

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** California Water Service Company                      **Date Mailed to Service List:** 03/22/19  
**District:** All Class A Districts and Grand Oaks  
**CPUC Utility #:** U-60-W    **Protest Deadline (20<sup>th</sup> Day):** 04/11/19  
**Advice Letter #:** 2335    **Review Deadline (30<sup>th</sup> Day):** 04/21/19  
**Tier:** X 1     2     3                      X Compliance                                      **Requested Effective Date:** 4/01/19  
**Authorization:** Resolution M-4839

**Rate Impact:** Decrease from  
1.40% to 1.23 %

**Description:** CPUC User Fee Adjustment effective 04/01/19

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Natalie Wales  
**Phone:** 408-367-8566  
**Email:** nwales@calwater.com

**Utility Contact:** Melody Singh  
**Phone:** 916-329-1856  
**Email:** msingh@calwater.com

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** Water.Division@cpuc.ca.gov

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

[ ] APPROVED    [ ] WITHDRAWN    [ ] REJECTED

**Signature:** \_\_\_\_\_    **Comments:** \_\_\_\_\_  
**Date:** \_\_\_\_\_



**CALIFORNIA WATER SERVICE COMPANY**

1720 NORTH FIRST STREET  
SAN JOSE, CA 95112 • (408) 367-8200 • F (408) 367-8428

March 22, 2019

**Advice Letter No. 2335**

California Water Service Company (Cal Water) hereby transmits for filing the changes in its tariff schedules shown below affecting all regulated Class A districts, as well as Grand Oaks.

C.P.U.C.		Canceling
<u>Sheet No.</u> <u>Title of Sheet</u>		C.P.U.C.
		<u>Sheet No.</u>
XXXXX-W	Schedule No. UF (Surcharge to Fund Public Utilities Commission)	11623-W
XXXXX-W	Table of Contents (Page 5)	XXXXX-W
XXXXX-W	Table of Contents (Page 1)	XXXXX-W

**Summary**

This advice letter is requesting a change to the CPUC Utility Fee to be set at 1.23% in compliance with Resolution M-4839, which was ordered by the Commission on January 10, 2019.

**Background**

The Commission uses Public Utilities Code Sections 431 as the basis for its methodology to assess user fees for energy, water and telecommunication utilities:

431. (a) The commission shall annually determine a fee to be paid by every electrical, gas, telephone, telegraph, water, sewer system, and heat corporation and every other public utility providing service directly to customers or subscribers and subject to the jurisdiction of the commission other than a railroad, except as otherwise provided in Article 2 (commencing with Section 421).

(b) The annual fee shall be established to produce a total amount equal to that amount established in the authorized commission budget for the same year, including adjustments for increases in employee compensation, other increases appropriated by the Legislature, and an appropriate reserve to regulate public utilities less the amount to be paid from special accounts or funds pursuant to Section 402, reimbursements, federal funds, and any other revenues, and the amount of unencumbered funds from the preceding year.

432. The commission shall establish the fee pursuant to Section 431 with the approval of the Department of Finance and in accordance with all of the following:

(a) In its annual budget request, the commission shall specify both of the following:

(1) The amount of its budget to be financed by the fee.

(2) The dollar allocation of the amount of its budget shall be financed by the fee by each class of public utility subject to the fee. The fee allocation among classes of public utilities shall reflect expenditures by the commission on regulatory and other authorized activities affecting each respective class, and shall bear the same ratio that the commission's



workload for each class of public utility subject to the fee bears to the commission's total workload for all public utilities subject to the fee.

(b) The commission may establish different and distinct methods of assessing fees for each class of public utility, if the revenues collected are consistent with paragraph (2) of subdivision (a), except that the commission shall establish a uniform charge per kilowatt hour for sales in kilowatt hours for the class of electrical corporations and a uniform charge per therm for sales in therms for the class of gas corporations.

### **Discussion**

The current User Fee for all water and sewer utilities is 1.40%. The Commission decreased this rate to 1.23% based on the revenue forecast discussed in Resolution M-4839, effective April 1, 2019.

### **Requested Effective Date**

This filing is in compliance with Resolution M-4839 and meets the requirements for a Tier 1 advice letter under General Order 96-B, Water Industry Rule 7.3.1(3). As ordered by Res. M-4839, Cal Water requests an effective date of April 1, 2019.

### **Notice**

**Customer Notice:** This is a Tier 1 compliance filing under Water Industry Rule 7.3.1(3) of General Order 96-B. Water Industry Rule 3.2 indicates that this kind of Tier 1 filing does not require customer notice.

**Service List:** In accordance with General Order 96-B, General Rules 4.3 and 7.2, and Water Industry Rule 4.1, a copy of this advice letter will be mailed or electronically transmitted on **March 22, 2019** to competing and adjacent utilities and other utilities or interested parties having requested such notification.

### **Response or Protest**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2335, Adjusted CPUC User Fee for 2019

Page 4

- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[waterdivision@cpuc.ca.gov](mailto:waterdivision@cpuc.ca.gov)

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Natalie Wales  
California Water Service Company  
1720 North First Street,  
San Jose, California 95112  
Fax 408/367-8430 or  
E-mail [nwales@calwater.com](mailto:nwales@calwater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at 408/367-8200.



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2335, Adjusted CPUC User Fee for 2019

Page 5

CALIFORNIA WATER SERVICE COMPANY

*/s/*

---

Natalie Wales

Director of Regulatory Policy & Compliance

Enclosures

cc: Ting-Pong Yuen, ORA

**Table of Contents - Page 1**

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

<u>Sheet</u>	<u>Subject Matter</u>	<u>Service Area</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
Title Page				5613-W
Table of Contents				
Page 1	Table of Contents			XXXXX-W (C)
Page 2	Preliminary Statements			12014-W
Page 3	Preliminary Statements			12013-W
Page 4	Preliminary Statements			12017-W
Page 5	Rate Schedules - All Districts			XXXXX-W (C)
Page 6	Rate Schedules - District Specific			12026-W
Page 7	Rate Schedules - District Specific			12025-W
Page 8	Rate Schedules - District Specific			12024-W
Page 9	Rate Schedules - District Specific			12023-W
Page 10	Rate Schedules - District Specific			12022-W
Page 11	Service Area Maps			11618-W
Page 12	Rules			11860-W
Page 13	Rules			11643-W
Page 14	Sample Forms			11859-W
Page 15	Sample Forms			2926-W

(continued)

(To be inserted by utility)  
 Advice Letter No. 2335  
 Decision No.           

Issued by  
GREG MILLEMAN  
 Name  
Vice President  
 TITLE

(To be inserted by CPUC)  
 Date Filed             
 Effective             
 Resolution No. M-4839

**Table of Contents - Page 5**

Rate Schedules

<u>Sheet Subject Matter</u>	<u>Service Area</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
<u>Rate Schedules:</u>			
<b>ALL DISTRICTS</b>			
Service to Company Employees		ED-1	5168-W
Surcharge to Fund Public Utilities Commission Reimbursement Fee		UF	XXXXX-W (C)
Rate Support Fund		RSF	11862-W
Low Income Ratepayer Assistance			
Page 1		LIRA	11325-W
Page 2		LIRA	10371-W
Page 3		LIRA	11809-W
PBOP Surcharge		PB	7049-W
Additional Surcharges/Surcredits			
Page 1		AS	11806-W
Page 2		AS	11675-W
Page 3		AS	11803-W
Page 4		AS	12019-W
Fire Flow Testing Charge		FF	8597-W
Construction and Temporary Metered Service			
Page 1		9-CM	11514-W
Page 2		9-CM	11513-W
Schedule 14.1			
Page 1		14.1	11052-W
Page 2		14.1	10760-W
Page 3		14.1	11051-W
Page 4		14.1	10758-W
Page 5		14.1	10757-W
Page 6		14.1	10756-W
Page 7		14.1	11050-W
Page 8		14.1	11049-W
Page 9		14.1	11048-W
Page 10		14.1	11047-W
Page 11		14.1	11046-W
Page 12		14.1	11045-W
Page 13		14.1	11044-W
Page 14		14.1	11043-W
Page 15		14.1	11122-W
Page 16		14.1	11041-W
Private Fire Protection Service			
Page 1		AA-4	11629-W
Page 2		AA-4	11630-W

(continued)

(To be inserted by utility)  
 Advice Letter No. 2335  
 Decision No. \_\_\_\_\_

Issued by  
GREG MILLEMAN  
 Name  
Vice President  
 TITLE

(To be inserted by CPUC)  
 Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. M-4839

Schedule No. UF  
SURCHARGE TO FUND  
PUBLIC UTILITIES COMMISSION

APPLICABILITY

This surcharge applies to all water bills rendered under all tariff rate schedules authorized by the Commission, with the exception of resale rate schedules where the customer is a public utility.

TERRITORY

This schedule is applicable within the entire territory served by the utility.

RATES\*

A 1.23% surcharge shall be added to all customer bills. ( R )

\* In 1982, the Legislature established a Public Utilities Commission Reimbursement Fee to be paid by the utilities to fund their regulation by the Commission (Public Utilities (or P.U.) Code Sections 401-443). The surcharge to recover the cost of that fee is ordered by the Commission under authority granted by P.U. Code Section 433.

(To be inserted by utility)  
Advice Letter No. 2335  
Decision No. \_\_\_\_\_

Issued by  
GREG MILLEMAN  
NAME  
Vice President  
TITLE

(To be inserted by Cal. P.U.C.)  
Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. M-4839





**Antelope Valley District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JACK L. CHACANACA  
**Leona Valley Cherry Growers  
Association**  
26201 Tuolumne St  
Mojave, CA 93501

JOSEPH S. LUCIDO  
**Leona Valley Cherry Growers  
Association**  
26201 Tuolumne St  
Mojave, CA 93501

PEGGY FULLER  
**Leona Valley Town Council**  
P. O. Box 795  
Leona Valley, CA 93551  
pfuller@leonavalleytc.org



**Bakersfield District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANNA LARROQUE  
**Conserve**  
99 East 700 South  
Logan, UT 84321  
alaroque@conserve.com

DOUGLAS NUNNELEY  
**Oildale Mutual Water Company**  
P. O. Box 5368  
Bakersfield, CA 93388  
dunneley@yahoo.com

JOE NAVARRO, WATER RESOURCES  
DEPARTMENT  
**City of Bakersfield**  
1000 Buena Vista Rd  
Bakersfield, CA 93311  
jnavarro@bakersfieldcity.us

MICHAEL DAILLAK  
**Casa Loma Water Company**  
1016 Lomita Drive  
Bakersfield, CA 93307  
mike11318@aol.com

TIMOTHY RUIZ  
**East Niles Community Services District**  
P. O. Box 6038  
Bakersfield, CA 93386  
trulz@eastnilescsd.org

CITY MANAGER'S OFFICE  
**City of Bakersfield**  
1600 Truxton Avenue  
Bakersfield, CA 93301  
admmgr@bakersfieldcity.us

**Victory Mutual Water Company**  
P. O. Box 40035  
Bakersfield, CA 93304

**Krista Mutual Water Company**  
7025 Cuddy Valley Rd.  
Frazier Park, CA 93225



**Bay Area Region**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**ANN LAROQUE**  
**ConService**  
99 East 700 South  
Logan, UT 84321  
alaroque@conservice.com

**ART MORIMOTO, ASSISTANT DIRECTOR**  
**OF PUBLIC WORKS**  
**City of Burlingame**  
501 Primrose Rd  
Burlingame, CA 94010  
amorimoto@burlingame.org

**DARRYL BARROW, GENERAL MANAGER**  
**Westborough Water District**  
P. O. Box 2747  
South San Francisco, CA 94083  
dbarrow@westboroughwater.com

**JEFF MONEDA, PUBLIC WORKS**  
**DIRECTOR, CITY ENGINEER**  
**Foster City City Hall**  
610 Foster City Blvd  
Foster City, CA 94404  
jmoneda@fostercity.org

**JIM BURCH, DEPUTY DIRECTOR OF**  
**MAINTENANCE & OPERATIONS**  
**San Bruno Water Department**  
567 El Camino Real  
San Bruno, CA 94066  
jburch@sbruno.ca.gov

**JIMMY TAN, PUBLIC SERVICES**  
**DIRECTOR**  
**San Bruno Water Department**  
567 El Camino Real  
San Bruno, CA 94066  
jtian@sbruno.ca.gov

**JUSTIN CHAPEL, WATER UTILITIES**  
**SUPERINTENDENT**  
**City of Redwood City**  
1400 Broadway  
Redwood City, CA 94063  
jchapel@redwoodcity.org

**LOU DURAN, PUBLIC WORKS**  
**SUPERINTENDENT**  
**City of San Carlos**  
600 Elm St  
San Carlos, CA 94070  
lduran@cityofsanarlos.org

**MIKE FUTRELL, CITY MANAGER**  
**City of South San Francisco**  
400 Grand Ave  
South San Francisco, CA 94080  
mike.futrell@sfsf.net

**PATRICK SWEETLAND, WATER & WATER**  
**RESOURCES**  
**City of Daly City**  
153 Lake Merced Blvd  
Daly City, CA 94005  
psweetland@dalycity.org

**PAUL WILLIS, PUBLIC WORKS DIRECTOR,**  
**CITY ENGINEER**  
**Town of Hillsborough**  
1600 Floribunda Ave  
Hillsborough, CA 94010  
pwillis@hillsborough.net

**PUBLIC WORKS DIRECTOR**  
**City of San Mateo**  
330 West 20th Ave  
San Mateo, CA 94403  
publicworks@cityofsanmateo.org

**STUART SCHILLINGER, ADMINISTRATIVE**  
**SERVICES DIRECTOR**  
**City of Brisbane**  
50 Park Place  
Brisbane, CA 94005  
schillinger@ci.brisbane.ca.us

**TAMMY RUDOCK, GENERAL MANAGER**  
**Mid-Peninsula Water District**  
P. O. Box 129  
Belmont, CA 94002  
tammyr@midpeninsulawater.org



**Bay Area Region**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**CARY DAHL, WATER DIVISION**  
**SUPERVISOR**  
**Town of Hillsborough**  
1600 Floribunda Ave  
Hillsborough, CA 94010  
cdahl@hillsborough.net

**DIRECTOR OF PUBLIC WORKS**  
**County of Marin**  
P.O. Box 4186  
San Rafael, CA 94913  
ctackabery@marincounty.org  
esteger@marincounty.org  
trojas@marincounty.org

**JOSHUA ZIESE**  
**California Department of Public Health**  
P. O. Box 997377, MS 7418 1616 Capital  
Ave  
Sacramento, CA 95899

**LANCE REESE**  
**California Department of Public Health**  
P. O. Box 997377, MS 7418 1616 Capital  
Ave  
Sacramento, CA 95899

**MARK DELLINGER**  
**County of Lake Special Districts**  
230 North Main  
Lakeport, CA 95453  
mark.dellinger@lakecounty.ca.gov

**REBECCA ANDERSON-POTTS**  
**AMP, LLC**  
5402 Arrowhead Court  
Livermore, CA 94550  
rebecca.potts@comcast.net

**SHARON DEMARTINI, ASSISTANT TO**  
**DIRECTOR OF PUBLIC WORKS**  
**County of Marin**  
P. O. Box 4186  
San Rafael, CA 94913  
sdemartini@marincounty.org

**Jeffrey Young**  
473 Woodley Pl  
Santa Rosa, CA 95409  
jffyoung@gmail.com

**Marcos Pareas**  
P. O. Box 152  
Dillon Beach, CA 94929  
mpareas@gmail.com



**Bear Gulch District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

AZALEA MITCH, CITY ENGINEER  
**City of Menlo Park**  
 701 Laurel St  
 Menlo Park, CA 94025  
 aamitch@menlopark.org

DONG NGUYEN, DEPUTY TOWN  
 ENGINEER  
**Town of Woodside**  
 P.O.Box 620005  
 Woodside, CA 94062  
 dnguyen@woodsidetown.org

DUNCAN JONES  
**Town of Atherton**  
 91 Ashfield Rd  
 Atherton, CA 94027  
 djones@ci.atherton.ca.us

ERIK KENISTON  
**City of Palo Alto**  
 250 Hamilton Ave  
 Palo Alto, CA 94301  
 eric.keniston@cityofpaloalto.org

JOE LOCOCO, DEPUTY DIRECTOR OF  
 ROADS DIVISION  
**Los Trancos Water District**  
 1263 Los Trancos Rd  
 Portola Valley, CA 94025  
 jlococo@smcgov.org

KEVIN BRYANT, TOWN MANAGER  
**Town of Woodside**  
 P.O.Box 620005  
 Woodside, CA 94062  
 kbryant@woodsidetown.org

PAM LOWE, SENIOR CIVIL ENGINEER  
**City of Menlo Park**  
 701 Laurel St  
 Menlo Park, CA 94025  
 phlowe@menlopark.org



**Chico District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANNA LARROQUE  
**Conserve**  
 99 East 700 South  
 Logan, UT 84321  
 alarroque@conserve.com

CHRIS CONSTANTIN, ASSISTANT CITY  
 MANAGER  
**City of Chico**  
 P.O.Box 3420  
 Chico, CA 95927  
 chris.constantin@chico.ca.gov

MARK ORME, CITY MANAGER  
**City of Chico**  
 P.O.Box 3420  
 Chico, CA 95927  
 mark.orme@chico.ca.gov

SCOTT DOWELL  
**City of Chico**  
 P.O.Box 3420  
 Chico, CA 95927  
 scott.dowell@chico.ca.gov

PUBLIC WORKS DIRECTOR  
**Town of Portola Valley**  
 765 Portola Rd  
 Portola Valley, CA 94028  
 hyoung@portolavalley.net

PUBLIC WORKS DIRECTOR  
**City of Menlo Park**  
 701 Laurel St  
 Menlo Park, CA 94025  
 pwsupportstaff@menlopark.org  
 nmnelgar@menlopark.org

WATER DEPARTMENT  
**City of Menlo Park**  
 701 Laurel St  
 Menlo Park, CA 94025  
 jimcgilr@menlopark.org

WATER DEPARTMENT  
**Redwood City**  
 P.O.Box 391  
 Redwood City, CA 94064  
 revenueservices@redwoodcity.org



**Dixon District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

FINANCE DEPARTMENT  
**City of Dixon**  
600 East A St  
Dixon, CA 95620

GENERAL MANAGER  
**Solano Irrigation District**  
508 Elmira Rd  
Vacaville, CA 95687  
admin@sidwater.org



**Dominguez District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ALAN BERNDT  
**City of Torrance Public Works**  
20500 Madrona Ave  
Torrance, CA 90630  
aberndt@torranceca.gov

AUDREY JACKSON, REGULATORY  
AFFAIRS  
**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91733  
afjackson@gswater.com

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of  
Water & Power**  
P. O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

MICHAEL HARVEY, OPERATIONS  
MANAGER  
**City of Compton Water Utility Division**  
205 S Willowbrook Ave  
Compton, CA 90220  
mharvey@comptoncity.org

RONALD MOORE, REGULATORY  
AFFAIRS  
**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91733  
rkmoore@gswater.com

PAUL FUJITA, WATER DEPARTMENT  
**City of Long Beach**  
1800 East Wardlow Rd  
Long Beach, CA 90807  
paul.fujita@lbwater.org

**Park Water Company**  
P. O. Box 7002  
Downey, CA 90241  
regulatoryaffairs@parkwater.com



**East Los Angeles District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANNA LARROQUE  
**ConsService**  
 99 East 700<sup>th</sup>  
 Logan, UT 84321  
 alaroque@conservice.com

DANIELA DELL'OSA  
**San Gabriel Valley Water Company**  
 11142 Garvey Ave  
 El Monte, CA 91733  
 dadellosa@sgwater.com

FRANK HELDMAN  
**City of Monterey Park**  
 320 W Newmark Ave  
 Monterey Park, CA 91754  
 fheldman@montereypark.ca.gov

KENNETH S BRADBURY  
**Montebello Land & Water Company**  
 344 E Madison Ave  
 Montebello, CA 90640  
 ken@mtblw.com

MARIKO MARIANES, RATES MANAGER  
**City of Los Angeles Department of Water & Power**  
 P.O.Box 51111 Room 956  
 Los Angeles, CA 90051  
 mariko.marianes@ladwp.com

PUBLIC WORKS & DEVELOPMENT SERVICES DEPARTMENT  
**City of Commerce**  
 2535 Commerce Way  
 Commerce, CA 90040  
 publicworksdevelopmentservices-development@ci.commerce.ca.us

ROBERTA LACAYO, ENGINEERING DEPT  
**City of Montebello**  
 1600 W Beverly Blvd  
 Montebello, CA 90640  
 rlacayo@cityofmontebello.com



**Grand Oaks District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JON CURRY, PUBLIC WORKS DIRECTOR  
**City of Tehachapi**  
 115 S. Robinson St  
 Tehachapi, CA 93561  
 jcurry@tehachapipw.com

MIKE SIDES, ASSISTANT GENERAL MANAGER  
**Golden Hills Community Services District**  
 P.O.Box 537  
 Tehachapi, CA 93581  
 msides@ghcsd.com

SCOTT RIGG  
**City of Vernon**  
 4305 Santa Fe Ave  
 Vernon, CA 90058  
 srigg@ci.vernon.ca.us

**Park Water Company**  
 P.O.Box 7002  
 Downey, CA 90241  
 pwcadviseletterservice@parkwater.com



**Hermosa-Redondo District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ALAN BERNDT  
**City of Torrance Public Works**  
 20500 Madrona Ave  
 Torrance, CA 90630  
 aberndt@torranceca.gov

ANNA LAROQUE  
**Conservice**  
 99 East 700 South  
 Logan, UT 84321  
 alaroque@conservice.com

AUDREY JACKSON, REGULATORY  
 AFFAIRS  
**Golden State Water Company**  
 630 East Foodhill Blvd  
 San Dimas, CA 91773  
 ajackson@gswater.com

FINANCE DIRECTOR  
**City of Hawthorne**  
 4455 W 126th St  
 Hawthorne, CA 90250  
 rmanbahal@cityofhawthorne.org

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of  
 Water & Power**  
 P.O. Box 51111 Room 956  
 Los Angeles, CA 90051  
 ZhengGeorge.Chen@ladwp.com

GLEN KAU, PUBLIC WORKS DIRECTOR  
**City of Hermosa Beach**  
 1315 Valley Dr  
 Hermosa Beach, CA 90254  
 gkau@hermosabch.org

ROB OSBORNE  
**City of Redondo Beach, Public Works  
 Department**  
 415 Diamond St  
 Redondo Beach, CA 90277  
 rob.osborne@redondo.org



**Kern River Valley District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DARLENE STUDDARD, COMMITTEE  
 MEMBER  
**Residents Against Water Rates RAW**  
 P.O. Box 3701  
 Wofford Heights, CA 93285

JEREMY CALLIHAN  
**Department of Water Resources Safe  
 Drinking Water Program**  
 1416 Ninth St, Rm. 816  
 Sacramento, CA 95814  
 jeremy.callihan@water.ca.gov

LINDA NG  
**Department of Water Resources Safe  
 Drinking Water Program**  
 1416 Ninth St, Rm. 816  
 Sacramento, CA 95814  
 linda.ng@water.ca.gov

**Rob Benson**  
 P.O. Box 1557  
 Kernville, CA 93238  
 rcbenson@earthlink.net

RONALD MOORE, REGULATORY  
 AFFAIRS  
**Golden State Water Company,  
 Department of Water & Power**  
 630 East Foodhill Blvd  
 San Dimas, CA 91773  
 rkmooore@gswater.com

SHAWN IGOE  
**City of Manhattan Beach**  
 3621 Bell Ave  
 Manhattan Beach, CA 90266  
 sigoe@citymb.info

TINA DAVIS AND VICKY MILLER  
**Park Billing Company**  
 P.O. Box 910  
 Dixon, CA 95620  
 tdavis@parkbilling.com  
 vmiller@parkbilling.com



**King City District**  
ADVISE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

STEVE ADAMS

**King City**

212 S. Vanderhurst Ave  
King City, Ca 93930  
sadams@kingcity.com

TINA DAVIS AND VICKY MILLER

**Park Billing Company**

P.O.Box 910  
Dixon, CA 95620  
tdavis@parkbilling.com  
vmiller@parkbilling.com

**Little Bear Water Company**

51201 Pine Canyon Rd, Space #125  
King City, CA 93930



**Livermore District**  
ADVISE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ALAMEDA COUNTY FLOOD CONTROL &

WATER CONSERVATION

**District Zone 7 Water Agency**

100 North Canyons Parkway  
Livermore, CA 94551  
tbaptista@zone7water.com

ANNA LAROQUE

**ConService**

99 East 700 South  
Logan, UT 84321  
alaroque@conservice.com

ERIK PETERSON, UTILITY BILLING

DIVISION

**City of Livermore**

1052 S. Livermore Ave  
Livermore, CA 94550  
etpeter@cl.livermore.ca.us



**Los Altos District**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANNA LARROQUE  
**Conservance**  
99 East 700 South  
Logan, UT 84321  
alaroque@conservice.com

CARL CAHILL  
**Town of Los Altos Hills**  
26379 Fremont Road  
Los Altos Hills, CA 94022  
ccahill@losaltoshills.ca.gov

CATHERINE COX  
**City of Palo Alto, City Hall**  
250 Hamilton Ave  
Palo Alto, CA 94301  
catherine.cox@cityofpaloalto.org

CHRISTOPHER L DE GROOT  
**City of Santa Clara, Water Department,  
Water & Sewer Utilities**  
1500 Warburton Ave  
Santa Clara, CA 95050  
cdegroot@santaclara.ca.gov

DEBORAH PADOVAN  
**Town of Los Altos Hills**  
26379 Fremont Road  
Los Altos Hills, CA 94022  
dpadovan@losaltoshills.ca.gov

PALLE JENSEN  
**San Jose Water Company**  
110 W. Taylor Street  
San Jose, CA 95110  
palle.jensen@sjwater.com

PATRICK D WALTER  
**Purissima Hills Water District**  
26375 Fremont Rd  
Los Altos Hills, CA 94022  
pwalter@purissimawater.org



**Marysville District**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

SHILPA MEHTA  
**City of Santa Clara, Water Department,  
Water & Sewer Utilities**  
1500 Warburton Ave  
Santa Clara, CA 95050  
smehta@santaclara.ca.gov

SUSANNA CHAN  
**City of Los Altos**  
1 North San Antonio Rd  
Los Altos, CA 94022  
schan@losaltosca.gov

TIMM BORDEN  
**City of Cupertino**  
10300 Torre Ave  
Cupertino, CA 95014  
timmh@cupertino.org

VAL CONZET, WATER OPERATIONS  
MANAGER  
**City of Sunnyvale, Water Dept.**  
P.O.Box 3707  
Sunnyvale, CA 94088  
vconzet@ci.sunnyvale.ca.us  
jperry@ci.sunnyvale.ca.us

**Santa Clara Valley, Water District**  
5750 Almaden Expressway  
San Jose, CA 95118  
dtaylor@valleywater.org

**Great Oaks Water Company**  
15 Great Oaks Blvd #100  
San Jose, CA 95119  
tgiuster@greatoakswater.com

**City of Santa Clara, Water Department,  
Water & Sewer Utilities**  
1500 Warburton Ave  
Santa Clara, CA 95050  
water@santaclara.ca.gov

**City of Mountain View, Water Dept.**  
231 N Whisman Rd  
Mt. View, CA 94043  
will.medina@mountainview.gov

DIANA LANGLEY, PUBLIC WORKS  
DIRECTOR/CITY ENGINEER  
**City of Yuba City**  
302 Burns Dr  
Yuba City, CA 95991  
dlangley@yubacity.net

GENERAL MANAGER  
**Linda County Water District**  
1280 Scales  
Marysville, CA 95901  
ebullard@succeed.net

GENERAL MANAGER  
**Olivehurst Public Utility District**  
P.O.Box 670  
Olivehurst, CA 95961  
opudmgr@opud.org

JENNIFER STYCZYNSKI, SENIOR  
ACCOUNTANT  
**City of Marysville**  
P.O.Box 150  
Marysville, CA 95901  
jennifers@marysville.ca.us





**Oroville District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

RATH MOSELEY, GENERAL MANAGER  
**South Feather Water & Power**  
 2310 Oroville Quincy Hwy  
 Oroville, CA 95966  
 rmooseley@southfeather.com

RUTH WRIGHT  
**City of Oroville**  
 1735 Montgomery St  
 Oroville, CA 95965  
 wrightr@cityoforoville.org

JAYME BOUCHER  
**Thermalito Irrigation District**  
 410 Grand Ave  
 Oroville, CA 95965  
 jboucher@twsd.info



**Palos Verdes District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ALAN BERNDT  
**City of Torrance Public Works**  
 20500 Madrona Ave  
 Torrance, CA 90630  
 aberndt@torranceca.gov

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Department of Water & Power**  
 P.O. Box 51111 Room 956  
 Los Angeles, CA 90051  
 ZhengGeorge.Chen@ladwp.com

JANE LIN  
**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 janel@rpvca.gov

KEN RUKAVINA, DIRECTOR OF PUBLIC WORKS, CITY ENGINEER  
**City of Palos Verdes Estates**  
 340 Palos Verdes Dr West  
 Palos Verdes Estates, CA 90274  
 krुकavina@pvestates.org

MARK MCAVOY  
**City of Lomita**  
 P.O. Box 339  
 Lomita, CA 90717  
 m.mcavoy@lomitacity.com

MIKE WHITEHEAD  
**City of Rolling Hills Estates**  
 4045 Palos Verdes Drive North  
 Rolling Hills Estates, CA 90274

TRANG NGUYEN, DEPUTY DIRECTOR OF FINANCE  
**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 tnguyen@rpvca.gov

VICKI KRONBERGER  
**City of Palos Verdes Estates**  
 340 Palos Verdes Dr West  
 Palos Verdes Estates, CA 90274  
 cityclerk@pvestates.org

VINA RAMOS, ACCOUNTING SUPERVISOR  
**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 vramos@rpvca.gov

TRANG NGUYEN, DEPUTY DIRECTOR  
**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275

YVETTE HALL, CITY CLERK  
**City of Rolling Hills**  
 No. 2 Portuguese Bend Road  
 Rolling Hills, CA 90274  
 yhall@cityofrh.net

**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 finance@rpvca.gov

**City of Lomita**  
 P.O. Box 339  
 Lomita, CA 90717



**Salinas District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANNA LAROQUE  
**Conserve**  
99 East 700 South  
Logan, UT 84321  
alaroque@conserve.com

BRIAN FRUS, SENIOR CIVIL ENGINEER  
**City of Salinas**  
200 Lincoln Ave  
Salinas, CA 93901  
brianf@ci.salinas.ca.us

CHRISTOPHER A. CALLIHAN, CITY  
ATTORNEY  
**City of Salinas**  
200 Lincoln Ave  
Salinas, CA 93901  
chrisc@ci.salinas.ca.us

TINA DAVIS AND VICKY MILLER  
**Park Billing Company**  
P.O. Box 910  
Dixon, CA 95620  
vmiller@parkbilling.com  
tdavis@parkbilling.com

TOM ADCOCK  
**Alco Water Service**  
249 Williams Rd  
Salinas, CA 93905  
andrea@alcowater.com

**Gavilan Water Company**  
644 San Juan Grade Road  
Salinas, CA 93906

**Monterey County Administration**  
855 East Laurel Drive, Bldg C  
Salinas, CA 93905



**Selma District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANNA LAROQUE  
**Conserve**  
99 East 700 South  
Logan, UT 84321  
alaroque@conserve.com

BUD TICKEL, INTERIM ASSISTANT  
DIRECTOR  
**City of Fresno, Department of Public  
Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
bud.tickel@fresno.gov

DAVID WEISSER, PUBLIC WORKS  
DIRECTOR  
**City of Fowler**  
128 S 5th St  
Fowler, CA 93625  
dweisser@ci.fowler.ca.us

HENRY PEREA, INTERIM CITY MANAGER  
**City of Selma, City Hall**  
1710 Tucker Street  
Selma, CA 93662  
henryp@cityofselma.com

MAY ALBIANI, EXECUTIVE ASSISTANT  
**City of Fresno, Department of Public  
Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
may.albiani@fresno.gov

THOMAS ESQUEDA, DIRECTOR  
**City of Fresno, Department of Public  
Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
thomas.esqueda@fresno.gov



**Stockton District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

BOARD OF SUPERVISORS  
**San Joaquin County**  
 44 N San Joaquin St, 6th Floor, Suite  
 627  
 Stockton, CA 95202  
 mduzenski@sjgov.org

TINA DAVIS AND VICKY MILLER  
**Park Billing Company**  
 P.O.Box 910  
 Dixon, CA 95620  
 vnmiller@parkbilling.com  
 tdavis@parkbilling.com

DIRECTOR OF PUBLIC WORKS  
**County of San Joaquin**  
 1810 East Hazelton Ave  
 Stockton, CA 95205  
 veguilar@sjgov.org

JOHN ABREW, MUNICIPAL UTILITIES  
 DEPARTMENT DIRECTOR  
**City of Stockton**  
 425 N El Dorado St  
 Stockton, CA 95202  
 mud@stocktonca.gov

KURT O. WILSON, CITY MANAGER  
**City of Stockton**  
 425 N El Dorado St  
 Stockton, CA 95202  
 city.manager@stocktonca.gov

MICHAEL D. TUBBS, MAYOR  
**City of Stockton**  
 425 N El Dorado St  
 Stockton, CA 95202  
 mayor@stocktonca.gov

MUNICIPAL UTILITY DEPARTMENT  
**City of Stockton**  
 2500 Navy Dr  
 Stockton, CA 95206  
 mud@stocktonca.gov

SCOT A. MOODY, GENERAL MANAGER  
**Stockton-East Water District**  
 6767 East Main Street  
 Stockton, CA 95215  
 sewd@sewd.net



**Visalia District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANNA LAROQUE  
**ConService**  
 99 East 700 South  
 Logan, UT 84321  
 alaroque@conservice.com

GLEN LUBLIN  
**Bedel Mutual Water Company**  
 2536 E College Ave  
 Visalia, CA 93292

LESLIE CAVIGLIA, ASSISTANT CITY  
 MANAGER  
**City of Visalia**  
 Visalia, CA 93291  
 lcaviglia@ci.visalia.ca.us

OSA WOLFF  
**Shute, Mihaly & Weinberger LLP**  
 396 Hayes Street  
 San Francisco, CA 94102  
 wolff@smwlaw.com

RANDY GROOM, CITY MANAGER  
**City of Visalia**  
 220 N. Santa Fe St  
 Visalia, CA 93291  
 randy.groom@visalia.city



**Westlake District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CAROL PALMA  
Las Virgenes Municipal Water District  
4232 Las Virgenes Road  
Calabasas, CA 91302  
cpalma@vmwd.com

GEORGE CHEN, RATES MANAGER  
City of Los Angeles, Department of  
Water & Power  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

JAY SPURGIN, PUBLIC WORKS DIRECTOR  
City of Thousand Oaks  
2100 Thousand Oaks Blvd  
Thousand Oaks, CA 91362  
jspurgin@toaks.org

JOCELYN BLYSMA  
Ventura Regional Sanitation District  
1001 Partridge Dr Suite 150  
Ventura, CA 93003  
jocelynblysama@vrsd.com

California-American Water Company  
4701 Beloit Dr  
Sacramento, CA 95838  
carates@amwater.com



**Willows District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

WAYNE PEABODY, INTERIM CITY  
MANAGER  
City of Willows Civic Center  
201 N Lassen St  
Willows, CA 95988  
wpeabody@cityofwillows.org