

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** California Water Service Company

**Date Mailed to Service List:** 03/15/2018

**District:** All districts except Grand Oaks

**CPUC Utility #:** U-60-W

**Protest Deadline (20<sup>th</sup> Day):** 04/04/2018

**Advice Letter #:** 2299

**Review Deadline (30<sup>th</sup> Day):** 04/14/2018

**Tier:**  1  2  3  Compliance

**Requested Effective Date:** 04/15/2018

**Authorization:** N/A

**Rate Impact:** 0.12% revenue increase; \$0.15 per line per month.

**Description:** SCADA Rate Base Offset (via surcharge)

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Kitty Wong

**Utility Contact:** Natalie Wales

**Phone:** 408-367-8514

**Phone:** (408) 367-8566

**Email:** [kwong@calwater.com](mailto:kwong@calwater.com)

**Email:** [nwales@calwater.com](mailto:nwales@calwater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



March 15, 2018

**Advice Letter No. 2299**

To The Public Utilities Commission of the State of California:

California Water Service Company (“Cal Water”) respectfully submits this Tier 2 advice letter and hereby transmits for filing the following changes in its tariff schedules applicable to all districts except Grand Oaks.

Rate Schedule	New/Revised CPUC Sheet No.	Title of Sheet	Cancelling CPUC Sheet No.
	XXXXX -W	Table of Contents (Page 1)	XXXXX -W
	XXXXX -W	Table of Contents (Page 5)	XXXXX -W
AS	XXXXX -W	Additional Surcharges/Surcredits (Page 3)	XXXXX -W

**Summary**

This advice letter requests approval for a company-wide surcharge of \$0.15 per service per month, with a requested effective date of April 15, 2018, for the costs associated with SCADA hardware and software replacement (PID 64294).

**Background**

The Commission adopted a Settlement Agreement and resolved Cal Water’s 2015 General Rate Case in D.16-12-042.<sup>1</sup> As described in the introduction to the Plant Chapter for each district, the Settlement Agreement identifies capital projects that will not be included in new rates, but that may be recovered through an advice letter after the project is in service, up to a specified capped dollar amount. The list of approved projects that may be filed as “rate base offsets” is in Attachment 3 to the Settlement Agreement.

Water Industry Rule 7.3.3(8) specifies that a rate base offset may be a Tier 2 filing if it meets the following requirements:

- (i) The rate base offset was previously approved by the Commission in a decision or resolution

---

<sup>1</sup> D.16-12-042, Ordering Paragraph 1. The Settlement Agreement and its attachments are provided in Exhibit A to the decision.



- (ii) The project scope is consistent with what the Commission approved
- (iii) The Commission approval included a budget cap and the rate base offset request is at or below the budget cap.

### **Discussion**

Project PID 64294 is authorized as an advice letter project relating to Cal Water's Supervisory Control and Data Acquisition (SCADA) system up to a capital project cost of \$5,104,536. The final cost of the project at closing is \$5,332,260. Because the benefits of the project are company-wide, the project is part of the capital budget for Cal Water's Customer Support Services (CSS, formerly General Office). In this advice letter, Cal Water requests recovery up to the project's capped cost of \$5,104,536.

Project 64294 was authorized to prepare for replacement of HP's Real Time Application Programming (RTAP) SCADA hardware and software, including the building of a pilot SCADA system in the Dixon District to evaluate the benefits of modern SCADA technology. Cal Water completed those components of the project, and created the framework and plan for SCADA replacement company-wide. Cal Water is currently ready to deploy the new SCADA system under separate projects that were approved in the 2015 GRC.

As part of the 2015 GRC settlement, Cal Water agreed to make its Engineering Director of Technical Services available to present results and answer questions regarding the long-term plan for SCADA implementation at Cal Water (see settlement on page 128). On September 7, 2017, the presentation was held in the Commission's Los Angeles Office and Cal Water's representative answered all questions.

In this advice letter, the requested additional revenue requirement is \$777,268, a 0.12% increase of current adopted revenue. As this is a project that benefits all districts, the annual additional revenue is levied as a monthly surcharge of \$0.15 per service connection based on the last adopted number of services until it is folded into base rates. (The latest adopted services number and revenue were approved in AL 2286A and AL 2287A.)

### **Requested Effective Date**

Cal Water requests that the proposed tariffs in this advice letter become effective April 15, 2018.

### **Notice**

*Customer Notice* – Individual customer notice of this advice letter is not required under General Order 96-B, Water Industry Rule 3.1, because the requested rate increase is an offset of less than 10% of the district's revenue requirement.

*Service Lists* – In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be mailed or electronically transmitted on March



15, 2018 to competing and adjacent utilities and other utilities or interested parties having requested such notification.

### **Response or Protest**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Natalie Wales  
California Water Service Company  
1720 North First Street,  
San Jose, California 95112  
E-mail [nwales@calwater.com](mailto:nwales@calwater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2299, SCADA Surcharge

Page 5

be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Each reply must be received by the Water Division within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at (408) 367-8200.

CALIFORNIA WATER SERVICE COMPANY

/s/

---

Kitty Wong

Enclosures

cc: Ting-Pong Yuen, ORA

**Table of Contents - Page 1**

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

<u>Sheet Subject Matter</u>	<u>Service Area</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
Title Page			5613-W
Table of Contents			
Page 1	Table of Contents		XXXXX-W (C)
Page 2	Preliminary Statements		11615-W
Page 3	Preliminary Statements		11614-W
Page 4	Preliminary Statements		11469-W
Page 5	Rate Schedules - All Districts		XXXXX-W (C)
Page 6	Rate Schedules - District Specific		11613-W
Page 7	Rate Schedules - District Specific		11612-W
Page 8	Rate Schedules - District Specific		11611-W
Page 9	Rate Schedules - District Specific		11307-W
Page 10	Rate Schedules - District Specific		11610-W
Page 11	Service Area Maps		11618-W
Page 12	Rules		11621-W
Page 13	Rules		11304-W
Page 14	Sample Forms		11409-W
Page 15	Sample Forms		2926-W-W

(continued)

(To be inserted by utility)  
 Advice Letter No. 2299  
 Decision No. \_\_\_\_\_

Issued by  
PAUL G. TOWNSLEY  
 Name  
Vice President  
 TITLE

(To be inserted by CPUC)  
 Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. \_\_\_\_\_

**Table of Contents - Page 5**

Rate Schedules

<u>Sheet Subject Matter</u>	<u>Service Area</u>	<u>Schedule No.</u>	<u>CPUC Sheet No.</u>
<u>Rate Schedules:</u>			
<b>ALL DISTRICTS</b>			
Service to Company Employees		ED-1	5168-W
Surcharge to Fund Public Utilities Commission Reimbursement Fee		UF	11332-W
Rate Support Fund		RSF	11623-W
Low Income Ratepayer Assistance			
Page 1		LIRA	11325-W
Page 2		LIRA	10371-W
Page 3		LIRA	11517-W
PBOP Surcharge		PB	7049-W
Additional Surcharges/Surcredits			
Page 1		AS	11474-W
Page 2		AS	11390-W
Page 3		AS	XXXXX-W (C)
Page 4		AS	11125-W
Page 5		AS	11395-W
Page 6		AS	11394-W
FIRE FLOW TESTING CHARGE		FF	8597-W
Construction and Temporary Metered Service			
Page 1		9-CM	11514-W
Page 2		9-CM	11513-W
Schedule 14.1			
Page 1		14.1	11052-W
Page 2		14.1	10760-W
Page 3		14.1	11051-W
Page 4		14.1	10758-W
Page 5		14.1	10757-W
Page 6		14.1	10756-W
Page 7		14.1	11050-W
Page 8		14.1	11049-W
Page 9		14.1	11048-W
Page 10		14.1	11047-W
Page 11		14.1	11046-W
Page 12		14.1	11045-W
Page 13		14.1	11044-W
Page 14		14.1	11043-W
Page 15		14.1	11122-W
Page 16		14.1	11041-W

(continued)

(To be inserted by utility)  
 Advice Letter No. 2299  
 Decision No. \_\_\_\_\_

Issued by  
PAUL G. TOWNSLEY  
 Name  
Vice President  
 TITLE

(To be inserted by CPUC)  
 Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. \_\_\_\_\_

**Schedule No. AS**

**ADDITIONAL SURCHARGES/SURCREDITS**

Page 3

**2. SURCHARGE FOR SCADA PROJECT**

Customers in all districts except Grand Oaks will receive a surcharge of \$0.15 per month (per service line) ( D )  
beginning April 15, 2018, until the surcharge is consolidated into basic water rates. ( C )

Supervisory Control and Data Acquisition (SCADA) is a hardware and software system that allows Cal Water ( C )  
to gather real-time data about its water facilities and control equipment remotely. This surcharge is for a ( C )  
project in which Cal Water piloted a more modern SCADA platform and developed a strategy for upgrading ( C )  
and replacing outdated components in its current SCADA system. ( C )

(continued)

(To be inserted by utility)

(To be inserted by CPUC)

Advice Letter No. 2299  
Decision No. \_\_\_\_\_

Issued by  
PAUL G. TOWNSLEY  
Name  
Vice President  
Title

Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_





**Antelope Valley District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

PEGGY FULLER  
**Leona Valley Town Concl**  
P.O. Box 795  
Leona Valley, CA 93551  
pfuller@leonavalleytc.org

JACK L. CHACANACA  
**Leona Valley Cherry Growers  
Association**  
26201 Tuolumne St  
Mojave, CA 93501

JOSEPH S. LUCIDO  
**Leona Valley Cherry Growers  
Association**  
26201 Tuolumne St  
Mojave, CA 93501



**Bakersfield District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CITY MANAGER'S OFFICE  
**City of Bakersfield**  
1600 Truxton Avenue  
Bakersfield, CA 93301  
admngtr@bakersfieldcity.us

WATER RESOURCES DEPARTMENT  
Joe Navarro  
**City of Bakersfield**  
1000 Buena Vista Rd  
Bakersfield, CA 93311  
jnavarro@bakersfieldcity.us

MICHAEL DAILLAK  
**Casa Loma Water Company**  
1016 Lomita Drive  
Bakersfield, CA 93307  
mike11318@aol.com

TIMOTHY RUIZ  
**East Niles Community Services District**  
P.O. Box 6038  
Bakersfield, CA 93386  
trutz@eastnilescsd.org

**Victory Mutual Water Company**  
P.O. Box 40035  
Bakersfield, CA 93304

**Krista Mutual Water Company**  
7025 Cuddy Valley Rd.  
Frazier Park, CA 93225

DOUGLAS NUNNELEY  
**Oildale Mutual Water Company**  
P.O. Box 5368  
Bakersfield, CA 93388  
dhnunneley@yahoo.com

ANNA LAROQUE  
**Conserve**  
99 East 700 South  
Logan, UT 84321  
alaroque@conserve.com



**Bay Area Region**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**MERLE ABELIA**  
**City of San Carlos**  
 600 Elm St  
 San Carlos, CA 94070  
 lduan@cityofsancharlos.org

**PUBLIC WORKS DIRECTOR**  
**City of San Mateo**  
 330 West 20th Ave  
 San Mateo, CA 94403  
 publicworks@cityofsanmateo.org

**MIKE FUTRELL**  
**City of South San Francisco**  
 400 Grand Ave  
 South San Francisco, CA 94080  
 mike.futrell@ssf.net

**TAMMY RUDOCK**  
**Mid-Peninsula Water District**  
 P.O. Box 129  
 Belmont, CA 94002  
 tammy@midpeninsulawater.org

**JUSTIN CHAPEL**  
**City of Redwood City**  
 1400 Broadway  
 Redwood City, CA 94063  
 jchapel@redwoodcity.org

**JEFF MONEDA**  
**Public Works Foster City**  
 610 Foster City Blvd  
 Foster City, CA 94404  
 jmoneda@fostercity.org

**City of Burlingame**  
 501 Primrose Rd  
 Burlingame, CA 94010  
 amorinoto@burlingame.org

**PUBLIC WORKS DIRECTOR**  
**Town of Hillsborough**  
 1600 Florbunda Ave  
 Hillsborough, CA 94010  
 pwillis@hillsborough.net

**WATER DIVISION SUPERVISOR**  
**Town of Hillsborough**  
 1600 Florbunda Ave  
 Hillsborough, CA 94010  
 cda.h@hillsborough.net

**JIMMY TAN, PUBLIC SERVICES DIRECTOR**  
**San Bruno Water Department**  
 567 El Camino Real  
 San Bruno, CA 94066  
 jtan@sanbruno.ca.gov

**JIM BURCH, DEPUTY DIRECTOR OF MAINTENANCE AND OPERATIONS**  
**San Bruno Water Department**  
 567 El Camino Real  
 San Bruno, CA 94066  
 jburch@sanbruno.ca.gov

**PATRICK SWEETLAND**  
**Daly City DWMWR**  
 153 Lake Merced Blvd  
 Daly City, CA 94005  
 psweetland@dalycity.org

**STUART SCHILLINGER, ADMINISTRATIVE SERVICES DIRECTOR**  
**City of Brisbane**  
 50 Park Place  
 Brisbane, CA 94005  
 schillinger@ci.brisbane.ca.us

**DARRYL BARROW, GENERAL MANAGER**  
**Westborough Water District**  
 P.O. Box 2747  
 South San Francisco, CA 94083  
 dbarrow@westboroughwater.com

**Jeffrey Young**  
 473 Woodley Pl  
 Santa Rosa, CA 95409  
 jffyyng@gmail.com



**Bay Area Region**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Marcos Pareas**  
 P.O. Box 152  
 Dillon Beach, CA 94929  
 mapreas@gmail.com

**DIRECTOR OF PUBLIC WORKS**  
**County of Marin**  
 P.O. Box 4186  
 San Rafael, CA 94913  
 trojas@marincounty.org  
 esteger@marincounty.org  
 ctackabery@marincounty.org  
 sdemartini@marincountry.org

**MARK DELLINGER**  
**County of Lake Special Districts**  
 230 North Main  
 Lakeport, CA 95453  
 mark.dellinger@lakecountyca.gov

**JOSHUA ZIESE**  
**California Department of Public Health**  
 P.O. Box 997377, MS 7418 1616 Capital Ave  
 Sacramento, CA 95899

**LANCE REESE**  
**California Department of Public Health**  
 P.O. Box 997377, MS 7418 1616 Capital Ave  
 Sacramento, CA 95899

**LISA CARTER**  
 lisa.carter.333@gmail.com  
**SARAH SCOTT**  
 sarahs500@yahoo.com

**CIARRIGHLI O'BRIEN**  
 ciarfil@yahoo.com  
**ANN LAROQUE**  
 Conservice  
 99 East 700 South  
 Logan, UT 84321  
[alaroque@conservice.com](mailto:alaroque@conservice.com)

**CRAIG BACH**  
 Bachelectricbach1@gmail.com  
**JOHN SUYDAM**  
 jnsuydam@gmail.com

**REBECCA ANDERSON-POTTS**  
**AMPi, LLC**  
 5402 Arrowhead Court  
 Livermore, Ca 94550  
 Rebecca.potts@comcast.net



**Bear Gulch District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**PUBLIC WORKS DIRECTOR**  
**City of Menlo Park**  
 701 Laurel St  
 Menlo Park, CA 94025  
 pwsupportstaff@menlopark.org  
 nmmegar@menlopark.org

**ERIK KENISTON**  
**City of Palo Alto**  
 250 Hamilton Ave  
 Palo Alto, CA 94301  
 eric.keniston@cityofpaloalto.org

**PUBLIC WORKS DIRECTOR**  
**Town of Portola Valley**  
 765 Portola Rd  
 Portola Valley, CA 94028  
 hyoung@portolavalley.net

**DUNCAN JONES**  
**Town of Atherton**  
 91 Ashfield Rd  
 Atherton, CA 94027  
 djones@ci.atherton.ca.us

**KEVIN BRYANT, TOWN MANAGER**  
**Town of Woodside**  
 P.O.Box 620005  
 Woodside, CA 94062  
 kbryant@woodside-town.org

**DONG NGUYEN, DEPUTY TOWN ENGINEER**  
**Town of Woodside**  
 P.O.Box 620005  
 Woodside, CA 94062  
 dnnguyen@woodside-town.org

**LISA EAKERS**  
**City of Menlo Park**  
 701 Laurel St  
 Menlo Park, CA 94025  
 leakers@menlopark.org



**Chico District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**FRANK FIELDS**  
**City of Chico**  
 P.O.Box 3420  
 Chico, CA 95927  
 frank.fields@chico.ca.gov

**SCOTT DOWELL**  
**City of Chico**  
 P.O.Box 3420  
 Chico, CA 95927  
 scott.dowell@chico.ca.gov

**MARK ORME, CITY MANAGER**  
**City of Chico**  
 P.O.Box 3420  
 Chico, CA 95927  
 mark.orme@chico.ca.gov

**CHRIS CONSTANTIN, ASSISTANT CITY MANAGER**  
**City of Chico**  
 P.O.Box 3420  
 Chico, CA 95927  
 chris.constantin@chico.ca.gov

**ANNA LARROQUE**  
**ConService**  
 99 East 700 South  
 Logan, UT 84321  
 alarroque@conservice.com



**Dixon District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

FINANCE DEPARTMENT  
**City of Dixon**  
600 East A St  
Dixon, CA 95620

**GENERAL MANAGER**  
**Solano Irrigation District**  
508 Elmira Rd  
Vacaville, CA 95687  
admin@sidwater.org



**Dominguez District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ALAN BERNDT  
**City of Torrance Water Department**  
20500 Madrona Ave  
Torrance, CA 90630  
aberrndt@torranceca.gov

CHAD BLAIS  
**City of Compton Water Utility Division**  
205 S Willowbrook Ave  
Compton, CA 90220  
cblais@comptoncty.org

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Dept. of Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

**City of Long Beach Water Department**  
1800 East Wardlow Rd  
Long Beach, CA 90807  
paul.fujita@lbwater.org

AUDREY JACKSON, REGULATORY AFFAIRS  
**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91733  
afjackson@gswater.com

RONALD MOORE, REGULATORY AFFAIRS  
**Golden State Water Company**  
630 East Foodhill Blvd  
San Dimas, CA 91733  
rkmoores@gswater.com

**Park Water Company**  
P.O. Box 7002  
Downey, CA 90241  
regulatoryaffairs@parkwater.com



**East Los Angeles District**  
 ADVISE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**City of Commerce**  
 2535 Commerce Way  
 Commerce, CA 90040  
 pwds@cic.commerce.ca.us

**ROBERTA LACAYO**  
**City of Montebello, Engineering Dept**  
 1600 W Beverly Blvd  
 Montebello, CA 90640  
 rlacayo@cityofmontebello.com

**SCOTT RIGG**  
**City of Vernon**  
 4305 Santa Fe Ave  
 Vernon, CA 90058  
 srigg@clivernon.ca.us

**FRANK HELDMAN**  
**City of Monterey Park**  
 320 W Newmark Ave  
 Monterey Park, CA 91754  
 fheldman@montereypark.ca.gov

**RICHARD WEST**  
**City of Los Angeles Department of Water & Power**  
 P.O. Box 51111 Room 956  
 Los Angeles, CA 90051  
 richard.west@ladwp.com

**Park Water Company**  
 P.O.Box 7002  
 Downey, CA 90241  
 pwcadviseletter@parkwater.com

**DANIELA DELL'OSA**  
**San Gabriel Valley Water Company**  
 11142 Garvey Ave  
 El Monte, CA 91733  
 dadellosa@sgvwater.com



**Hermosa-Redondo District**  
 ADVISE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**KENNETH S BRADBURY**  
**Montebello Land & Water Company**  
 344 E Madison Ave  
 Montebello, CA 90640  
 ken@mtblw.com

**ANNA LAROQUE**  
**ConsService**  
 99 East 700<sup>th</sup>  
 Logan, UT 84321  
 alaroque@conservice.com

**DIRECTOR OF PUBLIC WORKS/CITY ENGINEER, P.E.**  
**City of Hermosa Beach**  
 1315 Valley Dr  
 Hermosa Beach, CA 90254  
 abrozyna@hermosabch.org

**ROB OSBORNE**  
**City of Redondo Beach, Public Works Dept**  
 415 Diamond St  
 Redondo Beach, CA 90277  
 rob.osborne@redondo.org

**ALAN BERNDT**  
**City of Torrance, Dept of Water**  
 20500 Madrona Ave  
 Torrance, CA 90630  
 aberndt@torranceca.gov

**SHAWN IGOE**  
**City of Manhattan Beach**  
 3621 Bell Ave  
 Manhattan Beach, CA 90266  
 sigoe@citymb.info

**FINANCE DIRECTOR**  
**City of Hawthorne**  
 4455 W 126th St  
 Hawthorne, CA 90250  
 rmanbahal@cityofhawthorne.org

**GEORGE CHEN, RATES MANAGER**  
**City of Los Angeles, Dept. of Water & Power**  
 P.O. Box 51111 Room 956  
 Los Angeles, CA 90051  
 ZhengGeorge.Chen@ladwp.com

**RONALD MOORE, REGULATORY AFFAIRS**  
**Golden State Water Company**  
 630 East Foodhill Blvd  
 San Dimas, CA 91773  
 rkmoore@gswater.com

**TINA DAVIS AND VICKY MILLER**  
**Park Billing Company**  
 P.O.Box 910  
 Dixon, CA 95620  
 tdavis@parkbilling.com  
 vmiller@parkbilling.com

**ANNA LAROQUE**  
**ConsService**  
 99 East 700 South  
 Logan, UT 84321  
 alaroque@conservice.com

**AUDREY JACKSON, REGULATORY AFFAIRS**  
**Golden State Water Company**  
 630 East Foodhill Blvd  
 San Dimas, CA 91773  
 afjackson@gswater.com



**Kern River Valley District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Rob Benson**  
P.O. Box 1557  
Kernville, CA 93238  
rcbenson@earthlink.net

**DARLENE STUDDARD, COMMITTEE MEMBER**  
**Residents Against Water Rates RAW**  
P.O. Box 3701  
Wofford Heights, CA 93285

**JEREMY CALLIHAN**  
**Department of Water Resources Safe Drinking Water Program**  
1416 Ninth St, Rm. 816  
Sacramento, CA 95814  
jeremy.callihan@water.ca.gov

**LINDA NG**  
**Department of Water Resources Safe Drinking Water Program**  
1416 Ninth St, Rm. 816  
Sacramento, CA 95814  
linda.ng@water.ca.gov



**King City District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Little Bear Water Company**  
51201 Pine Canyon Rd, Space #125  
King City, CA 93930

**TINA DAVIS AND VICKY MILLER**  
**Park Billing Company**  
P.O. Box 910  
Dixon, CA 95620  
tdavis@parkbilling.com  
vmiller@parkbilling.com

**STEVE ADAMS**  
**King City**  
212 S. Vanderhurst Ave  
King City, Ca 93930  
sadams@kingcity.com



**Livermore District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ERIK PETERSON  
**City of Livermore Utility Billing Division**  
 1052 S. Livermore Ave  
 Livermore, CA 94550  
 epeterson@ci.livermore.ca.us

**Alameda County Flood Control &  
 Water Conservation District Zone 7**  
**Water Agency**  
 100 North Canyons Parkway  
 Livermore, CA 94551  
 tbaptista@zone7water.com

ANNA LAROQUE  
**Conservancy**  
 99 East 700 South  
 Logan, UT 84321  
 alaroque@conservancy.com



**Los Altos District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

TIMM BORDEN  
**City of Cupertino**  
 10300 Torre Ave  
 Cupertino, CA 95014  
 timmb@cupertino.org

SUSANNA CHAN  
**City of Los Altos**  
 1 North San Antonio Rd  
 Los Altos, CA 94022  
 schan@losaltosca.gov

DEBORAH PADOVAN  
**Town of Los Altos Hills**  
 26379 Fremont Road  
 Los Altos Hills, CA 94022  
 dpadovan@losaltoshills.ca.gov

CARL CAHILL  
**Town of Los Altos Hills**  
 26379 Fremont Road  
 Los Altos Hills, CA 94022  
 ccahill@losaltoshills.ca.gov

PALLE JENSEN  
**San Jose Water Company**  
 110 W. Taylor Street  
 San Jose, CA 95110  
 palle.jensen@sjwater.com

PATRICK D WALTER  
**Purissima Hills Water District**  
 26375 Fremont Rd  
 Los Altos Hills, CA 94022  
 pwalter@purissimawater.org

**City of Mountain View, Water Dept.**  
 231 N Whisman Rd  
 Mt. View, CA 94043  
 will.medina@mountainview.gov

VAL CONZET, WATER OPERATIONS  
 MANAGER

**City of Sunnyvale, Water Dept.**  
 P.O.Box 3707  
 Sunnyvale, CA 94088  
 vconzet@ci.sunnyvale.ca.us  
 jperry@ci.sunnyvale.ca.us

CHRISTOPHER L DE GROOT  
**City of Santa Clara, Water Dept. Water  
 and Sewer Utilities**  
 1500 Warburton Ave  
 Santa Clara, CA 95050  
 cdegroot@santacalaraca.gov

SHILPA MEHTA  
**City of Santa Clara, Water Dept. Water  
 and Sewer Utilities**  
 1500 Warburton Ave  
 Santa Clara, CA 95050  
 smehta@santacalaraca.gov

**City of Santa Clara, Water Dept. Water  
 and Sewer Utilities**  
 1500 Warburton Ave  
 Santa Clara, CA 95050  
 water@santacalaraca.gov

CATHERINE COX  
**City of Palo Alto, City Hall**  
 250 Hamilton Ave  
 Palo Alto, CA 94301  
 catherine\_cox@cityofpaloalto.org

**Great Oaks Water Company**  
 15 Great Oaks Blvd #100  
 San Jose, CA 95119  
 tguster@greatoakswater.com

**Santa Clara Valley Water District**  
 5750 Almaden Expressway  
 San Jose, CA 95118  
 dtaylor@valleywater.org



**Los Altos District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

ANNA LARROQUE  
Conservance  
99 East 700 South  
Logan, UT 84321  
alaroque@conservice.com



**Marysville District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

FINANCE DIRECTOR  
City of Marysville  
P.O. Box 150  
Marysville, CA 95901  
stakhar@marysvilleca.us

DIANA LANGLEY, PUBLIC WORKS  
DIRECTOR/CITY ENGINEER  
City of Yuba City  
302 Burns Dr  
Yuba City, CA 95991  
dlangley@yubacity.net

GENERAL MANAGER  
Olivehurst Public Utility District  
P.O. Box 670  
Olivehurst, CA 95961  
opudmgr@opud.org

GENERAL MANAGER  
Linda County Water District  
1280 Scales  
Marysville, CA 95901  
lindah2o@succeed.net





**Oroville District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

RUTH WRIGHT  
**City of Oroville**  
 1735 Montgomery St  
 Oroville, CA 95965  
 wright@cityoforoville.org

JAYME BOUCHER  
**Thermalito Irrigation District**  
 410 Grand Ave  
 Oroville, CA 95965  
 jboucher@twdsd.info

MIKE GLAZE  
**South Feather Water & Power**  
 2310 Oroville Quincy Hwy  
 Oroville, CA 95966  
 glaze@southfeather.com



**Palos Verdes District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

MARK MCAVOY  
**City of Lomita**  
 P.O.Box 339  
 Lomita, CA 90717  
 m.mcavoy@lomitacity.com

VICKI KRONBERGER  
**City of Palos Verdes Estates**  
 340 Palos Verdes Drive West  
 Palos Verdes Estates, CA 90274  
 cityclerk@pvestates.org

**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 finance@rpvca.gov

**City of Rolling Hills**  
 No. 2 Portuguese Bend Road  
 Rolling Hills, CA 90274  
 hluce@cityofrh.net

MIKE WHITEHEAD  
**City of Rolling Hills Estates**  
 4045 Palos Verdes Drive North  
 Rolling Hills Estates, CA 90274

ALAN BERNDT  
**City of Torrance, Water Dept**  
 20500 Madrona Ave  
 Torrance, CA 90630  
 aberndt@torranceca.gov

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Dept. of Water & Power**  
 P.O. Box 51111 Room 956  
 Los Angeles, CA 90051  
 ZhengGeorge.Chen@ladwp.com

JANE LIN  
**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 janef@rpvca.gov

KATHRYN DOWNS  
**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 kathryn@rpvca.gov

KEN RUKAVINA  
 Director of Public Works/City Engineer  
**City of Palos Verdes Estates**  
 340 Palos Verdes Drive West  
 Palos Verdes Estates, CA 90274  
 krkavina@pvestates.org

TRAN NGUYEN  
 Deputy Director of Finance  
**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 tnguyen@rpvca.gov

VINA RAMOS  
 Accounting Supervisor  
**City of Rancho Palos Verdes**  
 30940 Hawthorne Blvd  
 Rancho Palos Verdes, CA 90275  
 vramos@rpvca.gov



**Salinas District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CITY ENGINEER  
**City of Salinas**  
200 Lincoln Ave  
Salinas, CA 93901  
robtr@ci.salinas.ca.us

CITY ATTORNEY  
**City of Salinas**  
200 Lincoln Ave  
Salinas, CA 93901  
chrisc@ci.salinas.ca.us

TINA DAVIS AND VICKY MILLER  
**Park Billing Company**  
P.O. Box 910  
Dixon, CA 95620  
vnmiller@parkbilling.com  
tdavis@parkbilling.com

**Gabilan Water Company**  
644 San Juan Grade Road  
Salinas, CA 93906

TOM ADCOCK  
**Alco Water Service**  
249 Williams Rd  
Salinas, CA 93905  
andrea@alcowater.com

**Monterey County Administration**  
855 East Laurel Drive, Bldg C  
Salinas, CA 93905

ANNA LAROQUE  
**Conserve**  
99 East 700 South  
Logan, UT 84321  
alaroque@conserve.com



**Selma District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CITY MANAGER  
**City of Selma, City Hall**  
1710 Tucker Street  
Selma, CA 93662  
keng@cityofselma.com

DAVID WEISSER, PUBLIC WORKS  
DIRECTOR  
**City of Fowler**  
128 S 5th St  
Fowler, CA 93625  
Dweisser@ci.fowler.ca.us

MAY ALBIANI, EXECUTIVE ASSISTANT  
**City of Fresno, Dept. of Public Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
may.albiani@fresno.gov

THOMAS ESQUEDA, DIRECTOR  
**City of Fresno, Dept. of Public Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
Thomas.Esqueda@fresno.gov

ANNA LAROQUE  
**Conserve**  
99 East 700 South  
Logan, UT 84321  
alaroque@conserve.com



**Stockton District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**San Joaquin County Board of Supervisors**  
 44 N San Joaquin St Ste 627  
 Stockton, CA 95202  
 lshyoun@sjgov.org

**City of Stockton Municipal Utility Dept**  
 2500 Navy Dr  
 Stockton, CA 95206  
 mud@stocktonca.gov

**SCOT A. MOODY, GENERAL MANAGER**  
**Stockton-East Water District**  
 6767 East Main Street  
 Stockton, CA 95215  
 sewd@sewd.net

**DIRECTOR OF PUBLIC WORKS**  
**County of San Joaquin**  
 1810 East Hazelton Ave  
 Stockton, CA 95205  
 vaguilar@sjgov.org

**TINA DAVIS AND VICKY MILLER**  
**Park Billing Company**  
 P.O.Box 910  
 Dixon, CA 95620  
 vmiller@parkbilling.com  
 tdavis@parkbilling.com



**Visalia District**  
 ADVICE LETTER FILING MAILING LIST  
 PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**KURT O. WILSON, CITY MANAGER**  
**City of Stockton**  
 425 N El Dorado St  
 Stockton, CA 95202  
 city.manager@stocktonca.gov

**MICHAEL D. TUBBS, MAYOR**  
**City of Stockton**  
 425 N El Dorado St  
 Stockton, CA 95202  
 mayor@stocktonca.gov

**JOHN ABREW, MUNICIPAL UTILITIES DEPARTMENT DIRECTOR**  
**City of Stockton**  
 425 N El Dorado St  
 Stockton, CA 95202  
 mud@stocktonca.gov

**GLEN LUBBUN**  
**Bedel Water Company**  
 2536 E College Ave  
 Visalia, CA 93292

**CITY MANAGER**  
**City of Visalia**  
 425 E Oak, Suite 301  
 Visalia, CA 93291

**LESLIE CAVIGLIA**  
**City of Visalia**  
 Visalia, CA 93291  
 Lcaviglia@ci.visalia.ca.us

**OSA WOLFF**  
**Shute, Mihaly & Weinberger LLP**  
 396 Hayes Street  
 San Francisco, CA 94102  
 wolff@smwlaw.com

**ANNA LARROQUE**  
**Conservice**  
 99 East 700 South  
 Logan, UT 84321  
 alarroque@conservice.com



**Westlake District**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JAY SPURGIN, PUBLIC WORKS DIRECTOR  
**City of Thousand Oaks**  
2100 Thousand Oaks Blvd  
Thousand Oaks, CA 91362  
jspurgin@toaks.org

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Dept. of Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

**California-American Water Company**  
4701 Beloit Dr  
Sacramento, CA 95838  
ca.rates@amwater.com

JOCELYN BLYSMA  
**Ventura Regional Sanitation District**  
1001 Partridge Dr Suite 150  
Ventura, CA 93003  
jocelynblysma@vrsd.com

CAROL PALMA  
**Las Virgenes Municipal Water District**  
4232 Las Virgenes Road  
Calabasas, CA 91302  
cpalma@lvmwd.com



**Willows District**

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**City of Willows Civic Center**  
201 N Lassen St  
Willows, CA 95988  
staylor@cityofwillows.org