

Schedule No. AV-LAN-1-NR

Antelope Valley Tariff Area

(Lancaster Service Area)

NONRESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY

A portion of the community of Lancaster and vicinity, Los Angeles County.

RATES

Quantity Rates:

For all meter sizes, per 100 cubic feet..... \$2.5657

Service Charge:

		Per Meter Per Month
For	5/8 x 3/4 - inch meter	\$35.25
For	3/4 - inch meter	52.87
For	1 - inch meter	88.11
For	1-1/2 - inch meter	176.23
For	2 - inch meter	281.96
For	3 - inch meter	528.68
For	4 - inch meter	881.13
For	6 - inch meter	1,762.25
For	8 - inch meter	2,819.60
For	10 - inch meter	4,053.18
For	12 - inch meter	5,815.43
For	14 - inch meter	7,930.13

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rate.

SPECIAL CONDITIONS

1. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on Schedule LIRA.
2. All bills are subject to any applicable surcharges on Schedules RSF and LIRA-SC.
3. All bills are subject to the reimbursement fees set forth on Schedule UF.
4. A WRAM-MCBA true-up surcharge of \$0.1507 per 100 cu. ft. of water used is to be applied to the quantity rates for 12 months beginning July 22, 2010, the effective date of Advice Letter 1983-B.
5. A surcharge of \$0.1473 per 100 cubic feet of water is to be added to each bill for 36 months on or after January 1, 2011, to reflect interim rates authorized by the Commission in Decision 10-12-017.
6. A conservation surcredit of \$2.50 per service per month is to be added to each bill for 12 months beginning April 2, 2011, the effective date of Advice Letter 2025, in accordance with Commission Decision 10-12-017.
7. A WRAM-MCBA true-up surcharge of \$0.1677 per 100 cu. ft. of water used is to be applied to the quantity rates for 24 months beginning April 14, 2011, the effective date of Advice Letter 2029-A.
8. Pursuant to Ordering Paragraphs 1 and 2 of D.11-05-042, a surcharge of \$0.61 per service per month is to be added to each bill for 12 months beginning July 19, 2011, the effective date of Advice Letter 2045 to recover amounts paid for intervenor compensation.

(D)
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(To be inserted by utility)
 Advice Letter No. 2045
 Decision No. 11-05-042

Issued by
 THOMAS F. SMEGAL
NAME
 Vice President
TITLE

(To be inserted by Cal. P.U.C.)
 Date Filed JUL - 6 2011
 Effective JUL 19 2011
 Resolution No. _____