City  CA Zip Code

Do NOT use a P.O. Box

Mailing Address  City  CA Zip Code

If different from the address above

Daytime Telephone Number                               Home ☐ Cell ☐

Please include area code

Total number of adults and children living in your household       Birth Date                           

**2 PLEASE CHOOSE BASIS FOR ELIGIBILITY** (select A or B)

☐ A. Someone in my household is enrolled in one or more of the following assistance programs:

☐ Medicaid/Medi-Cal for Families A & B    ☐ Low-Income Home Energy Assistance Program (LIHEAP)    ☐ National School Lunch Program (NSLP)

☐ Supplemental Security Income (SSI)    ☐ CalWORKs/Temporary Assistance for Needy Families (TANF)    ☐ Bureau of Indian Affairs General Assistance

☐ CalFresh SNAP    ☐ Tribal TANF    ☐ Head Start Income Eligible (Tribal only)

☐ Women, Infants, & Children Program (WIC)    ☐ CARE (gas & electric company discount)

☐ B. My household income does not exceed the following:

Your household's gross annual income may not exceed these LIRA income guidelines. (effective June 1, 2020 – May 31, 2021)

Total number of people in household	1	2	3	4	5	6	7	8
Total combined annual income	\$34,480	\$34,480	\$43,440	\$52,400	\$61,360	\$70,320	\$79,280	\$88,240

Add \$8,960 for each additional household member

Please declare your annual household income: \$                              

**3 DECLARATION** (please read carefully and sign below)

I state that the information I have provided in this application is true and correct. I agree to provide proof of eligibility if asked. I agree to inform California Water Service if I no longer qualify to receive the discount. I understand that if I receive the discount without qualifying for it, I may be required to pay back the discount I received. I understand that Cal Water can share my information with other utilities or their agents to enroll me in their assistance programs.

X  ☐ fill in circle if guardian or power of attorney

California Water Service Customer Signature    Date

(To be inserted by utility)

Advice Letter 2384

Decision

Issued By

Greg A. Milleman

Vice President

(To be inserted by CPUC)

Date Filed 06/01/2020Effective 06/01/2020

Resolution



**Form No. LIRA Spanish**  
**All Tariff Areas**

Page 1

Calidad. Servicio. Valor.

**Solicitud del Programa de ayuda de tarifa especial para personas de bajos ingresos (LIRA)**

En California Water Service (Cal Water) nos preocupamos por nuestros clientes. Nos complace ofrecer nuestro programa de Ayuda de tarifa especial para personas de bajos ingresos (Low-Income Rate Assistance - LIRA, por sus siglas en inglés) a las personas que satisfacen las siguientes pautas de ingresos o que participan en otros de los programas de ayuda enumerados. La Comisión de Servicios Públicos de California (CPUC, por sus siglas en inglés) ha aprobado el programa LIRA para los clientes residencial unifamiliar de Cal Water en todo California. Los clientes que califiquen reciben un descuento mensual fijo equivalente al 50% del cargo por servicio de medidor de 5/8 x 3/4 pulgadas.

Si usted califica para recibir este descuento, deberá llenar la siguiente solicitud y devolverla a: California Water Service, Attn: Customer Service Department, 1720 North First Street, San Jose, CA 95112.

Solicitantes de LIRA nuevos y existentes:  
Sirvanse llenar este formulario y devolverlo a Cal Water a la dirección que se indica anteriormente. LIRA no es retroactivo; los clientes que califican comenzarán a recibir el descuento en el mes siguiente al recibo de su solicitud.

Nota a los clientes actuales de LIRA:  
Les pedimos que llenen este formulario debido a que las leyes de California exigen que los clientes que reciben actualmente el descuento de LIRA en forma periódica certifiquen que aún son elegibles para dicho descuento.

Si tiene preguntas, envíe un email a LIRA@calwater.com o llame gratis al 1-877-419-1701.

**Calificaciones para el programa:**

- La cuenta de Cal Water deberá estar a nombre suyo.
- Usted debe vivir en la dirección en la cual se va a recibir el descuento.
- Su familia deberá satisfacer las pautas de ingresos que se indican más adelante. O alguien de su familia deberá estar inscrito en uno de los programas de ayuda descritos a continuación.
- Usted deberá notificar a Cal Water si su familia ya no califica para el descuento de LIRA.
- Después de inscribirse, podremos pedirle que provea una prueba de elegibilidad.
- Usted deberá certificar nuevamente su elegibilidad cada dos años (cuatro años si puede demostrar que tiene un status de discapacidad o que es mayor de 62 años).

**1 INFORMACIÓN DEL CLIENTE DE CALIFORNIA WATER SERVICE** (en letra de imprenta o letra de molde)

☐ Nuevo solicitante de LIRA ☐ Cliente existente de LIRA

Número de cuenta del cliente: (Ubicado en la primera página de su cuenta de Cal Water)

Nombre  Correo electrónico

Según aparece en su cuenta de agua

Dirección del servicio  Ciudad  CA Código postal

NO usar un apartado de correos

Dirección postal  Ciudad  CA Código postal

Si es diferente de la dirección anterior

Número de teléfono diurno  Teléfono de casa ☐ Móvil ☐

Incluya el código de área

Número total de adultos y niños que viven en su hogar

Fecha de Nacimiento

**2 ELIJA LA BASE DE SU ELEGIBILIDAD** (seleccione A o B)

☐ A. Alguien de mi familia está inscrito en uno o más de los siguientes programas de ayuda:

- ☐ Medicaid/Medi-Cal Families A & B
- ☐ Ingresos Complementarios (SSI, por sus siglas en inglés)
- ☐ CalFresh/SNAP (estampillas para comida)
- ☐ Women, Infants, & Children (WIC)
- ☐ Programa de ayuda para la energía del hogar para personas de bajos ingresos (LIHEAP, por sus siglas en inglés)
- ☐ CalWORKs (TANF)
- ☐ National School Lunch Program (NSLP) (Programa nacional de almuerzo escolar)
- ☐ Ayuda General de la Oficina de Asuntos Indígenas
- ☐ Head Start Income Eligible (Ventajas para personas elegibles por sus ingresos) (Tribal solamente)
- ☐ Tribal TANF
- ☐ CARE (descuento en las cuentas de gas y electricidad)

☐ B. Los ingresos de mi familia no exceden lo siguiente:

Los ingresos brutos anuales de su familia no pueden exceder estas pautas de ingresos de LIRA, (vigente desde el 1 de junio de 2020 hasta el 31 de mayo de 2021)

Número total de personas en su familia	1	2	3	4	5	6	7	8
Total de ingresos anuales combinados	\$34,480	\$34,480	\$43,440	\$52,400	\$61,360	\$70,320	\$79,280	\$88,240

Suma \$8,960 por cada miembro adicional de la familia

Declare los ingresos anuales de su familia: \$  ,

**3 DECLARACIÓN** (sírvase leer cuidadosamente y firmar al pie)

Declaro que la información que he proporcionado en esta solicitud es verdadera y correcta. Me comprometo a proporcionar comprobante de elegibilidad si me lo piden. Me comprometo a informar a California Water Service si dejo de calificar para recibir el descuento. Entiendo que si recibo el descuento sin calificar para ello, podrían pedirme que devuelva el descuento que he recibido. Entiendo que Cal Water podrá compartir mi información con otras compañías de servicios o sus agentes para inscribirme en sus programas de ayuda.

X ☐ ☐

Firma del cliente de California Water Service ☐ marque con un círculo si usted es un tutor o apoderado ☐ Fecha

(To be inserted by utility)

Advice Letter 2384

Decision

Issued By

Greg A. Milleman

Vice President

(To be inserted by CPUC)

Date Filed 06/01/2020

Effective 06/01/2020

Resolution



**Table of Contents - Page 14**

**SAMPLE FORMS**

<u>Utility Form Number</u>		<u>CPUC Sheet No.</u>
DP-1A	Application for Service - Existing Facilities	1338-W
B-1	Monthly Bill for Service	
	Page 1	11035-W
	Page 2	11854-W
	Page 3	11033-W
B-2	Final Notification Letter	
	Page 1	11853-W
	Page 2	11852-W
B-3	"Shut-Off For Nonpayment" Door Hanger	11851-W
B-4	"Termination Notice" Door Hanger	11850-W
B-5	Final Bill	
	Page 1	11849-W
	Page 2	11848-W
B-7	Collection Order	3182-W
1020	Service Deposit Receipt	4917-W
1009	Notice of Increase in Consumption	1344-W
1426 Rev. 2/77	Authority for Use of Fire Hydrant	1819-W
1530	Uniform Fire Hydrant Service agreement	2818-W
FF-1	Fire Flow Test Application	10555-W
LIRA English	LIRA Application Form in English	12309-W (C)
LIRA Spanish	LIRA Application Form in Spanish	12310-W (C)

**Main Extension Contracts**

1522	"B" Rule, Standard Facilities, Company Installation	2913-W
1570	"B" Rule, Standard Facilities, Applicant Installation	2914-W
1520	"C" Rule, Standard Facilities, Company Installation	3360-W
1524	"C" Rule, Standard Facilities, Subdivider Installation	2916-W
1524-A	"C" Rule, Standard Facilities, Plus Oversize for Company Needs, Subdivider Installation	2917-W
1521	"C" Rule, Standard Facilities, Plus Overside for Fire Protection, Company Installation	3361-W
1569	"C" Rule, Standard and Special Facilities, Company Installation	3362-W
1569-A	"C" Rule, Special Facilities and Oversize Mains at Applicant's Request, Company Installation	3363-W
1569-B	"C" Rule, Special Facilities and Oversize Mains at Utility's Request, Company Installation	3364-W
1591	"C" Rule, Standard Facilities, Assessment District, Company Installation	3365-W
1535	"C" Rule, Standard Facilities, Assessment District, District Installation	2924-W

(continued)

(To be inserted by utility)  
Advice Letter No. 2384  
Decision No. \_\_\_\_\_

Issued by  
GREG A. MILLEMAN  
Name  
Vice President  
TITLE

(To be inserted by CPUC)  
Date Filed 06/01/2020  
Effective 06/01/2020  
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**Table of Contents - Page 1**

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

<u>Sheet</u>	<u>Subject Matter</u>	<u>Service Area</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
Title Page				5613-W
Table of Contents				
Page 1	Table of Contents			12312-W (C)
Page 2	Preliminary Statements			12255-W
Page 3	Preliminary Statements			12245-W
Page 4	Preliminary Statements			12160-W
Page 5	Rate Schedules - All Districts			12282-W
Page 6	Rate Schedules - District Specific			12244-W
Page 7	Rate Schedules - District Specific			12243-W
Page 8	Rate Schedules - District Specific			12254-W
Page 9	Rate Schedules - District Specific			12241-W
Page 10	Rate Schedules - District Specific			12279-W
Page 11	Service Area Maps			12253-W
Page 12	Rules			12307-W
Page 13	Rules			12271-W
Page 14	Sample Forms			12311-W (C)
Page 15	Sample Forms			2926-W

(continued)

(To be inserted by utility)  
Advice Letter No. 2384  
Decision No.

Issued by  
GREG A. MILLEMAN  
Name  
Vice President  
TITLE

(To be inserted by CPUC)  
Date Filed 06/01/2020  
Effective 06/01/2020  
Resolution No.



## Antelope Valley District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JACK L. CHACANACA  
**Leona Valley Cherry Growers  
Association**

26201 Tuolumne St  
Mojave, CA 93501

JOSEPH S. LUCIDO  
**Leona Valley Cherry Growers  
Association**

26201 Tuolumne St  
Mojave, CA 93501

PEGGY FULLER  
**Leona Valley Town Concil**  
P.O. Box 795  
Leona Valley, CA 93551  
[pfuller@leonavalleytc.org](mailto:pfuller@leonavalleytc.org)

LAURA FERNANDEZ  
**Braun Blaising Smith Wynne, P.C.**  
915 L Street, Suite 1480  
Sacramento, CA 95814  
[fernandez@braunlegal.com](mailto:fernandez@braunlegal.com)

GABE NEVAREZ, PUBLIC WORKS  
MANAGER  
**City of Lancaster**  
615 West Avenue H  
Lancaster, CA 93534  
[gnevarez@cityoflancasterca.org](mailto:gnevarez@cityoflancasterca.org)



## Bakersfield District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DOUGLAS NUNNELEY  
**Oildale Mutual Water Company**  
P.O. Box 5368  
Bakersfield, CA 93388  
[dnunneley@oildalewater.com](mailto:dnunneley@oildalewater.com)

LUDA FISHMAN, WATER RESOURCES  
DEPARTMENT  
**City of Bakersfield**  
1000 Buena Vista Rd  
Bakersfield, CA 93311  
lfishman@bakersfieldcity.us

MICHAEL DAILLAK  
**Casa Loma Water Company**  
1016 Lomita Drive  
Bakersfield, CA 93307  
mike11318@aol.com

TIMOTHY RUIZ  
**East Niles Community Services District**  
P.O. Box 6038  
Bakersfield, CA 93386  
truiz@eastnilesd.org

CITY MANAGER'S OFFICE  
**City of Bakersfield**  
1600 Truxton Avenue  
Bakersfield, CA 93301  
admmgr@bakersfieldcity.us

**Victory Mutual Water Company**  
P.O. Box 40035  
Bakersfield, CA 93304

**Krista Mutual Water Company**  
7025 Cuddy Valley Rd.  
Frazier Park, CA 93225

Colin L. Pearce  
**Jolie-Anne S. Ansley  
Duane Morris LLP**  
One Market Plaza, Spear Tower, Suite  
2200  
San Francisco, Ca 94105-1127  
[clpearce@duanemorris.com](mailto:clpearce@duanemorris.com)  
[jsansley@duanemorris.com](mailto:jsansley@duanemorris.com)



## Bay Area Region

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ART MORIMOTO, ASSISTANT DIRECTOR  
OF PUBLIC WORKS  
**City of Burlingame**  
501 Primrose Rd  
Burlingame, CA 94010  
amorimoto@burlingame.org

DARRYL BARROW, GENERAL MANAGER  
**Westborough Water District**  
P.O. Box 2747  
South San Francisco, CA 94083  
dbarrow@westboroughwater.com

JEFF MONEDA, PUBLIC WORKS  
DIRECTOR, CITY ENGINEER  
**Foster City City Hall**  
610 Foster City Blvd  
Foster City, CA 94044  
jmoneda@fostercity.org

DENNIS BOCH, DEPUTY DIRECTOR OF  
MAINTENANCE & OPERATIONS  
**San Bruno Water Department**  
567 El Camino Real  
San Bruno, CA 94066  
dboch@sanbruno.ca.gov

JIMMY TAN, PUBLIC SERVICES  
DIRECTOR  
**San Bruno Water Department**  
567 El Camino Real  
San Bruno, CA 94066  
jtan@sanbruno.ca.gov

JUSTIN CHAPEL, WATER UTILITIES  
SUPERINTENDENT  
**City of Redwood City**  
1400 Broadway  
Redwood City, CA 94063  
jchapel@redwoodcity.org

LOU DURAN, PUBLIC WORKS  
SUPERINTENDENT  
**City of San Carlos**  
600 Elm St  
San Carlos, CA 94070  
lduran@cityofsancarlos.org

MIKE FUTRELL, CITY MANAGER  
**City of South San Francisco**  
400 Grand Ave  
South San Francisco, CA 94080  
mike.futrell@ssf.net

PATRICK SWEETLAND, WATER & WATER  
RESOURCES  
**City of Daly City**  
153 Lake Merced Blvd  
Daly City, CA 94005  
psweetland@dailycity.org

PAUL WILLIS, PUBLIC WORKS DIRECTOR,  
CITY ENGINEER  
**Town of Hillsborough**  
1600 Floribunda Ave  
Hillsborough, CA 94010  
pwillis@hillsborough.net

PUBLIC WORKS DIRECTOR  
**City of San Mateo**  
330 West 20th Ave  
San Mateo, CA 94403  
publicworks@cityofsanmateo.org

STUART SCHILLINGER, ADMINISTRATIVE  
SERVICES DIRECTOR  
**City of Brisbane**  
50 Park Place  
Brisbane, CA 94005  
schillinger@ci.brisbane.ca.us



## Bay Area Region

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

TAMMY RUDOCK, GENERAL MANAGER  
**Mid-Peninsula Water District**  
P.O. Box 129  
Belmont, CA 94002  
tammyr@midpeninsulawater.org

TONY BRENNER, WATER DIVISION  
SUPERVISOR  
**Town of Hillsborough**  
1600 Floribunda Ave  
Hillsborough, CA 94010  
tbrenner@hillsborough.net

DIRECTOR OF PUBLIC WORKS  
**County of Marin**  
P.O. Box 4186  
San Rafael, CA 94913  
ctackabery@marincounty.org  
rrojas@marincounty.org

JOSHUA ZIESE  
**California Department of Public Health**  
P.O. Box 997377, MS 7418 1616 Capital  
Ave  
Sacramento, CA 95899

LANCE REESE  
**California Department of Public Health**  
P.O. Box 997377, MS 7418 1616 Capital  
Ave  
Sacramento, CA 95899

JANET COPPINGER  
**County of Lake Special Districts**  
230 North Main  
Lakeport, CA 95453  
janet.coppinger@lakecountyca.gov

SHARON DEMARTINI, ASSISTANT TO  
DIRECTOR OF PUBLIC WORKS  
**County of Marin**  
P.O. Box 4186  
San Rafael, CA 94913  
sdemartini@marincounty.org

**Jeffrey Young**  
473 Woodley Pl  
Santa Rosa, CA 95409  
jffyng@gmail.com

**Marcos Pareas**  
P.O. Box 152  
Dillon Beach, CA 94929  
mapreas@gmail.com



## Bear Gulch District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CHRIS LAMM, ASSISTANT PUBLIC  
WORKS DIRECTOR  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
ctlamm@menlopark.org

DONG NGUYEN, DEPUTY TOWN  
ENGINEER  
**Town of Woodside**  
P.O. Box 620005  
Woodside, CA 94062  
dnguyen@woodsidetown.org

ROBERT OVADIA  
**Town of Atherton**  
91 Ashfield Rd  
Atherton, CA 94027  
rovadia@ci.atherton.ca.us

ERIK KENISTON  
**City of Palo Alto**  
250 Hamilton Ave  
Palo Alto, CA 94301  
eric.keniston@cityofpaloalto.org

JOE LOCOCO, DEPUTY DIRECTOR OF  
ROADS DIVISION  
**Los Trancos Water District**  
1263 Los Trancos Rd  
Portola Valley, CA 94025  
jlococo@smcgov.org

KEVIN BRYANT, TOWN MANAGER  
**Town of Woodside**  
P.O. Box 620005  
Woodside, CA 94062  
kbryant@woodsidetown.org

PAM LOWE, SENIOR CIVIL ENGINEER  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
phlowe@menlopark.org



## Chico District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CHRIS CONSTANTIN, ASSISTANT CITY  
MANAGER

**City of Chico**  
P.O. Box 3420  
Chico, CA 95927  
chris.constantin@chicoca.gov

MARK ORME, CITY MANAGER  
**City of Chico**  
P.O. Box 3420  
Chico, CA 95927  
mark.orme@chicoca.gov

SCOTT DOWELL  
**City of Chico**  
P.O. Box 3420  
Chico, CA 95927  
scott.dowell@chicoca.gov

EREN ROMERO, BUSINESS MANAGER  
**City of Menlo Park**

701 Laurel St  
Menlo Park, CA 94025  
eromero@menlopark.org

NIKKI NAGAYA, PUBLIC WORKS  
DIRECTOR

**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
nhnagaya@menlopark.org

PUBLIC WORKS DIRECTOR  
**Town of Portola Valley**  
765 Portola Rd  
Portola Valley, CA 94028  
hyoung@portolavalley.net

PUBLIC WORKS DIRECTOR  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
pwsupportstaff@menlopark.org  
nmmelgar@menlopark.org

WATER DEPARTMENT  
**City of Menlo Park**  
701 Laurel St  
Menlo Park, CA 94025  
jpncgrrr@menlopark.org

WATER DEPARTMENT  
**Redwood City**  
P.O. Box 391  
Redwood City, CA 94064  
revenueservices@redwoodcity.org



**Dixon District**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**FINANCE DEPARTMENT**

**City of Dixon**  
600 East A St  
Dixon, CA 95620

**GENERAL MANAGER**

**Solano Irrigation District**  
508 Elmira Rd  
Vacaville, CA 95687  
admin@sidwater.org



**Dominguez District**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**ANDY DARLAK**

**City of Torrance Public Works**  
20500 Madrona Ave  
Torrance, CA 90630  
adarlak@torranceca.gov

**AUDREY JACKSON, REGULATORY  
AFFAIRS**

**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91733  
afjackson@gswater.com

**GEORGE CHEN, RATES MANAGER  
City of Los Angeles, Department of  
Water & Power**

P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

**MICHAEL HARVEY, OPERATIONS  
MANAGER**

**City of Compton Water Utility Division**  
205 S Willowbrook Ave  
Compton, CA 90220  
mhharvey@comptoncity.org

**RONALD MOORE, REGULATORY  
AFFAIRS**

**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91733  
rkmoore@gswater.com

**PAUL FUJITA, WATER DEPARTMENT**

**City of Long Beach**  
1800 East Wardlow Rd  
Long Beach, CA 90807  
paul.fujita@lbwater.org

**Park Water Company**

P.O.Box 7002  
Downey, CA 90241  
regulatoryaffairs@parkwater.com





## East Los Angeles District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DANIEL A DELL'OSA  
**San Gabriel Valley Water Company**  
11142 Garvey Ave  
El Monte, CA 91733  
dadellosa@sgwater.com

RICHARD GONZALES  
**City of Monterey Park**  
320 W Newmark Ave  
Monterey Park, CA 91754  
rgonzales@montereypark.ca.gov

GEORGE NORIEGA  
**City of Monterey Park**  
320 W Newmark Ave  
Monterey Park, CA 91754  
gnoriega@montereypark.ca.gov

KENNETH S BRADBURY  
**Montebello Land & Water Company**  
344 E Madison Ave  
Montebello, CA 90640  
ken@mtblw.com

MARIKO MARIANES, RATES MANAGER  
**City of Los Angeles Department of Water & Power**  
P.O.Box 51111 Room 956  
Los Angeles, CA 90051  
mariko.marianes@ladwp.com

PUBLIC WORKS & DEVELOPMENT  
SERVICES DEPARTMENT  
**City of Commerce**  
2535 Commerce Way  
Commerce, CA 90040  
publicworks@ci.commerce.ca.us

ROBERTA LACAYO, ENGINEERING DEPT  
**City of Montebello**  
1600 W Beverly Blvd  
Montebello, CA 90640  
rlacayo@cityofmontebello.com

SCOTT RIGG  
**City of Vernon**  
4305 Santa Fe Ave  
Vernon, CA 90058  
srigg@ci.vernon.ca.us

**Park Water Company**  
P.O.Box 7002  
Downey, CA 90241  
pwcadviseletterservice@parkwater.com



## Hermosa-Redondo District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANDY DARLAK  
**City of Torrance Public Works**  
20500 Madrona Ave  
Torrance, CA 90630  
adarlak@torranceca.gov

AUDREY JACKSON, REGULATORY  
AFFAIRS  
**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91773  
afjackson@gswater.com

FRANK FENG, FINANCE DIRECTOR  
**City of Hawthorne**  
4455 W 126th St  
Hawthorne, CA 90250  
ffeng@cityofhawthorne.org

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

GLEN KAU, PUBLIC WORKS DIRECTOR  
**City of Hermosa Beach**  
1315 Valley Dr  
Hermosa Beach, CA 90254  
gkau@hermosabch.org

ROB OSBORNE  
**City of Redondo Beach, Public Works Department**  
415 Diamond St  
Redondo Beach, CA 90277  
rob.osborne@redondo.org

RONALD MOORE, REGULATORY  
AFFAIRS  
**Golden State Water Company, Department of Water & Power**  
630 East Foodhill Blvd  
San Dimas, CA 91773  
rkmoore@gswater.com

SHAWN IGOE  
**City of Manhattan Beach**  
3621 Bell Ave  
Manhattan Beach, CA 90266  
sigoe@citymb.info

**Park Billing Company**  
P.O.Box 910  
Dixon, CA 95620  
parks@parkbilling.com



## Kern River Valley District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DARLENE STUDDARD, COMMITTEE  
MEMBER  
**Residents Against Water Rates RAW**  
P.O.Box 3701  
Wofford Heights, CA 93285

JEREMY CALLIHAN  
**Department of Water Resources Safe  
Drinking Water Program**  
1416 Ninth St, Rm. 816  
Sacramento, CA 95814  
jeremy.callihan@water.ca.gov

LINDA NG  
**Department of Water Resources Safe  
Drinking Water Program**  
1416 Ninth St, Rm. 816  
Sacramento, CA 95814  
linda.ng@water.ca.gov

**Rob Benson**  
P.O.Box 1557  
Kernville, CA 93238  
rcbenson@earthlink.net



## King City District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

STEVE ADAMS  
**King City**  
212 S. Vanderhurst Ave  
King City, Ca 93930  
sadams@kingcity.com

**Park Billing Company**  
P.O.Box 910  
Dixon, CA 95620  
parks@parkbilling.com

**Little Bear Water Company**  
51201 Pine Canyon Rd, Space #125  
King City, CA 93930



**Livermore District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ALAMEDA COUNTY FLOOD CONTROL &  
WATER CONSERVATION  
**District Zone 7 Water Agency**  
100 North Canyons Parkway  
Livermore, CA 94551  
tbaptista@zone7water.com

ERIK PETERSON, UTILITY BILLING  
DIVISION  
**City of Livermore**  
1052 S. Livermore Ave  
Livermore, CA 94550  
etpeterson@ci.livermore.ca.us



**Los Altos District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CARL CAHILL  
**Town of Los Altos Hills**  
26379 Fremont Road  
Los Altos Hills, CA 94022  
ccahill@losaltoshills.ca.gov

CATHERINE COX  
**City of Palo Alto, City Hall**  
250 Hamilton Ave  
Palo Alto, CA 94301  
catherine.cox@cityofpaloalto.org

CHRISTOPHER L DE GROOT  
**City of Santa Clara, Water Department,  
Water & Sewer Utilities**  
1500 Warburton Ave  
Santa Clara, CA 95050  
cdegroot@santacalaraca.gov

DEBORAH PADOVAN  
**Town of Los Altos Hills**  
26379 Fremont Road  
Los Altos Hills, CA 94022  
dpadovan@losaltoshills.ca.gov

JOHN B. TANG, P.E.  
**San Jose Water Company**  
110 W. Taylor Street  
San Jose, CA 95110  
john.tang@sjwater.com

PATRICK D WALTER  
**Purissima Hills Water District**  
26375 Fremont Rd  
Los Altos Hills, CA 94022  
pwalter@purissimawater.org

SHILPA MEHTA  
**City of Santa Clara, Water Department,  
Water & Sewer Utilities**  
1500 Warburton Ave  
Santa Clara, CA 95050  
smehta@santacalaraca.gov

SUSANNA CHAN  
**City of Los Altos**  
1 North San Antonio Rd  
Los Altos, CA 94022  
schan@losaltosca.gov

TIMM BORDEN  
**City of Cupertino**  
10300 Torre Ave  
Cupertino, CA 95014  
timmb@cupertino.org

MANSOUR NASSER  
**City of Sunnyvale, Water Dept.**  
P.O. Box 3707  
Sunnyvale, CA 94088  
mnasser@sunnyvale.ca.gov

**Santa Clara Valley, Water District**  
5750 Almaden Expressway  
San Jose, CA 95118  
dtaylor@valleywater.org

**Great Oaks Water Company**  
15 Great Oaks Blvd #100  
San Jose, CA 95119  
tguster@greatoakswater.com

**City of Santa Clara, Water Department,  
Water & Sewer Utilities**  
1500 Warburton Ave  
Santa Clara, CA 95050  
water@santacalaraca.gov

**City of Mountain View, Water Dept.**  
231 N Whisman Rd  
Mt. View, CA 94043  
will.medina@mountainview.gov



## Marysville District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DIANA LANGLEY, PUBLIC WORKS  
DIRECTOR/CITY ENGINEER  
**City of Yuba City**  
302 Burns Dr  
Yuba City, CA 95991  
dlangley@yubacity.net

GENERAL MANAGER  
**Linda County Water District**  
1280 Scales  
Marysville, CA 95901  
ebullard@succeed.net

GENERAL MANAGER  
**Olivehurst Public Utility District**  
P.O. Box 670  
Olivehurst, CA 95961  
opudmgr@opud.org

JENNIFER STYCZYNSKI, SENIOR  
ACCOUNTANT  
**City of Marysville**  
P.O. Box 150  
Marysville, CA 95901  
jennifers@marysville.ca.us



## Oroville District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

RUTH WRIGHT  
**City of Oroville**  
1735 Montgomery St  
Oroville, CA 95965  
wrightr@cityoforoville.org

JAYME BOUCHER  
**Thermalito Irrigation District**  
410 Grand Ave  
Oroville, CA 95965  
jboucher@twisd.info

MIKE GLAZE  
**South Feather Water & Power**  
2310 Oroville Quincy Hwy  
Oroville, CA 95966  
glaze@southfeather.com



## Palos Verdes District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANDY DARLAK  
**City of Torrance Public Works**  
20500 Madrona Ave  
Torrance, CA 90630  
adarlak@torranceca.gov

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

JANE LIN  
**City of Rancho Palos Verdes**  
30940 Hawthorne Blvd  
Rancho Palos Verdes, CA 90275  
janel@rpvca.gov

KEN RUKAVINA, DIRECTOR OF PUBLIC WORKS, CITY ENGINEER  
**City of Palos Verdes Estates**  
340 Palos Verdes Dr West  
Palos Verdes Estates, CA 90274  
krukavina@pvestates.org

CARLA DILLON  
**City of Lomita**  
P.O. Box 339  
Lomita, CA 90717  
c.dillon@lomitacity.com

MIKE WHITEHEAD  
**City of Rolling Hills Estates**  
4045 Palos Verdes Drive North  
Rolling Hills Estates, CA 90274

TRANG NGUYEN, DEPUTY DIRECTOR OF FINANCE  
**City of Rancho Palos Verdes**  
30940 Hawthorne Blvd  
Rancho Palos Verdes, CA 90275  
tnguyen@rpvca.gov



## Salinas District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

BRIAN FRUS, SENIOR CIVIL ENGINEER  
**City of Salinas**  
200 Lincoln Ave  
Salinas, CA 93901  
brianf@ci.salinas.ca.us

CHRISTOPHER A. CALLIHAN, CITY ATTORNEY  
**City of Salinas**  
200 Lincoln Ave  
Salinas, CA 93901  
chrisc@ci.salinas.ca.us

**Park Billing Company**  
P.O. Box 910  
Dixon, CA 95620  
parks@parkbilling.com

TOM ADCOCK  
**Alco Water Service**  
249 Williams Rd  
Salinas, CA 93905  
andrea@alcowater.com

**Gavilan Water Company**  
644 San Juan Grade Road  
Salinas, CA 93906

**Monterey County Administration**  
855 East Laurel Drive, Bldg C  
Salinas, CA 93905



## Selma District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

BUD TICKEL, INTERIM ASSISTANT  
DIRECTOR  
**City of Fresno, Department of Public Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
bud.tickel@fresno.gov

DAVID WEISSER, PUBLIC WORKS  
DIRECTOR  
**City of Fowler**  
128 S 5th St  
Fowler, CA 93625  
dweisser@ci.fowler.ca.us

TERESA GALLAVAN, CITY MANAGER  
**City of Selma, City Hall**  
1710 Tucker Street  
Selma, CA 93662  
teresag@cityofselma.com

MAY ALBIANI, EXECUTIVE ASSISTANT  
**City of Fresno, Department of Public Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
may.albiani@fresno.gov

MICHAEL CARBAJAL, DIRECTOR  
**City of Fresno, Department of Public Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
Michael.carbajal@fresno.gov



## Stockton District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

BOARD OF SUPERVISORS  
**San Joaquin County**  
44 N San Joaquin St, 6th Floor, Suite 627  
Stockton, CA 95202  
mduzenski@sjgov.org

DIRECTOR OF PUBLIC WORKS  
**County of San Joaquin**  
1810 East Hazelton Ave  
Stockton, CA 95205  
vaguiar@sjgov.org

JOHN ABREW, MUNICIPAL UTILITIES  
DEPARTMENT DIRECTOR  
**City of Stockton**  
425 N El Dorado St  
Stockton, CA 95202  
mud@stocktonca.gov

HARRY BLACK, CITY MANAGER  
**City of Stockton**  
425 N El Dorado St  
Stockton, CA 95202  
city.manager@stocktonca.gov

MICHAEL D. TUBBS, MAYOR  
**City of Stockton**  
425 N El Dorado St  
Stockton, CA 95202  
mayor@stocktonca.gov

MUNICIPAL UTILITY DEPARTMENT  
**City of Stockton**  
2500 Navy Dr  
Stockton, CA 95206  
mud@stocktonca.gov

SCOT A. MOODY, GENERAL MANAGER  
**Stockton-East Water District**  
6767 East Main Street  
Stockton, CA 95215  
sewd@sewd.net

**Park Billing Company**  
P.O. Box 910  
Dixon, CA 95620  
parks@parkbilling.com





## Travis District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

KAREN L. REES  
City of Fairfield  
1000 Webster St  
Fairfield, Ca 94533  
krees@fairfield.ca.gov

Rich Seithel  
Solan Local Agency Formation Commission  
675 Texas St. Suite 6700  
Fairfield, Ca 94533  
rseithel@solanlafco.com

Michelle McIntyre  
Solan Local Agency Formation Commission  
675 Texas St. Suite 6700  
Fairfield, Ca 94533  
mmcintyre@solanlafco.com

Mike Malone  
City of Vallejo – Water Department  
202 Fleming Hill Road  
Vallejo, Ca 94589  
mike.malone@cityofvallejo.net

Beth Schoenberger  
City of Vallejo – Water Department  
202 Fleming Hill Road  
Vallejo, Ca 94589  
beth.schoenberger@cityofvallejo.net

George Shimboff  
City of Fairfield Public Works – Water Division  
1000 Webster Street  
Fairfield, Ca 94533  
gshimboff@fairfield.ca.gov

Paul Fuchslin  
Solan Irrigation District (SID)  
810 Vaca Valley Pkwy  
Vacaville, Ca 95688  
fuchslip@sidwater.org

Elizabeth Luna  
Suisun City Municipal Utilities  
701 Civic Center Blvd.  
Suisun City, Ca 94585  
eluna@suisun.com

Cary Keaten  
Suisun-Solano Water Authority  
810 Vaca Valley Pkwy  
Vacaville, Ca 95688  
ckeaten@sidwater.org

Mindy Boele  
City of Vacaville - Utilities Department  
650 Merchant Street  
Vacaville, Ca 95688  
Mindy.Boele@cityofvacaville.com

Justen Cole  
City of Vacaville - Utilities Department  
650 Merchant Street  
Vacaville, Ca 95688  
Justen.Cole@cityofvacaville.com

Aisha Robbins  
Air Force Civil Engineer Center  
3515 South General McMullen Drive  
Joint Base San Antonio, Tx 78225  
aisha.robbins@us.af.mil

Carl Silverstone  
Defense Logistics Agency Energy  
8725 John J. Kingman Road STP 10400  
Fort Belvoir, Va 22060-6222  
Carl.Silverstone@dla.mil

Raymond Lin  
Travis Air Force Base  
241 V St. Bldg 877  
Travis AFB, Ca 94535  
raymond.lin.1@us.af.mil



## Travis District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

Randal Stutzman  
Air Force Civil Engineer Center  
AFMISC Det 9; 709 Ward Ave; (T-1990, Rm 248)  
Scott AFB, IL 6225-5022  
randall.stutzman.1.ctr@us.af.mil

Nikki Rooksby  
Defense Logistics Agency Energy  
8725 John J. Kingman Road STP 10400  
Fort Belvoir, Va 22060-6222  
Nikki.Rooksby@dla.mil

Chasio McDaniels  
Defense Logistics Agency Energy  
8725 John J. Kingman Road STP 10400  
Fort Belvoir, Va 22060-6222  
Chasio.McDaniels@dla.mil

Kevin Brown  
City of Vallejo – Water Department  
202 Fleming Hill Road  
Vallejo, Ca 94589  
kevin.brown2@cityofvallejo.net

Joe Abitong  
City of Vallejo – Water Department  
202 Fleming Hill Road  
Vallejo, Ca 94589  
joe.abitong@cityofvallejo.net

Dawn G. Abrahamson  
City of Vallejo  
555 Santa Clara Street  
Vallejo, Ca 94590  
dawn.abrahamson@cityofvallejo.net

County Administrator's Office  
675 Texas St  
Fairfield, Ca 94533  
cao-clerk@solanocounty.com



**Visalia District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

GLEN LUBLIN  
**Bedel Mutual Water Company**  
2536 E College Ave  
Visalia, CA 93292

LESLIE CAVIGLIA, ASSISTANT CITY  
MANAGER  
**City of Visalia**  
Visalia, CA 93291  
lcaviglia@ci.visalia.ca.us

OSA WOLFF  
**Shute, Mihaly & Weinberger LLP**  
396 Hayes Street  
San Francisco, CA 94102  
wolff@smwlaw.com

RANDY GROOM, CITY MANAGER  
**City of Visalia**  
220 N. Santa Fe St  
Visalia, CA 93291  
randy.groom@visalia.city



**Westlake District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JOHN ZHAO, P.E.  
**Las Virgenes Municipal Water District**  
4232 Las Virgenes Road  
Calabasas, CA 91302  
[jjzhao@lvmwd.com](mailto:jjzhao@lvmwd.com)

URSULA BOSSON  
**Las Virgenes Municipal Water District**  
4232 Las Virgenes Road  
Calabasas, CA 91302  
ubosson@lvmwd.com

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of  
Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

JAY SPURGIN, PUBLIC WORKS DIRECTOR  
**City of Thousand Oaks**  
2100 Thousand Oaks Blvd  
Thousand Oaks, CA 91362  
jspurgin@toaks.org

JOCELYN BLYSMA  
**Ventura Regional Sanitation District**  
1001 Partridge Dr Suite 150  
Ventura, CA 93003  
jocelynbylsma@vrstd.com

**California-American Water Company**  
4701 Beloit Dr  
Sacramento, CA 95838  
ca.rates@amwater.com



## **Willows District**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

WAYNE PEABODY, INTERIM CITY  
MANAGER  
**City of Willows Civic Center**  
201 N Lassen St  
Willows, CA 95988  
[wpeabody@cityofwillows.org](mailto:wpeabody@cityofwillows.org)