

CALIFORNIA WATER SERVICE COMPANY

1720 North First Street

San Jose, CA 95112

(408) 367-8200

This tariff has been filed with the California Public Utilities Commission and is effective 7/1/2025, subject to refund until final Commission approval.

Revised

Cal. P.U.C. Sheet No. XXXXX-W

Cancelling

Cal. P.U.C. Sheet No. 13736-W

Schedule No. CH-NVR-1-NR
Chico Tariff Area (North Valley Region)
NONRESIDENTIAL METERED SERVICE

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APPLICABILITY

Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY

Chico and vicinity, Butte County, and Hamilton City and vicinity, Glenn County.

RATES

1 CCF is 100 cubic feet (approximately 748 gallons)

Quantity Rates:

Per CCF

\$2.3484

(I)

Service Charge:

Per Meter Per Month

For

5/8 x 3/4 - inch meter

\$21.56

(I)

For

3/4 - inch meter

\$32.34

For

1 - inch meter

\$53.90

For

1-1/2 - inch meter

\$107.80

For

2 - inch meter

\$172.48

For

3 - inch meter

\$323.40

For

4 - inch meter

\$539.00

For

6 - inch meter

\$1,078.00

For

8 - inch meter

\$1,724.80

For

10 - inch meter

\$2,479.40

For

12 - inch meter

\$3,557.40

For

14 - inch meter

\$4,851.00

(I)

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule CAP** (Customer Assistance Program), and **Schedule AS** (Additional Surcharges and Surcredits).
2. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm work housing centers are eligible for credits as shown on **Schedule CAP**.

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by CPUC)
Advice Letter <u>2554</u>	<u>Greg Milleman</u>	Date Filed _____
Decision	<u>Vice President</u>	Effective _____
	<u>Rates and Regulatory Affairs</u>	Resolution _____