

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** California Water Service Company      **Date Mailed to Service List:** 10/30/2015  
**District:** All  
**CPUC Utility #:** U-60-W      **Protest Deadline (20<sup>th</sup> Day):** 11/19/2015  
**Advice Letter #:** 2195      **Review Deadline (30<sup>th</sup> Day):** 11/29/2015  
**Tier:**  1    2    3       Compliance      **Requested Effective Date:** 1/1/2016  
**Authorization:** D.12-09-020  
  
**Description:** LIRA Surcharge for 2016      **Rate Impact:** \$9,051,300  
2.081%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Long Nguyen      **Utility Contact:** Darin Duncan  
**Phone:** 408-367-8359      **Phone:** 408-367-8227  
**Email:** longuyen@calwater.com      **Email:** dduncan@calwater.com  
  
**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

[ ] APPROVED      [ ] WITHDRAWN      [ ] REJECTED

**Signature:** \_\_\_\_\_      **Comments:** \_\_\_\_\_  
**Date:** \_\_\_\_\_



**CALIFORNIA WATER SERVICE COMPANY**  
1720 NORTH FIRST STREET  
SAN JOSE, CA 95112 ☎ (408) 367-8200 ☒ F (408) 367-8428

October 30, 2015

**Advice Letter No. 2195**

**CALIFORNIA WATER SERVICE COMPANY (U 60 W)**

To The Public Utilities Commission of the State of California:

California Water Service Company (“Cal Water”) hereby transmits for filing the following changes in its tariff schedules and four copies of each are attached hereto:

<u>C.P.U.C.</u> <u>Sheet No.</u> <u>Title of Sheet</u>	<u>Canceling</u> <u>C.P.U.C.</u> <u>Sheet No.</u>
XXXXX-W Schedule No. LIRA-SC (LIRA Surcharges)	10553-W
XXXXX-W Table of Contents (Page 2)	XXXXX-W
XXXXX-W Table of Contents (Page 1)	XXXXX-W

**Summary**

The purpose of this advice letter filing is to adjust the LIRA surcharge rates for year 2016 to recover the forecasted balance in the LIRA Balancing Account for year 2015 plus the forecasted LIRA subsidy for year 2016. In D.12-09-020, the Commission approved a settlement agreement between Cal Water and the Division of Ratepayer Advocates (now the Office of Ratepayer Advocates, or “ORA”) that adopted a mechanism to allow an annual adjustment and true-up of balances pursuant to a Tier 2 advice letter.

**Discussion**

Preliminary Statement AJ of the Low-Income Ratepayer Assistance Balancing Account (“LIRABA”), provided in full below, describes in detail the process to adjust the LIRA surcharge beginning on January 1 of each year. It directs Cal Water to file an advice letter by October 31<sup>st</sup> of each year.

**AJ. Low-Income Ratepayer Assistance Balancing Account (LIRABA)**

1. PURPOSE: The purposes of this balancing account are to track the LIRA credits provided, to track the LIRA surcharges collected, and to adjust the LIRA surcharges on January 1 of each year.
2. TIMING AND FREQUENCY: An advice letter to adjust the LIRA surcharges will be filed by October 31<sup>st</sup> of each year. The adjusted surcharge will be calculated to zero out the forecasted balance anticipated to be in the account at the end of that year, as well as in the account at the end of the following year.



**CALIFORNIA WATER SERVICE COMPANY**

1720 NORTH FIRST STREET  
SAN JOSE, CA 95112 ☎ (408) 367-8200 ☎ F (408) 367-8428  
AL 2195 Page 2

3. ANNUAL SURCHARGE ADJUSTMENT: Calculation of the adjusted surcharge will reflect:
- a) A forecast of the December 31st balance in the LIRABA for the current year that reflects:
    - (i) the most recent recorded balance;
    - (ii) the assumption that the proportion of LIRA to non-LIRA residential enrollment in September will remain constant as a proportion of adopted numbers for October through December; and
    - (iii) the assumption that current LIRA surcharges will be applied to the estimated non-LIRA portion of adopted sales (adopted sales minus estimated LIRA sales based on the proportion of LIRA to non-LIRA residential customers in September), plus interest; and
  - b) A forecast of the December 31 balance in the LIRABA for the following year that reflects:
    - (i) the assumption that the proportion of LIRA to non-LIRA residential enrollment in September of the previous year will remain constant as a proportion of adopted numbers; and
    - (ii) the assumption that the new surcharges will be applied to the estimated non-LIRA portion of adopted sales (adopted sales minus estimated LIRA sales based on the proportion of LIRA to non-LIRA residential customers in September of the previous year), plus interest.
4. ACCOUNTING PROCEDURE: The LIRABA will reflect the following entries:
- a) The recorded LIRA customer credits for service provided under Schedule No. LIRA (debit);
  - b) Recorded surcharges collected from non-LIRA customers (credit);
  - c) Monthly interest expense calculated at 1/12 of the most recent month's interest rate on Commercial Paper (prime, 90-day), published in the Federal Reserve Statistical Release (debit or credit).

As a result of the 2012 General Rate Case Settlement, the LIRA surcharge per Ccf has been changed to a percentage applied to the basic water charges. The basic water charges consist of the service charge and quantity charges for a metered customer, and the flat charge for flat-rate customers, after RSF credits are applied; they do not include any other fees, surcharges, or credits.

For year 2016, the LIRA Surcharge will be 2.083% per monthly bill for all non-LIRA customers. The work papers used adopted quantities for services and kccf, enrolled LIRA customer count for September 2015, and LIRA customer credits for September 2015.

**Requested Effective Date**

Pursuant to Ordering Paragraph 4 of D.12-09-020, this filing is a Tier 2 advice letter, effective beginning January 1, 2016.



## **Notice**

Because this advice letter does not result in a rate increase of greater than 10%, Order 96-B, General Rule 96-B does not require Cal Water to give further customer notice at this time. In accordance with General Order 96-B, General Rules 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be mailed or electronically transmitted on October 30, 2015 to competing and adjacent utilities and other utilities or interested parties having requested such notification.

## **Response or Protest**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this advice letter is filed.

The address for mailing or delivering a protest is:

Tariff Unit, Division of Water and Audits, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
water\_division@cpuc.ca.gov



**CALIFORNIA WATER SERVICE COMPANY**

1720 NORTH FIRST STREET  
SAN JOSE, CA 95112 ☎ (408) 367-8200 F (408) 367-8428  
AL 2195 Page 4

On the same date the response or protest is submitted to the Division of Water and Audits, the respondent or protestant shall send a copy by mail (or e-mail) to Cal Water, addressed to:

Darin Duncan  
California Water Service Company  
1720 North First Street,  
San Jose, California 95112  
Fax 408/367-8426 or  
E-mail [dduncan@calwater.com](mailto:dduncan@calwater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Division of Water and Audits, within the 20 day protest period, so that a late-filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period.

**Replies:** The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

If you have not received a reply to your protest within 10 business days, contact California Water Service Company at 408/367-8200.

CALIFORNIA WATER SERVICE COMPANY

A handwritten signature in black ink, appearing to read "Long Nguyen", with a long horizontal flourish extending to the right.

Long Nguyen  
Rates Analyst

Enclosures

cc: Ting-Pong Yuen, ORA

**Table of Contents (Page 1 of 5)**

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

<u>Sheet Subject Matter</u>	<u>Cal. P.U.C. Sheet No.</u>
Title Page .....	5613-W
Table of Contents ..... XXXXX-W (1), XXXXX-W (2), 10761-W (3), 10670-W (4), 10669-W (5), 10197-W (6), 10452-W (7), 10212-W (8), 2926-W	( C )
Preliminary Statement A .....	9240-8212-W
Preliminary Statement B-D .....	610-W
Preliminary Statement F .....	8312-W
Preliminary Statement H .....	6686-W
Preliminary Statement J2 .....	10438-W
Preliminary Statement K .....	7313-W
Preliminary Statement M ..... 7345-W (1), 8372-W (2), 10605-W (AV), 10374-W (BK), 10604-W (BAY), 10491-W (BG), 10603-W (CH)	
Preliminary Statement M ..... 10480-W (DX), 10601-W (DOM), 10484-W (EL), 10408-W (HR), 10602-W (KRV), 10489-W (KC)	
Preliminary Statement M ..... 10600-W (LV), 10409-W (LS), 10599-W (MR), 10482-W (OR), 10598-W (PV), 10597-W (RV-CS), 10596-W (RV-LC)	
Preliminary Statement M ..... 10391-W (RV-U), 10595-W (SA), 10594-W (SL), 10486-W (ST), 10395-W (VS), 10593-W (WK), 10397-W (WL)	
Preliminary Statement P .....	7446-W
Preliminary Statement Q .....	10043-W
Preliminary Statement S .....	8013-W
Preliminary Statement T .....	8017-W
Preliminary Statement U .....	8446-W
Preliminary Statement V .....	8154-W
Preliminary Statement W .....	8156-W
Preliminary Statement X .....	8314-W
Preliminary Statement Z1 .....	10439-W
Preliminary Statement Z2 .....	10440-W
Preliminary Statement AA1 .....	10441-W
Preliminary Statement AA2 .....	10442-W
Preliminary Statement AB2 .....	10443-W
Preliminary Statement AC .....	8637-W
Preliminary Statement AD .....	10451-W
Preliminary Statement AE .....	10444-W (1), 10445-W (2)
Preliminary Statement AF .....	9025-W
Preliminary Statement AG .....	9032-W
Preliminary Statement AI .....	10221-W
Preliminary Statement AJ .....	9671-W
Preliminary Statement AK .....	10101-W
Preliminary Statement AL .....	10208-W
Preliminary Statement AM .....	10446-W
Preliminary Statement AN .....	10447-W
Preliminary Statement AO .....	10448-W
Preliminary Statement AP .....	10449-W
Preliminary Statement AQ .....	10450-W
Preliminary Statement AR .....	10447-W

(continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 2195

PAUL G. TOWNSLEY

Date Filed \_\_\_\_\_

Decision No. 14-08-011

NAME  
Vice President  
 TITLE

Effective \_\_\_\_\_

Table of Contents (Page 2 of 5)  
 (continued)

<u>Sheet Subject Matter</u>	<u>Service Area</u>	<u>Schedule Number</u>	<u>Cal. P.U.C. Sheet No.</u>
<b><u>RATE SCHEDULES:</u></b>			
<b>ALL DISTRICTS</b>			
Service to Company Employees		ED-1	5168-W
Surcharge to Fund Public Utilities Commission Reimbursement Fee		UF	6827-W
Rate Support Fund		RSF	10369-W
Low Income Ratepayer Assistance (Page 1 of 3)		LIRA	10370-W
Low Income Ratepayer Assistance (Page 2 of 3)		LIRA	10371-W
Low Income Ratepayer Assistance (Page 3 of 3)		LIRA	XXXXX-W ( C )
PBOP Surcharge		PB	7049-W
Additional Surcharges/Surcredits Page 1		AS pg 1	10199-W
Additional Surcharges/Surcredits Page 2		AS pg 2	10464-W
Additional Surcharges/Surcredits Page 3		AS pg 3	10554-W
Additional Surcharges/Surcredits Page 4		AS pg 4	10555-W
<b>ANTELOPE VALLEY DISTRICT</b>			
Residential Metered Service - Leona Valley Service Area		AV-LEO-1-R	10592-W
Nonresidential Metered Service - Leona Valley Service Area		AV-LEO-1-NR	10591-W
Residential Metered Service-Lancaster Service Area		AV-LAN-1-R	10590-W
Nonresidential Metered Service- Lancaster Service Area		AV-LAN-1-NR	10589-W
General Metered Service-Fremont Valley Lake Hughes Service Area		AV-FM-1	10588-W
Limited Residential Flat Rate Service-Lake Hughes Service Area		AV-LH-2R	6550-W
Private Fire Protection Service-All Antelope Valley Service Areas		AV-4	10266-W
<b>BAKERSFIELD DISTRICT</b>			
Residential Metered Service		BK-1-R	10670-W
Nonresidential Metered Service		BK-1-NR	10669-W
Residential Flat Rate Service		BK-2R	10668-W
Private Fire Protection Service		BK-4	10270-W
Public Fire Hydrant Service		BK-5	10271-W
<b>BAYSHORE DISTRICT</b>			
Residential Metered Service - South San Francisco Service Area		BAY-1-R	10587-W
Nonresidential Metered Service - South San Francisco Service Area		BAY-1-NR	10586-W
Private Fire Protection Service		BAY-4	10278-W
<b>BEAR GULCH DISTRICT</b>			
Residential Metered Service		BG-1-R	10484-W
Nonresidential Metered Service		BG-1-NR	10485-W
Private Fire Protection Service		BG-4	10281-W
Public Fire Hydrant Service		BG-5	9547-W
<b>CHICO - HAMILTON CITY DISTRICT</b>			
Residential Metered Service		CH-1-R	10667-W
Nonresidential Metered Service		CH-1-NR	10666-W
Private Fire Protection Service		CH-4	10285-W
<b>DIXON DISTRICT</b>			
Residential Metered Service		DX-1-R	10472-W
Nonresidential Metered Service		DX-1-NR	10473-W
Private Fire Protection Service		DX-4	10288-W

(continued)

Schedule No. LIRA  
LOW-INCOME RATEPAYER ASSISTANCE (LIRA)

(Page 3)

LIRA SURCHARGE

SURCHARGE APPLICABILITY

Applicable to all water service except that provided for:

- (1) public and private fire protection services and
- (2) under Schedules OR-3M, OR-3M-I, and OR-2UL for raw water delivery along the Powers Canal
- (3) LIRA customers.

SURCHARGE TERRITORY

All territories served.

RATE SURCHARGE

A LIRA surcharge rate of 2.083% will be applied to the basic water charges (identified below) on a customer's bill. ( R )

Basic water charges as referenced in this Schedule consist of the service charge and quantity charges for a metered customer, and the flat charge for flat-rate customers, after RSF credits are applied; they do not include any other fees, surcharges, or credits.

SPECIAL CONDITIONS

- ( D )
- ( D )
- ( D )
- ( D )
- ( D )
- ( D )
- ( D )
- ( D )
- ( D )
- ( D )
- ( D )

- 1. Amortization of administrative costs in the Low-Income Ratepayer Assistance Memorandum Account from year 2006 through 2011 for 12 months (January 29, 2015 - January 28, 2016).

QUANTITY RATE SURCHARGE

All water sold, per 100 cu. Ft ..... \$0.0047

FLAT RATE SURCHARGE

Per Service Per Month:

Bakersfield District	\$0.18	Selma District	\$0.12
Chico District	\$0.35	Willows District	\$0.12
Marysville District	\$0.06		

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 2195

PAUL G. TOWNSLEY  
NAME

Date Filed \_\_\_\_\_

Decision No. 14-08-011

Vice President  
TITLE

Effective \_\_\_\_\_

Resolution No. \_\_\_\_\_





**Antelope Valley District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

JOSEPH S. LUCIDO  
**Leona Valley Cherry Growers  
Association**  
26201 Tuolumne St  
Mojave, CA 93501

JACK L. CHACANACA  
**Leona Valley Cherry Growers  
Association**  
26201 Tuolumne St  
Mojave, CA 93501

PEGGY FULLER  
**Leona Valley Town Concil**  
P.O. Box 795  
Leona Valley, CA 93551  
pfuller@leonavalleytc.org



**Bakersfield District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DOUGLAS NUNNELEY  
**Oildale Mutual Water Company**  
P.O. Box 5368  
Bakersfield, CA 93388  
dnunneley@yahoo.com

**Krista Mutual Water Company**  
7025 Cuddy Valley Rd.  
Frazier Park, CA 93225

**Victory Mutual Water Company**  
P.O. Box 40035  
Bakersfield, CA 93304

TIMOTHY RUIZ  
**East Niles Community Services District**  
P.O. Box 6038  
Bakersfield, CA 93386  
truiz@eastnilescsd.org

**Casa Loma Water Company**  
1016 Lomita Drive  
Bakersfield, CA 93307

WATER RESOURCES DEPARTMENT  
**City of Bakersfield**  
1000 Buena Vista Rd  
Bakersfield, CA 93311  
mrandall@bakersfieldcity.us

CITY MANAGER'S OFFICE  
**City of Bakersfield**  
1600 Truxton Avenue  
Bakersfield, CA 93301  
admmgr@bakersfieldcity.us



## Bayshore District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Westborough Water District**

P.O. Box 2747  
South San Francisco, CA 94083

STUART SCHILLINGER, ADMINISTRATIVE  
SERVICES DIRECTOR

### **City of Brisbane**

50 Park Place  
Brisbane, CA 94005  
schillinger@ci.brisbane.ca.us

PATRICK SWEETLAND

### **Daly City DWR**

153 Lake Merced Blvd  
Daly City, CA 94005  
psweetland@dalycity.org

### **San Bruno Water Department**

567 El Camino Real  
San Bruno, CA 94066

PUBLIC WORKS DIRECTOR

### **Town of Hillsborough**

1600 Floribunda Ave  
Hillsborough, CA 94010  
pw@hillsborough.net

### **City of Burlingame**

501 Primrose Rd  
Burlingame, CA 94010  
amorimoto@burlingame.org

JEFF MONEDA

### **Public Works Foster City**

610 Foster City Blvd  
Foster City, CA 94404  
jmoneda@fostercity.org

JUSTIN CHAPEL

### **City of Redwood City**

1400 Broadway  
Redwood City, CA 94063  
jchapel@redwoodcity.org

TAMMY RUDOCK

### **Mid-Peninsula Water District**

P.O. Box 129  
Belmont, CA 94002  
tammyr@midpeninsulawater.org

MIKE FUTRELL

### **City of South San Francisco**

400 Grand Ave  
South San Francisco, CA 94080  
mike.futrell@ssf.net

PUBLIC WORKS DIRECTOR

### **City of San Mateo**

330 West 20th Ave  
San Mateo, CA 94403  
publicworks@cityofsanmateo.org

JAY WALTER

### **City of San Carlos**

600 Elm St  
San Carlos, CA 94070  
jwalter@cityofsancarlos.org



**Bear Gulch District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Los Trancos Water District**

1263 Los Trancos Rd  
Portola Valley, CA 94025

**Redwood City Water Department**

P.O.Box 391  
Redwood City, CA 94064

**City of Menlo Park Water Dept**

701 Laurel St  
Menlo Park, CA 94025  
jpmcgirr@menlopark.org

**Town of Woodside**

P.O.Box 620005  
Woodside, CA 94062

DUNCAN JONES

**Town of Atherton**

91 Ashfield Rd  
Atherton, CA 94027  
djones@ci.atherton.ca.us

PUBLIC WORKS DIRECTOR

**Town of Portola Valley**

765 Portola Rd  
Portola Valley, CA 94028  
hyoung@portolavalley.net

ERIK KENISTON

**City of Palo Alto**

250 Hamilton Ave  
Palo Alto, CA 94301  
eric.keniston@cityofpaloalto.org

PUBLIC WORKS DIRECTOR

**City of Menlo Park**

701 Laurel St  
Menlo Park, CA 94025  
pwsupportstaff@menlopark.org



**Chico District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

SCOTT DOWELL  
**City of Chico**  
P.O.Box 3420  
Chico, CA 95927  
scott.dowell@chicoca.gov

FRANK FIELDS  
**City of Chico**  
P.O.Box 3420  
Chico, CA 95927  
frank.fields@chicoca.gov



**Coast Springs District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

REBECCA POTTS  
**Helen Lawson**  
5402 Arrowhead Court  
Livermore, CA 94550



**Dixon District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Maine Prairie Water District**

P.O.Box 73  
Dixon, CA 95620

GENERAL MANAGER

**Solano Irrigation District**

508 Elmira Rd  
Vacaville, CA 95687  
admin@sidwater.org

FINANCE DEPARTMENT

**City of Dixon**

600 East A St  
Dixon, CA 95620



**Dominguez District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Park Water Company**

P.O.Box 7002  
Downey, CA 90241  
regulatoryaffairs@parkwater.com

REGULATORY AFFAIRS

**Golden State Water Company**

630 East Foodhill Blvd  
San Dimas, CA 91733

**City of Long Beach Water Department**

1800 East Wardlow Rd  
Long Beach, CA 90807  
paul.fujita@lbwater.org

GEORGE CHEN, RATES MANAGER

**City of Los Angeles, Dept. of Water &  
Power**

P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

CHAD BLAIS

**City of Compton Water Utility Division**

205 S Willowbrook Ave  
Compton, CA 90220  
cblais@comptoncity.org

ALAN BERNDT

**City of Torrance Water Department**

20500 Madrona Ave  
Torrance, CA 90630  
aberndt@torranceca.gov





**East Los Angeles District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

KENNETH S BRADBURY  
**Montebello Land & Water Company**  
344 E Madison Ave  
Montebello, CA 90640  
ken@mtblw.com

**City of Commerce**  
2535 Commerce Way  
Commerce, CA 90040

DANIEL A DELL'OSA  
**San Gabriel Valley Water Company**  
11142 Garvey Ave  
El Monte, CA 91733  
dadelloso@sgvwater.com

**Park Water Company**  
P.O.Box 7002  
Downey, CA 90241  
pwcadviseletterservice@parkwater.com

RICHARD WEST  
**City of Los Angeles Department of  
Water & Power**  
P.O.Box 51111 Room 956  
Los Angeles, CA 90051  
richard.west@ladwp.com

VICTOR MEZA  
**City of Monterey Park**  
320 W Newmark Ave  
Monterey Park, CA 91754

FRANK HELDMAN  
**City of Monterey Park**  
320 W Newmark Ave  
Monterey Park, CA 91754  
fheldman@montereypark.ca.gov

**City of Vernon**  
4305 Santa Fe Ave  
Vernon, CA 90058

ROBERTA KING  
**City of Montebello, Engineering Dept**  
1600 W Beverly Blvd  
Montebello, CA 90640



**Hermosa Redondo District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

TINA DAVIS AND VICKY MILLER

**Park Billing Company**

P.O.Box 910  
Dixon, CA 95620  
vmiller@parkbilling.com

RONALD MOORE, REGULATORY  
AFFAIRS

**Golden State Water Company**

630 East Foodhill Blvd  
San Dimas, CA 91773  
rkmoore@gswater.com

AUDREY JACKSON, REGULATORY  
AFFAIRS

**Golden State Water Company**

630 East Foodhill Blvd  
San Dimas, CA 91773  
afjackson@gswater.com

GEORGE CHEN, RATES MANAGER

**City of Los Angeles, Dept. of Water &  
Power**

P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

**City of Hawthorne**

4455 W 126th St  
Hawthorne, CA 90250

ROB ERIKSON

**City of Manhattan Beach**

3621 Bell Ave  
Manhattan Beach, CA 90266

ALAN BERNDT

**City of Torrance, Dept of Water**

20500 Madrona Ave  
Torrance, CA 90630  
aberndt@torranceca.gov

ROB OSBORNE

**City of Redondo Beach, Public Works  
Dept**

415 Diamond St  
Redondo Beach, CA 90277  
rob.osborne@redondo.org

**City of Hermosa Beach**

1315 Valley Dr  
Hermosa Beach, CA 90254  
rmorgan@hermosabch.org



**Kern River Valley District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

LINDA NG  
**Department of Water Resources Safe  
Drinking Water Program**  
1416 Ninth St, Rm. 816  
Sacramento, CA 95814  
linda.ng@water.ca.gov

JEREMY CALLIHAN  
**Department of Water Resources Safe  
Drinking Water Program**  
1416 Ninth St, Rm. 816  
Sacramento, CA 95814  
jeremy.callihan@water.ca.gov

DARLENE STUDDARD, COMMITTEE  
MEMBER  
**Residents Against Water Rates RAW**  
P.O.Box 3701  
Wofford Heights, CA 93285

**Rob benson**  
P.O.Box 1557  
Kernville, CA 93238  
rcbenso@earthlink.net

**Jim Davis**  
8824 Cashe  
Leona Valley, CA 93551



**King City District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

TINA DAVIS AND VICKY MILLER

**Park Billing Company**

P.O.Box 910

Dixon, CA 95620

vmiller@parkbilling.com

**Little Bear Water Company**

51201 Pine Canyon Rd, Space #125

King City, CA 93930



**Livermore District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Alameda County Flood Control &  
Water Conservation District Zone 7  
Water Agency**  
100 North Canyons Parkway  
Livermore, CA 94551

ERIK PETERSON  
**City of Livermore Utility Billing Division**  
1052 S. Livermore Ave  
Livermore, CA 94550  
etpeterson@ci.livermore.ca.us



**Los Altos District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Santa Clara Valley Water District**

5750 Almaden Expressway  
San Jose, CA 95118  
dtaylor@valleywater.org

**Great Oaks Water Company**

15 Great Oaks Blvd #100  
San Jose, CA 95119  
customerservice@greatoakswater.com

CATHERINE COX

**City of Palo Alto, City Hall**

250 Hamilton Ave  
Palo Alto, CA 94301  
catherine.cox@cityofpaloalto.org

**City of Santa Clara, Water Dept. Water  
and Sewer Utilities**

1500 Warburton Ave  
Santa Clara, CA 95050  
water@santaclaraca.gov

SHILPA MEHTA

**City of Santa Clara, Water Dept. Water  
and Sewer Utilities**

1500 Warburton Ave  
Santa Clara, CA 95050  
smehta@santaclaraca.gov

CHRISTOPHER L DE GROOT

**City of Santa Clara, Water Dept. Water  
and Sewer Utilities**

1500 Warburton Ave  
Santa Clara, CA 95050  
cdegroot@santaclaraca.gov

VAL CONZET, WATER OPERATIONS  
MANAGER

**City of Sunnyvale, Water Dept.**

P.O.Box 3707  
Sunnyvale, CA 94088  
vconzet@ci.sunnyvale.ca.us

**City of Mountain View, Water Dept.**

231 N Whisman Rd  
Mt. View, CA 94043  
will.medina@mountainview.gov

PATRICK D WALTER

**Purissima Hills Water District**

26375 Fremont Rd  
Los Altos Hills, CA 94022  
pwalter@purissimawater.org

PALLE JENSEN

**San Jose Water Company**

110 W. Taylor Street  
San Jose, CA 95110  
palle.jensen@sjwater.com

CARL CAHILL

**Town of Los Altos Hills**

26379 Fremont Road  
Los Altos Hills, CA 94022  
ccahill@losaltoshills.ca.gov

DEBORAH PADOVAN

**Town of Los Altos Hills**

26379 Fremont Road  
Los Altos Hills, CA 94022  
dpadovan@losaltoshills.ca.gov

JIM GUSTAFSON

**City of Los Altos**

1 North San Antonio Rd  
Los Altos, CA 94022

TIM BORDEN

**City of Cupertino**

10300 Torre Ave  
Cupertino, CA 95014



**Marysville District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

DAVE GOTHROW, MGR  
**Linda County Water District**  
1280 Scales  
Marysville, CA 95901

GARY PLASTERER  
**Olivehurst Public Utility District**  
P.O.Box 670  
Olivehurst, CA 95961

UTILITIES DIRECTOR  
**City of Yuba City**  
302 Burns Dr  
Yuba City, CA 95991

DIXON COULTER  
**City of Marysville**  
P.O.Box 150  
Marysville, CA 95901  
[dcoulter@marysville.ca.us](mailto:dcoulter@marysville.ca.us)



**Oroville District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

MIKE GLAZE  
**South Feather Water & Power**  
2310 Oroville Quincy Hwy  
Oroville, CA 95966  
glaze@southfeather.com

JAYME BOUCHER  
**Thermalito Irrigation District**  
410 Grand Ave  
Oroville, CA 95965  
jboucher@twsd.info

RUTH WRIGHT  
**City of Oroville**  
1735 Montgomery St  
Oroville, CA 95965  
wright@cityoforoville.org





**Palos Verdes District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

KATHRYN DOWNS  
**City of Rancho Palos Verdes**  
30940 Hawthorne Blvd  
Rancho Palos Verdes, CA 90275  
kathryn@rpvca.gov

MARK MCAVOY  
**City of Lomita**  
P.O.Box 339  
Lomita, CA 90717  
m.mcavoy@lomitacity.com

JANE LIN  
**City of Rancho Palos Verdes**  
30940 Hawthorne Blvd  
Rancho Palos Verdes, CA 90275  
janel@rpvca.gov

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Dept. of Water &  
Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

ALAN BERNDT  
**City of Torrance, Water Dept**  
20500 Madrona Ave  
Torrance, CA 90630  
aberndt@torranceca.gov

MIKE WHITEHEAD  
**City of Rolling Hills Estates**  
4045 Palos Verdes Drive North  
Rolling Hills Estates, CA 90274

**City of Rolling Hills**  
No. 2 Portuguese Bend Road  
Rolling Hills, CA 90274  
hluce@cityofrh.net

**City of Rancho Palos Verdes**  
30940 Hawthorne Blvd  
Rancho Palos Verdes, CA 90275  
PublicWorks@rpvca.gov

VICKI KRONEBERGER  
**City of Palos Verdes Estates**  
340 Palos Verdes Drive West  
Palos Verdes Estates, CA 90274  
cityclerk@pvestates.org



**Redwood Valley District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

jffyng@gmail.com

JOHN SUYDAM  
jnjsuydam@gmail.com

CRAIG BACH  
bachelectric.bach1@gmail.com

CIARRIGHLI O'BRIEN  
ciarili@yahoo.com

SARACH SCOTT  
sarahs500@yahoo.com

LISA CARTER  
lisa.carter.333@yandex.com.

LANCE REESE  
**California Department of Public Health**  
P.O.Box 997377, MS 7418 1616 Capital  
Ave  
Sacramento, CA 95899

JOSHUA ZIESE  
**California Department of Public Health**  
P.O.Box 997377, MS 7418 1616 Capital  
Ave  
Sacramento, CA 95899

MARK DELLINGER  
**County of Lake Special Districts**  
230 North Main  
Lakeport, CA 95453

DIRECTOR OF PUBLIC WORKS  
**County of Marin**  
P.O.Box 4186  
San Rafael, CA 94913

**Marcos Pareas**  
P.O.Box 152  
Dillon Beach, CA 94929  
mapreas@gmail.com

**Jeffrey Young**  
473 Woodley Pl  
Santa Rosa, CA 95409



**Salinas District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**Monterey County Administration**

855 East Laurel Drive, Bldg C  
Salinas, CA 93905

TOM ADCOCK

**Alco Water Service**

249 Williams Rd  
Salinas, CA 93905

**Gavilan Water Company**

644 San Juan Grade Road  
Salinas, CA 93906

TINA DAVIS AND VICKY MILLER

**Park Billing Company**

P.O.Box 910  
Dixon, CA 95620  
vmiller@parkbilling.com

CITY ATTORNEY

**City of Salinas**

200 Lincoln Ave  
Salinas, CA 93901  
chrisc@ci.salinas.ca.us

CITY ENGINEER

**City of Salinas**

200 Lincoln Ave  
Salinas, CA 93901



**Selma District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

THOMAS ESQUEDA, DIRECTOR  
**City of Fresno, Dept. of Public Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
Thomas.Esqueda@fresno.gov

MAY ALBIANI, EXECUTIVE ASSISTANT  
**City of Fresno, Dept. of Public Utilities**  
2600 Fresno St, Room 4019  
Fresno, CA 93721  
may.albiani@fresno.gov

DAIVD WEISSER, PUBLIC WORKS DIRECTOR  
**City of Fowler**  
128 S 5th St  
Fowler, CA 93625  
Dweisser@ci.fowler.ca.us

CITY MANAGER  
**City of Selma, City Hall**  
1710 Tucker Street  
Selma, CA 93662  
keng@cityofselma.com



**Stockton District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

TINA DAVIS AND VICKY MILLER

**Park Billing Company**

P.O.Box 910  
Dixon, CA 95620  
vmiller@parkbilling.com

SCOT A. MOODY, GENERAL MANAGER

**Stockton-East Water District**

6767 East Main Street  
Stockton, CA 95215  
sewd@sewd.net

DIRECTOR OF PUBLIC WORKS

**County of San Joaquin**

1810 East Hazelton Ave  
Stockton, CA 95205  
vaguilar@sjgov.org

**City of Stockton Municipal Utility Dept**

2500 Navy Dr  
Stockton, CA 95206

**San Joaquin County Board of  
Supervisors**

44 N San Joaquin St Ste.627  
Stockton, CA 95202  
Isahyoun@sjgov.org

SARA CORTES

**City of Stockton**

425 N El Dorado St  
Stockton, CA 95202



**Visalia District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

GLEN LUBLIN  
**Bedel Water Company**  
2536 E College Ave  
Visalia, CA 93292



**Westlake District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

CAROL PALMA  
**Las Virgenes Municipal Water District**  
4232 Las Virgenes Road  
Calabasas, CA 91302  
cpalma@lvmwd.com

JOCELYN BLYSMA  
**Ventura Regional Sanitation District**  
1001 Partridge Dr Suite 150  
Ventura, CA 93003  
jocelynbylsma@vrsd.com

**California-Amberian Water Company**  
4701 Beloit Dr  
Sacramento, CA 95838  
ca.rates@amwater.com

GEORGE CHEN, RATES MANAGER  
**City of Los Angeles, Dept. of Water & Power**  
P.O. Box 51111 Room 956  
Los Angeles, CA 90051  
ZhengGeorge.Chen@ladwp.com

JAY SPURGIN, PUBLIC WORKS DIRECTOR  
**City of Thousand Oaks**  
2100 Thousand Oaks Blvd  
Thousand Oaks, CA 91362  
jspurgin@toaks.org



**Willows District**  
ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

**City of Willows Civic Center**  
201 N Lassen St  
Willows, CA 95988