

CALIFORNIA WATER SERVICE COMPANY

1720 North First Street

San Jose, CA 95112

(408) 367-8200

This tariff has been approved by the California
Public Utilities Commission and is effective 1/1/2026

Revised Cal. P.U.C. Sheet No. XXXXX-W

Cancelling Cal. P.U.C. Sheet No. 13917-W

Schedule No. AV-LAR-1-NR

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Antelope Valley Tariff Area (Los Angeles County Region)**NONRESIDENTIAL METERED SERVICE****APPLICABILITY**

Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY

Antelope Valley Service Area:

A portion of the community of Leona Valley and vicinity, Los Angeles County

A portion of the community of Lancaster and vicinity, Los Angeles County.

The community of Fremont Valley, Kern County and Lake Hughes and vicinity, Los Angeles County.

RATES

1 CCF is 100 cubic feet (approximately 748 gallons)

Quantity Rates:

Per CCF \$8.9896 (I)

Service Charge:

Per Meter Per Month

For	5/8 x 3/4 - inch meter	\$26.31	(I)
For	3/4 - inch meter	\$39.47	
For	1 - inch meter	\$65.78	
For	1-1/2 - inch meter	\$131.57	
For	2 - inch meter	\$210.51	
For	3 - inch meter	\$394.70	
For	4 - inch meter	\$657.84	
For	6 - inch meter	\$1,315.67	
For	8 - inch meter	\$2,105.07	
For	10 - inch meter	\$3,026.04	
For	12 - inch meter	\$4,341.71	
For	14 - inch meter	\$5,920.52	(I)

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by CPUC)
Advice Letter <u>2570</u>	<u>Greg Milleman</u>	Date Filed _____
Decision	<u>Vice President</u>	Effective _____
	<u>Rates and Regulatory Affairs</u>	Resolution _____

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Cal. P.U.C. Sheet No. 13918-W

Schedule No. AV-LAR-1-NR

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Antelope Valley Tariff Area (Los Angeles County Region)**NONRESIDENTIAL METERED SERVICE****SPECIAL CONDITIONS**

1. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule CAP** (Customer Assistance Program), and **Schedule AS** (Additional Surcharges and Surcredits).

2. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on **Schedule CAP**.

3. **Water Expense Increase:** Beginning on January 1, 2026, rates in this area will reflect a 3.06% revenue increase due to higher wholesale water charges by the West Basin Municipal Water District and lower charges for purchased power from Southern California Edison. This caused quantity rates to go up by \$0.3499/CCF. Amounts collected from these quantity rate increases will be tracked in a balancing account, as required by Section 792.5 of the Public Utilities Code. The monthly service charge for a 5/8 x 3/4-inch meter decreased by \$0.24. (T)
(I)
(I)
(R)

(To be inserted by utility)

Advice Letter 2570

Decision

Issued By

Greg MillemanVice PresidentRates and Regulatory Affairs

(To be inserted by CPUC)

Date Filed _____

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