

Schedule No. LS-1-R  
Los Altos-Surburan Tariff Area  
RESIDENTIAL METERED SERVICE

This tariff has been filed with the California Public Utilities Commission and is effective 1/1/12, subject to refund, until final commission approval.

APPLICABILITY

Applicable to all metered water service provided to single-family residential customers.

TERRITORY

Los Altos and vicinity, Santa Clara County.

RATES

Quantity Rates:

For the first 1,000 cubic feet, per 100 cubic feet.....	\$3.0073	(1)
For the next 1,700 cubic feet, per 100 cubic feet.....	3.1993	
For all over 2,700 cubic feet, per 100 cubic feet.....	3.8392	(1)

	Per Meter	
	Per Month	
Service Charge:		
For ..... 5/8 x 3/4 - inch meter	\$13.41	(1)
For ..... 3/4 - inch meter	20.12	
For ..... 1 - inch meter	31.24	
For ..... 1-1/2 - inch meter	50.00	
For ..... 2 - inch meter	78.10	
For ..... 3 - inch meter	135.91	
For ..... 4 - inch meter	187.44	
For ..... 6 - inch meter	304.60	
For ..... 8 - inch meter	487.37	
For ..... 10 - inch meter	694.29	
For ..... 12 - inch meter	896.45	
For ..... 14 - inch meter	1,222.92	(1)

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. Customers who receive water deliveries for agricultural purposes under this schedule, and who present evidence to the utility that such deliveries qualify for the lower pump tax rates levied by Santa Clara Valley Water District for agricultural water, shall receive a credit of 50.1 cents per 100 cu. ft. on each water bill for the quantities of water used during the period covered by that bill.
2. All bills are subject to the reimbursement fees set forth on Schedule UF.
3. All bills are subject to any applicable surcharges on Schedules RSF and LIRA-SC.
4. Qualifying low-income individually metered residential customers are eligible for credits as shown on Schedule LIRA.
5. A conservation surcredit of \$0.78 per service per month is to be added to each bill for 12 months beginning April 1, 2011, the effective date of Advice Letter 2026, in accordance with Commission Decision 10-12-017.