

Schedule No. CH-4

Chico-Hamilton City Tariff Area

SERVICE TO PRIVATELY OWNED FIRE PROTECTION SYSTEMS

APPLICABILITY

Applicable to all water service furnished for privately owned fire protection systems.

TERRITORY

Chico and vicinity, Butte County, and Hamilton City and vicinity, Glenn County.

RATES

		Per Month	
For.....	1-1/2 - inch connection	\$11.20	(1)
For.....	2 - inch connection	14.94	
For.....	3 - inch connection	22.41	
For.....	4 - inch connection	29.88	
For.....	6 - inch connection	44.81	
For.....	8 - inch connection	59.75	
For.....	10 - inch connection	74.69	
For.....	12 - inch connection	89.63	
For.....	14 - inch connection	104.57	(1)

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system will be installed by the Utility at the cost of the applicant. Such cost shall not be subject to refund.
2. If a distribution main of adequate size to serve a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a service main from the nearest existing main of adequate capacity will be installed by the Utility at the cost of the applicant. Such cost shall not be subject to refund.
3. Service hereunder is for private fire protection systems to which no connections for other than fire protection purposes are allowed and which are regularly inspected by the underwriters having jurisdiction, are installed according to specifications of the Utility, and are maintained to the satisfaction of the Utility. The Utility may require the installation of a detector check valve with meter for protection against theft, leakage, or waste of water.
4. For water delivered for other than service to privately owned fire protection systems, charges will be made therefor under one of the following schedules: CH-1-R or CH-1-NR. (T)
5. The Utility will supply only such water at such pressure as may be available from time to time as a result of normal operation of Utility's system.
6. All bills are subject to the reimbursement fees set forth on Schedule UF. (D)
(D)

(To be inserted by utility)
 Advice Letter No. 2015-A
 Decision No. 10-12-017

Issued by
THOMAS F. SMEGAL
NAME
 Vice President
TITLE

(To be inserted by Cal. P.U.C.)
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