

Schedule No. EL-1-R
 East Los Angeles Tariff Area
RESIDENTIAL METERED SERVICE

This tariff has been filed with the California Public Utilities Commission and is effective 2/1/12, subject to refund, until final commission approval.

APPLICABILITY

Applicable to all metered water service provided to single-family residential customers.

TERRITORY

East Los Angeles, Commerce and vicinity, Los Angeles County.

RATES

Quantity Rates:

For the first 800 cubic feet, per 100 cubic feet.....	\$2.8601	(I)
For all over 800 cubic feet, per 100 cubic feet.....	3.4894	(I)

Service Charge:

	Per Meter	Per Month
For 5/8 x 3/4 - inch meter	\$14.31	
For 3/4 - inch meter	21.46	
For 1 - inch meter	35.76	
For 1-1/2 - inch meter	71.53	
For 2 - inch meter	104.75	
For 3 - inch meter	198.74	
For 4 - inch meter	288.85	
For 6 - inch meter	478.85	
For 8 - inch meter	723.23	
For 10 - inch meter	1,604.56	
For 12 - inch meter	2,360.38	
For 14 - inch meter	3,218.70	

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. All bills are subject to the reimbursement fees set forth on Schedule UF.
2. All bills are subject to any applicable surcharges on Schedules RSF and LIRA-SC.
3. Qualifying low-income individually metered residential customers are eligible for credits as shown on Schedule LIRA.
4. A capital infrastructure surcharge of \$0.0153 per 100 Cu. Ft. of water used is to be applied to the quantity rates, beginning November 15, 2010, the effective date of Advice Letter 2008-A, as authorized in Decision 08-07-008.
5. A conservation surcredit of \$0.30 per service per month is to be added to each bill for 12 months beginning April 1, 2011, the effective date of Advice Letter 2026, in accordance with Commission Decision 10-12-017.

(To be inserted by utility)
 Advice Letter No. 2057
 Decision No. -

Issued by
THOMAS F. SMEGAL
NAME
Vice President
TITLE

(To be inserted by Cal. P.U.C.)
 Date Filed _____
 Effective _____
 Resolution No. _____