

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



August 6, 2019

Natalie Wales
Director of Regulatory Policy & Compliance
California Water Service Co.
1720 North First St
San Jose, CA 95112-4598

Dear Ms. Wales,

The Commission has approved California Water Service Company's Advice Letter No. 2347, filed on June 27, 2019, regarding the Purchased Water Offset (July 2019) for Los Angeles County Region.

Enclosed are copies of the following revised tariff sheets for the utility's files:

| P.U.C. Sheet | |
|---------------------|--|
| No. | Title of Sheet |
| 12097-W | Preliminary Statement M (WRAM / MCBA –LAR) |
| 12098-W | Schedule No. LAR-PV-6, Reclaimed Metered Service |
| 12099-W | Schedule No. LAR-1-NR, Nonresidential Metered Service |
| 12100-W | Schedule No. LAR-1-R, Residential Metered Service (Page 2) |
| 12101-W | Schedule No. LAR-1-R, Residential Metered Service (Page 1) |
| 12102-W | Table of Contents (Page 8) |
| 12103-W | Table of Contents (Page 2) |
| 12104-W | Table of Contents (Page 1) |

Please contact Kevin Truong at 415-703-1353, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant
Water & Sewer Advisory Branch
Water Division

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

| | |
|--|---|
| Utility Name: California Water Service Company | Date Mailed to Service List: 06/27/2019 |
| District: Los Angeles County Region | |
| CPUC Utility #: U-60-W | Protest Deadline (20th Day): 07/17/2019 |
| Advice Letter #: 2347 | Review Deadline (30th Day): 07/27/2019 |
| Tier: <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> Compliance | Requested Effective Date: 07/15/2019 |
| Authorization: GO 96-B | |
| Description: Purchased Water Offset (July 2019) for Los Angeles County Region | Rate Impact: \$283,400, or 0.53% revenue increase |

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the “Response or Protest” section in the advice letter for more information.

| | |
|--|--|
| Utility Contact: Priya Rawal | Utility Contact: Natalie Wales |
| Phone: (408) 367-8240 | Phone: (408) 367-8566 |
| Email: prawal@calwater.com | Email: nwales@calwater.com |
| DWA Contact: Tariff Unit | |
| Phone: (415) 703-1133 | |
| Email: Water.Division@cpuc.ca.gov | |

DWA USE ONLY

| <u>DATE</u> | <u>STAFF</u> | <u>COMMENTS</u> |
|-------------|--------------|-----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

APPROVED

WITHDRAWN

REJECTED

Signature: _____

Comments: _____

Date: _____

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



August 6, 2019

Natalie Wales
Director of Regulatory Policy & Compliance
California Water Service Co.
1720 North First St
San Jose, CA 95112-4598

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| 12102-W | Table of Contents (Page 8) |
| 12103-W | Table of Contents (Page 2) |
| 12104-W | Table of Contents (Page 1) |

Please contact Kevin Truong at 415-703-1353, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant
Water & Sewer Advisory Branch
Water Division

Enclosures

Preliminary Statement
 (continued)

M. PRELIMINARY STATEMENT M (WRAM/MCBA - LOS ANGELES COUNTY REGION AREA)

Note: On January 1, 2017, the rates of the Antelope Valley District and the Palos Verdes District were consolidated.
 The resulting district is the "Los Angeles County Region."

Monthly Detail
 (In Thousands of Dollars)

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | |
|----------------|---|--|------------------|--------------------|----------|--------------------|-----------------------------|-----|
| Month | Quantity Charge Revenue for WRAM | Service Charge and other Non- WRAM Revenue | Total Revenue | Purchased Water | Pump Tax | Purchased Power | Total Production Cost | |
| | | | | | | | | JAN |
| FEB | \$ 2,369.3 | \$ 904.5 | \$ 3,273.8 | \$ 1,598.1 | \$ - | \$ 174.9 | \$ 1,772.9 | |
| MAR | \$ 2,572.4 | \$ 904.5 | \$ 3,477.0 | \$ 1,863.7 | \$ - | \$ 205.1 | \$ 2,068.9 | |
| APR | \$ 2,746.9 | \$ 904.5 | \$ 3,651.4 | \$ 2,302.9 | \$ - | \$ 253.3 | \$ 2,556.2 | |
| MAY | \$ 3,285.8 | \$ 904.5 | \$ 4,190.3 | \$ 2,781.3 | \$ - | \$ 307.3 | \$ 3,088.6 | |
| JUN | \$ 4,113.0 | \$ 904.5 | \$ 5,017.6 | \$ 2,796.9 | \$ - | \$ 310.8 | \$ 3,107.7 | |
| JUL | \$ 4,642.0 | \$ 904.5 | \$ 5,546.5 | \$ 3,016.7 | \$ - | \$ 335.7 | \$ 3,352.4 | |
| AUG | \$ 4,532.6 | \$ 904.5 | \$ 5,437.2 | \$ 2,952.3 | \$ - | \$ 323.2 | \$ 3,275.5 | |
| SEP | \$ 4,880.5 | \$ 904.5 | \$ 5,785.0 | \$ 2,815.1 | \$ - | \$ 306.0 | \$ 3,121.1 | |
| OCT | \$ 4,099.7 | \$ 904.5 | \$ 5,004.2 | \$ 2,532.4 | \$ - | \$ 275.7 | \$ 2,808.1 | |
| NOV | \$ 3,512.6 | \$ 904.5 | \$ 4,417.2 | \$ 1,980.8 | \$ - | \$ 214.5 | \$ 2,195.4 | |
| DEC | \$ 3,033.5 | \$ 904.5 | \$ 3,938.0 | \$ 1,656.9 | \$ - | \$ 179.1 | \$ 1,836.0 | |
| 12 Month Total | \$ 42,503.1 | \$ 10,854.2 | \$ 53,357.3 | \$ 28,133.5 | \$ - | \$ 3,085.6 | \$ 31,219.1 | (C) |

(continued)

Schedule No. LAR-PV-6
Los Angeles County Region Tariff Area
RECLAIMED METERED SERVICE

APPLICABILITY

Applicable to all reclaimed water customers that have signed a contract with the West Basin Municipal Water District (West Basin) for repayment of the conversion costs from potable to reclaimed water service will be charged the potable quantity rates while the contract is in effect. The Company will pay West Basin a percentage of the quantity rate revenues collected from reclaimed water customers billed at potable water rates. The percentage refunded represents the difference between the current West Basin wholesale potable water rate and the wholesale reclaimed water rate.

TERRITORY

Palos Verdes Water Service Area:
 Palos Verdes Estates, Rolling Hills, Rolling Hills Estates, Lomita, Rancho Palos Verdes, and vicinity, Los Angeles County.

RATES

1 CCF is 100 cubic feet (748 gallons)

| | | |
|-----------------|------------------------|------------------|
| Quantity Rates: | | |
| Per CCF | | \$3.6515 (I) |
| Service Charge: | | <u>Per Meter</u> |
| For | 5/8 x 3/4 - inch meter | <u>Per Month</u> |
| For | 3/4 - inch meter | \$24.73 |
| For | 1 - inch meter | \$37.10 |
| For | 1-1/2 - inch meter | \$61.83 |
| For | 2 - inch meter | \$123.65 |
| For | 3 - inch meter | \$197.84 |
| For | 4 - inch meter | \$370.95 |
| For | 6 - inch meter | \$618.25 |
| For | 8 - inch meter | \$1,236.50 |
| For | 10 - inch meter | \$1,978.40 |
| For | 12 - inch meter | \$2,843.95 |
| For | 14 - inch meter | \$4,080.45 |
| | | \$5,564.25 |

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. Recycled water will be supplied only as available from West Basin Municipal Water District.
2. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Reclaimed Water Service.
3. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule LIRA** (Low-Income Ratepayer Assistance), and **Schedule AS** (Additional Surcharges and Surcredits).
4. **Water Expense Increase:** Beginning on or after July 1, 2019, an increase in purchased water costs of \$0.0250/CCF, an associated increase in total revenue of 0.53% (relative to the costs and revenues approved in AL 2332-A) are being tracked in a balancing account as required by Section 792.5 of the Public Utilities Code. (C)
 |
 (C)

Schedule No. LAR-1-NR
Los Angeles County Region Tariff Area
NONRESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY

Palos Verdes Water Service Area:

Palos Verdes Estates, Rolling Hills, Rolling Hills Estates, Lomita, Rancho Palos Verdes, and vicinity, Los Angeles County.

Antelope Valley Water Service Area:

A portion of the community of Leona Valley and vicinity, Los Angeles County
 A portion of the community of Lancaster and vicinity, Los Angeles County.
 The community of Fremont Valley, Kern County and Lake Hughes and vicinity, Los Angeles County.

RATES

1 CCF is 100 cubic feet (748 gallons)

Quantity Rates:

Per CCF \$5.0479 (I)

Service Charge:

| | | Per Meter <u>Per Month</u> |
|-----|------------------------|-------------------------------|
| For | 5/8 x 3/4 - inch meter | \$18.54 |
| For | 3/4 - inch meter | \$27.81 |
| For | 1 - inch meter | \$46.35 |
| For | 1-1/2 - inch meter | \$92.70 |
| For | 2 - inch meter | \$148.32 |
| For | 3 - inch meter | \$278.10 |
| For | 4 - inch meter | \$463.50 |
| For | 6 - inch meter | \$927.00 |
| For | 8 - inch meter | \$1,483.20 |
| For | 10 - inch meter | \$2,132.10 |
| For | 12 - inch meter | \$3,059.10 |
| For | 14 - inch meter | \$4,171.50 |

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule LIRA** (Low-Income Ratepayer Assistance), and **Schedule AS** (Additional Surcharges and Surcredits).
2. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on **Schedule LIRA**.
3. **Water Expense Increase:** Beginning on or after January, 2019, an increase in purchased water costs of \$0.0345/CCF, an associated increase in total revenue of 0.53% (relative to the costs and revenues approved in AL 2332-A) are being tracked in a balancing account as required by Section 792.5 of the Public Utilities Code. (C)
4. **Bi-monthly Billing:** The established billing cycle for the following areas is **bi-monthly (every other month)**:
 Community of Fremont Valley, Kern County
 Community of Lake Hughes and vicinity, Los Angeles County (C)

Schedule No. LAR-1-R
Los Angeles County Region Tariff Area
RESIDENTIAL METERED SERVICE
(Page 2)

SPECIAL CONDITIONS

4. **Water Expense Increase:** Beginning on or after July 1, 2019, an increase in purchased water costs of (C)
\$0.0321/CCF for Tier 1 usage, \$0.0342/CCF for Tier 2 usage, and \$0.0410/CCF for Tier 3 usage, and |
an associated increase in total revenue of .53% (relative to the costs and revenues approved in AL |
2332-A) are being tracked in a balancing account as required by Section 792.5 of the Public Utilities (C)
Code.
5. **Bi-monthly Billing:** The established billing cycle for the following areas is **bi-monthly (every other month):**
Community of Fremont Valley, Kern County
Community of Lake Hughes and vicinity, Los Angeles County

(To be inserted by utility)

Advice Letter No. 2347
Decision No. -

Issued by

GREG A. MILLEMAN
NAME
Vice President
TITLE

(To be inserted by CPUC)

Date Filed 06/27/201
Effective 07/15/201
Resolution No. _____

Schedule No. LAR-1-R
Los Angeles County Region Tariff Area
RESIDENTIAL METERED SERVICE
 (Page 1)

Note: On January 1, 2017, the rates of the Antelope Valley District and the Palos Verdes District were consolidated. The resulting district is the "Los Angeles County Region."

APPLICABILITY

Applicable to all metered water service provided to single-family residential customers.

TERRITORY

Palos Verdes Water Service Area:

Palos Verdes Estates, Rolling Hills, Rolling Hills Estates, Lomita, Rancho Palos Verdes, and vicinity, Los Angeles County.

Antelope Valley Water Service Area:

A portion of the community of Leona Valley and vicinity, Los Angeles County
 A portion of the community of Lancaster and vicinity, Los Angeles County.
 The community of Fremont Valley, Kern County and Lake Hughes and vicinity, Los Angeles County.

RATES

1 CCF is 100 cubic feet (748 gallons)

Quantity Rates:

| | | |
|---------------------------|----------|-----|
| For 1 - 15 CCF, per CCF | \$4.7026 | (I) |
| For 16 to 35 CCF, per CCF | \$4.9902 | |
| For over 35 CCF, per CCF | \$5.9832 | (I) |

Service Charge:

| | Per Meter | Per Month |
|--|------------|-----------|
| For 5/8 x 3/4 - inch meter | \$21.14 | |
| For 3/4 - inch meter | \$31.71 | |
| For Fire Sprinkler with 1 - inch meter | \$22.20 | |
| For 1 - inch meter | \$52.85 | |
| For 1-1/2 - inch meter | \$105.70 | |
| For 2 - inch meter | \$169.12 | |
| For 3 - inch meter | \$317.10 | |
| For 4 - inch meter | \$528.50 | |
| For 6 - inch meter | \$1,057.00 | |
| For 8 - inch meter | \$1,691.20 | |
| For 10 - inch meter | \$2,431.10 | |
| For 12 - inch meter | \$3,488.10 | |
| For 14 - inch meter | \$4,756.50 | |

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. Qualifying low-income individually metered residential customers are eligible for credits as shown on **Schedule LIRA**.
2. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule LIRA** (Low-Income Ratepayer Assistance), and **Schedule AS** (Additional Surcharges and Surcredits).
3. **Fire sprinkler rate:** A single-family residence with a meter size that has a "fire sprinkler" rate (listed above) is eligible for that rate if: (a) the customer is paying for service where a residential fire sprinkler system is required/requested to be installed by local fire or building codes; (b) a smaller meter would be large enough to provide adequate service in the absence of the additional demand needed to supply water to the system; (c) the sprinkler system is served through the meter providing residential water service; and (d) the customer requests the "fire sprinkler" rate. The Company may seek verification that the above criteria are met. This service will be considered a general metered service, and not a fire service, so the rules and conditions for general metered service shall apply.

(continued)

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| | | | |
|-----------------------------|---------------------|---------------------|-----------------------|
| <u>Sheet Subject Matter</u> | <u>Service Area</u> | <u>Schedule No.</u> | <u>CPUC Sheet No.</u> |
|-----------------------------|---------------------|---------------------|-----------------------|

Rate Schedules: (continued)

KING CITY DISTRICT

Applicable Tariffs now under Monterey Region

LIVERMORE DISTRICT

| | | | |
|--------------------------------|--|---------|---------|
| Residential Metered Service | | LV-1-R | 12046-W |
| Nonresidential Metered Service | | LV-1-NR | 12045-W |

LOS ALTOS-SUBURBAN DISTRICT

| | | | |
|--------------------------------|--|---------|---------|
| Residential Metered Service | | LS-1-R | 11980-W |
| Nonresidential Metered Service | | LS-1-NR | 11979-W |

| | | | |
|---------------------------|--|------|---------|
| Reclaimed Metered Service | | LS-6 | 11978-W |
|---------------------------|--|------|---------|

LOS ANGELES COUNTY REGION

Includes Antelope Valley and Palos Verdes

| | | | |
|-------------------------------------|--|---------------------|-------------|
| Residential Metered Service | | LAR-1-R (Pg 1 of 2) | 12101-W (C) |
| | | LAR-1-R (Pg 2 of 2) | 12100-W (C) |
| Nonresidential Metered Service | | LAR-1-NR | 12099-W (C) |
| Reclaimed Water Service for PV only | | LAR-PV-6 | 12098-W (C) |

MARYSVILLE DISTRICT

| | | | |
|--------------------------------|--|---------|---------|
| Residential Metered Service | | MR-1-R | 11977-W |
| Nonresidential Metered Service | | MR-1-NR | 11976-W |

MONTEREY REGION

Includes King City and Salinas

| | | | |
|--------------------------------|--|----------|---------|
| Residential Metered Service | | MOR-1-R | 11975-W |
| Nonresidential Metered Service | | MOR-1-NR | 11974-W |

(continued)

(To be inserted by utility)
 Advice Letter No. 2347
 Decision No. _____

Issued by
GREG A. MILLEMAN
 Name
Vice President
 TITLE

(To be inserted by CPUC)
 Date Filed 06/27/2019
 Effective 07/15/201
 Resolution No. _____

Table of Contents - Page 2

Preliminary Statements

| <u>Sheet</u> | <u>Subject Matter</u> | <u>Service Area</u> | <u>CPUC Sheet No.</u> |
|-------------------------------|---|---------------------|-----------------------|
| <u>Preliminary Statements</u> | | | |
| A | Territory Served by the Territory Served by the Utility | | |
| | Page 1 | | 9240-W |
| | Page 2 | | 8212-W |
| B-D | Types and Classes of Service, Procedure to Obtain Service, and Symbols | | 610-W |
| F | Methyl Tertiary Butyl Ether Memorandum Account (MTBE MA) | | 8312-W |
| H | Low-Income Ratepayer Assistance (LIRA) Memorandum Account | | 11323-W |
| K | Wausau Memorandum Account (WMA) | | 7313-W |
| M | Water Revenue Adjustment Mechanism/ Modified Cost Balancing Account (WRAM/MCBA) | | |
| | Page 1 | | 9345-W |
| | Page 2 | | 8372-W |
| | Bakersfield | BK | 11958-W |
| | Bay Area Region | BAR | 11959-W |
| | Bear Gulch | BG | 11957-W |
| | Chico | CH | 12038-W |
| | Dixon | DX | 11955-W |
| | Dominguez | DOM | 12083-W |
| | East Los Angeles | EL | 11953-W |
| | Hermosa Redondo | HR | 12090-W |
| | Kern River Valley | KRV | 11951-W |
| | Livermore | LV | 12044-W |
| | Los Altos | LS | 11948-W |
| | Los Angeles County Region | LAR | 12097-W (C) |
| | Marysville | MR | 11947-W |
| | Monterey Region | MOR | 11946-W |
| | Oroville | OR | 11945-W |
| | Selma | SL | 11944-W |

(continued)

(To be inserted by utility)
 Advice Letter No. 2347
 Decision No. _____

Issued by
GREG A. MILLEMAN
 Name
Vice President
 TITLE

(To be inserted by CPUC)
 Date Filed 06/27/2019
 Effective 07/15/201
 Resolution No. _____

Table of Contents - Page 1

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

| <u>Sheet</u> | <u>Subject Matter</u> | <u>Service Area</u> | <u>Schedule No.</u> | <u>CPUC Sheet No.</u> |
|--------------|------------------------------------|---------------------|---------------------|-----------------------|
| | Title Page | | | 5613-W |
| | Table of Contents | | | |
| Page 1 | Table of Contents | | | 12104-W (C) |
| Page 2 | Preliminary Statements | | | 12103-W (C) |
| Page 3 | Preliminary Statements | | | 12054-W |
| Page 4 | Preliminary Statements | | | 12017-W |
| Page 5 | Rate Schedules - All Districts | | | 12076-W |
| Page 6 | Rate Schedules - District Specific | | | 12068-W |
| Page 7 | Rate Schedules - District Specific | | | 12094-W |
| Page 8 | Rate Schedules - District Specific | | | 12102-W (C) |
| Page 9 | Rate Schedules - District Specific | | | 12023-W |
| Page 10 | Rate Schedules - District Specific | | | 12081-W |
| Page 11 | Service Area Maps | | | 12080-W |
| Page 12 | Rules | | | 11860-W |
| Page 13 | Rules | | | 11643-W |
| Page 14 | Sample Forms | | | 12061-W |
| Page 15 | Sample Forms | | | 2926-W |

(continued)

(To be inserted by utility)
 Advice Letter No. 2327
 Decision No. _____

Issued by
GREG A. MILLEMAN
 Name
Vice President
 TITLE

(To be inserted by CPUC)
 Date Filed 06/27/2019
 Effective 07/15/201
 Resolution No. _____

CALIFORNIA NEWSPAPER SERVICE BUREAU

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NATALIE WALES
CALIFORNIA WATER SERVICE CO
1720 NORTH FIRST STREET
SAN JOSE, CA 95112

CNS 3268314

COPY OF NOTICE

Los Angeles County Region
NOTICE OF PROPOSED RATE
CHANGE BEFORE THE
CALIFORNIA PUBLIC UTILITIES
COMMISSION (CPUC)

Notice Type: GPN GOVT PUBLIC NOTICE
Ad Description AL 2347 LAR PWO 2019

To the right is a copy of the notice you sent to us for publication in the ANTELOPE VALLEY PRESS. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

06/28/2019

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an

Beginning in July 2019, the water bills of California Water Service (Cal Water) customers in the Los Angeles County Region District will reflect a pass-through of higher wholesale water charges by the West Basin Municipal Water District for its Palos Verdes area (a sub-region of the Los Angeles County Region). The California Public Utilities Commission (CPUC) has determined that expenses for wholesale water are not under the company's control, and that a pass-through of those costs to customers is just and reasonable if properly calculated.

In Advice Letter 2347 filed on June 27, 2019, Cal Water requested authority to increase its annual revenue by \$283,400 or 0.53%. Pending the CPUC's review of Cal Water's calculations, the increase will be effective on or after July 15, 2019. With the increase, a typical monthly bill for a residential customer with a 5/8" x 3/4" meter who uses 19 CCF (which is 1,900 cubic feet or 14,213 gallons) of water per month will increase by of \$0.62, or 0.56%.

A copy of Advice Letter 2347 is available on the internet at http://www.calwater.com/rates/advice_letters/index.php (please select the Antelope Valley or Rancho Dominguez District from the drop-down menu), and may also be obtained from the company's local offices by calling (661) 943-9001 (Antelope Valley) or (310) 257-1400 (Rancho Dominguez). You may also contact the company's headquarters at 1720 North First Street, San Jose, California 95112-4588, or by calling (408) 367-8200.

Cal Water offers many programs to help you manage your water bill including a low-income ratepayer assistance program (LIRA), water conserving appliance rebates, and other conservation programs. Please visit our website at www.calwater.com to take advantage of these opportunities.

Protests and Responses. Anyone may respond to or protest this filing. A response supports the filing and may contain information that proves useful to the Commission in its evaluation. A protest objects to the filing in whole or in part and must set forth the specific grounds on which it is based, and shall provide citations or proof where available to allow Commission staff to properly consider the protest. The grounds for protests are:

- 3. The analysis, calculations, or data in the filing contains material error or omissions.
4. The relief requested in the filing is pending before the Commission in a formal proceeding, or
5. The relief requested in the filing requires consideration in a formal hearing, or is otherwise inappropriate for the filing process, or
6. The relief requested in the filing is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission).

A response or protest must be made in writing and received by the Commission's Water Division by July 17, 2019, the end of the comment period. The response or protest should be sent to water_division@cpuc.ca.gov or to the Tariff Unit, Water Division, 3rd Floor, CPUC, 505 Van Ness Avenue, San Francisco, CA 94102.

CALIFORNIA WATER SERVICE COMPANY
6/28/19

CNS-3268314#

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ORANGE COUNTY REPORTER, SANTA ANA (714) 543-2027
SAN FRANCISCO DAILY JOURNAL, SAN FRANCISCO (800) 640-4829
SAN JOSE POST-RECORD, SAN JOSE (408) 287-4866
THE DAILY RECORDER, SACRAMENTO (916) 444-2355
THE DAILY TRANSCRIPT, SAN DIEGO (619) 232-3486
THE INTER-CITY EXPRESS, OAKLAND (510) 272-4747

- 1. The utility did not properly serve or give notice of the filing.
2. The relief requested in the filing would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies.



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NATALIE WALES
CALIFORNIA WATER SERVICE CO
1720 NORTH FIRST STREET
SAN JOSE, CA 95112

CNS 3268315

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE
Ad Description AL 2347 LAR PWO 2019

To the right is a copy of the notice you sent to us for publication in the THE DAILY BREEZE. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

06/27/2019

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Los Angeles County Region
NOTICE OF PROPOSED RATE CHANGE BEFORE THE CALIFORNIA
PUBLIC UTILITIES COMMISSION (CPUC)

Beginning in July 2019, the water bills of California Water Service (Cal Water) customers in the Los Angeles County Region District will reflect a pass-through of higher wholesale water charges by the West Basin Municipal Water District for its Palos Verdes area (a sub-region of the Los Angeles County Region). The California Public Utilities Commission (CPUC) has determined that expenses for wholesale water are not under the company's control, and that a pass-through of those costs to customers is just and reasonable if properly calculated.

In Advice Letter 2347 filed on June 27, 2019, Cal Water requested authority to increase its annual revenue by \$283,400 or 0.53%. Pending the CPUC's review of Cal Water's calculations, the increase will be effective on or after July 15, 2019. With the increase, a typical monthly bill for a residential customer with a 5/8" x 3/4" meter who uses 19 CCF (which is 1,900 cubic feet or 14,213 gallons) of water per month will increase by of \$0.62, or 0.56%.

A copy of Advice Letter 2347 is available on the internet at http://www.calwater.com/rates/advice_letters/index.php (please select the Antelope Valley or Rancho Dominguez District from the drop-down menu), and may also be obtained from the company's local offices by calling (661) 943-9001 (Antelope Valley) or (310) 257-1400 (Rancho Dominguez). You may also contact the company's headquarters at 1720 North First Street, San Jose, California 95112-4598, or by calling (408) 367-8200.

Cal Water offers many programs to help you manage your water bill including a low-income ratepayer assistance program (LIRA), water conserving appliance rebates, and other conservation programs. Please visit our website at www.calwater.com to take advantage of these opportunities.

Protests and Responses. Anyone may respond to or protest this filing. A response supports the filing and may contain information that proves useful to the Commission in its evaluation. A protest objects to the filing in whole or in part and must set forth the specific grounds on which it is based, and shall provide citations or proof where available to allow Commission staff to properly consider the protest. The grounds for protests are:

1. The utility did not properly serve or give notice of the filing.
2. The relief requested in the filing would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies.
3. The analysis, calculations, or data in the filing contains material error or omissions.
4. The relief requested in the filing is pending before the Commission in a formal proceeding, or
5. The relief requested in the filing requires consideration in a formal hearing, or is otherwise inappropriate for the filing process, or
6. The relief requested in the filing is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission).

A response or protest must be made in writing and received by the Commission's Water Division by July 17, 2019, the end of the comment period. The response or protest should be sent to water_division@cpuc.ca.gov or to the Tariff Unit, Water Division, 3rd Floor, CPUC, 505 Van Ness Avenue, San Francisco, CA 94102.

CALIFORNIA WATER SERVICE COMPANY

6/27/19

CNS-3268315#

THE DAILY BREEZE

**DECLARATION OF GREG A. MILLEMAN
REGARDING PROPER AND TIMELY SERVICE OF ADVICE LETTER**

I, Greg A. Milleman, declare and state:

1. I am the Vice President, California Rates, of California Water Service Company (U 60 W) ("Cal Water").

2. Cal Water is filing Advice Letter 2347 on June 27, 2019 requesting a revenue increase in the Los Angeles County Region to reflect increases in purchased water rates.

3. Customer notice of the filing of this advice letter is being provided through the publication of a legal notice in a newspaper of general circulation. This advice letter includes a copy of the publication order that identifies the name of the publication, the date of publication, and a copy of the notice itself.

4. This newspaper publication meets the requirements of the California Public Utilities Commission's ("Commission's) General Order 96-B ("GO 96-B"), Water Industry Rule 3.1.

5. With the first customer bill reflecting the requested revenue increase, Cal Water will inform customers of the rate increase, and its impact on a typical residential customer's bill in both dollar and percentage terms.

6. This customer bill notice meets the requirements of the Commission's GO 96-B, Water Industry Rule 3.2.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on June 27, 2019, in San Jose, California.

/s/

GREG A. MILLEMAN



Antelope Valley District

ADVICE LETTER FILING MAILING LIST
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

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Palos Verdes District

ADVICE LETTER FILING MAILING LIST
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

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