Agenda
Public Meeting

California Water Service Company
Redwood Valley District

Urban Water Management Plan & Conservation Master Plan

June 27, 2011
6:00 to 8:00 pm

- Purpose of this Meeting
- Introduction of California Water Service Company Staff
- Presentation of the Urban Water Management Plan
- Presentation of the Conservation Master Plan
- Public Comments & Questions

Where to send comments - comments in writing will be accepted through June 15, 2011

Urban Water Management Plan to:

Thomas A. Salzano, Water Resource Planning Supervisor
California Water Service Company
1720 North First Street
San Jose, CA 95112-4598
tsalzano@calwater.com

Conservation Master Plan to:

Kenneth G. Jenkins, Conservation Manager
California Water Service Company
2632 West 237th Street
Torrance, CA 90505
Or by email at kjenkins@calwater.com

Redwood Valley District 2010 UWMP and SBx7-7 Target Method Joint Public Meeting 6/27/11

Name	Organization/Affiliation	Email Address	Telephone Number (optional)
TOM SALZANO	CAL WATER		
GAY GUIDOTTI	CAL WATER		
JADE WILLIAMS	CAL WATER		
KEN JENKINS	CAL WATER		
NO PUBLIC PARTICIPANTS.			

PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Sonoma

I am a citizen of the United States and a resident of the county aforesaid: I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of The Press Democrat, a newspaper of general circulation, printed and published DAILY IN THE City of Santa Rosa, County of Sonoma; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sonoma, State of California, under the date of November 29, 1951, Case number 34831, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates to wit:

The Press Democrat - Legal Notices
5:2 1x, s5 9 1x - 05/09/2011

I certify (or declare) under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Dated at Santa Rosa, California, on

05/09/2011

SIGNATURE

This space for County Clerk's Filing Stamp

Proof of Publication of

**NOTICE OF INTENT TO ADOPT
AN URBAN WATER MANAGEMENT PLAN
AND HOLD A PUBLIC MEETING TO
RECEIVE COMMENTS ON THE PROPOSED PLAN
CALIFORNIA WATER SERVICE COMPANY'S
REDWOOD VALLEY DISTRICT**

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The act requires urban water suppliers to update their Urban Water Management Plans at least once every five years, and to file updated plans with the Department of Water Resources, the California State Library, and any city or county served by the supplier no later than 30 days after adoption.

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One of Cal Water's service areas is the Redwood Valley District, which is a collection of six individual water systems spread throughout three counties in northern California. The Redwood Valley District serves a portion of the communities of Dillon Beach in Marin County, Armstrong Valley, Noel Heights, Hawkins and Rancho del Paradiso in Sonoma County, and the community of Lucerne in Lake County.

While the individual systems of the Redwood Valley District are not defined urban water suppliers on their own, Cal Water is still preparing an update to its Urban Water Management Plan that will address the water service conditions in the Redwood Valley District. It is Cal Water's intent to adopt that plan and file that plan even though it is not required to do so, with the Department of Water Resources, the California State Library, and any city or county within

A Public Meeting to receive comments on the Proposed Urban Water Management Plan and the Conservation Master Plan will be held on June 27, 2011, from 6:00 p.m. to 8:00 p.m., in the Lucerne Alpine Senior Center, located at 3985 Country Club Drive, Lucerne, CA 95458.

If you are unable to attend the scheduled public meeting but want to provide comments regarding the proposed UWMP, you may send your comments in writing via mail or email to:

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2532167 - Pub. May 2, 9, 2011

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Marin Independent Journal

150 Alameda del Prado
PO Box 6150
Novato, California 94948-1535
(415) 382-7335
legals@marinij.com

CALIFORNIA WATER SERVICE CO
REDWOOD VALLEY DISTRICT POBOX 198
Guerneville CA 95446

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Marin

FILE NO. 0003970838

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years, and not a party to or interested in the above matter. I am the principal clerk of the printer of the MARIN INDEPENDENT JOURNAL, a newspaper of general circulation, printed and published daily in the County of Marin, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Marin, State of California, under date of FEBRUARY 7, 1955, CASE NUMBER 25566; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

5/1/2011, 5/8/2011

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated this 9th day of May, 2011.

Donna Lafarus

Signature

PROOF OF PUBLICATION

Legal No. **0003970838**

NOTICE OF INTENT TO ADOPT AN URBAN WATER MANAGEMENT PLAN AND HOLD A PUBLIC MEETING TO RECEIVE COMMENTS ON THE PROPOSED PLAN

CALIFORNIA WATER SERVICE COMPANY'S REDWOOD VALLEY DISTRICT

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A key focus of this UWMP update is the conservation requirement set forth in Senate Bill 7 (SBx7-7) as passed in November 2009. SBx7-7 mandates a statewide 20% reduction in per capita urban water use by 2020. In order to quantify the objectives and identify the means of achieving this mandated demand reduction, Cal Water has prepared a Conservation Master Plan.

Cal Water is in the process of expanding current conservation programs and developing new programs for its 24 districts. Over the next five years, Cal Water conservation program expenditures are likely to increase, due in large measure to recently adopted state policies requiring future reductions in per capita urban water use. These state policies include SBx7-7, as well as recent decisions by the California Public Utilities Commission (CPUC) directing Class A and B water utilities to adopt conservation programs and rate structures designed to achieve reductions in per capita water use, as well as the Memorandum of Understanding Regarding Urban Water Conservation in California (MOU), of which Cal Water has been a signatory since 1991.

The Conservation Master Plan for the Redwood Valley District will be presented to the Cities, Counties and public served by Cal Water's Redwood Valley District in conjunction with the UWMP.

Schedule of upcoming actions:

On April 1, 2011, a copy of the Proposed Urban Water Management Plan and the Conservation Master Plan were made available for review during normal business hours at the Redwood Valley District's Customer Service Center, 6125 East Highway 20, Lucerne, CA 95458

It is preferred that prior arrangements be made with the district's management for viewing the Proposed Urban Water Management Plan and/or the Conservation Master Plan. These arrangements can be made by calling (707) 869-0050.

As an alternative to reviewing the Proposed Urban Water Management Plan in Cal Water's Redwood Valley District Customer Service Center, Cal Water has placed an electronic copy of the Proposed Urban Water Management Plan on an FTP site, where the plan may be reviewed and/or downloaded.

The site can be accessed at http://calwater.ftptoday.com ;

The user name is **cwsftp26 and the password is C3llphon3.**

The UWMP will be available at this FTP site from April 1, 2011 through June 30, 2011.

If there are issues with accessing the electronic copy, you may contact Michael Bolzowski at the company's headquarters at 1720 North First Street, San Jose, California 95112-4598, by calling (408) 367-8200, or by email at mbolzowski@calwater.com.

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2632 West 237th Street Torrance, CA 90505 kjenkins@calwater.com

no. 637 May 1, 8, 2011

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Affidavit of Publication

STATE OF CALIFORNIA,

County of Lake.

I, Michelle Berger, being first duly sworn, deposes and says: That at and during all the dates and times herein mentioned I was, and now am the legal clerk of the LAKE COUNTY RECORD-BEE, a newspaper published for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and which is, and has been, established, printed and published at regular intervals, to-wit: Daily (except Sunday and Monday) in the City of Lakeport, County and State aforesaid, for more than one year preceding the date of the publication below mentioned, a newspaper of general circulation, as that term is defined by Section 6,000 et al, of the Government Code of the State of California, and is not and was not during any said times, a newspaper devoted to the interests or denomination, or for any members of such classes, professionals, trades, callings, races or denominations.

That at, and during all of said dates and times herein mentioned, affiant had and now has knowledge and charge of all notes and advertisements appearing in said newspaper; that the notice of which the annexed is printed copy, was published each week in the regular and entire issue of one or more number of the said newspaper during the period and times of publication thereof, to-wit:

For 2 issues, commencing on the 5 day of May 2011

and was published there in on the following dates, viz:

May 12

2011;

that said notice was published in said newspaper proper and not in a supplement; that said notice, as so published, was set in type not smaller that nonpareil, and was preceded with words printed in black face type not smaller than nonpareil, describing and expressing in general terms the purport and character of said notice, as fully appears from the exact copy of said notice, which is hereto annexed as aforesaid.

Executed this 12 day of May 2011, at Lakeport, California. I hereby declare under penalty of perjury that I have read the foregoing and that it is true and correct.

Michelle Berger

Michelle Berger, Legal Clerk
Lake County Record-Bee

RB12859

NOTICE OF INTENT TO ADOPT AN URBAN WATER MANAGEMENT PLAN AND HOLD A PUBLIC MEETING TO RECEIVE COMMENTS ON THE PROPOSED PLAN CALIFORNIA WATER SERVICE COMPANY'S REDWOOD VALLEY DISTRICT

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