

Schedule No. AV-FM-1

Antelope Valley Tariff Area

(Fremont Valley and Lake Hughes Service Areas)

GENERAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

The community of Fremont Valley, Kern County and Lake Hughes and vicinity, Los Angeles County.

RATES

Quantity Rates:

For all use, per 100 cubic feet..... \$3.9923

Service Charge:

	Per Meter Per Month
For 5/8 x 3/4 - inch meter	\$36.46
For 3/4 - inch meter	54.69
For 1 - inch meter	91.15
For 1-1/2 - inch meter	182.30
For 2 - inch meter	291.68
For 3 - inch meter	546.90
For 4 - inch meter	911.50
For 6 - inch meter	1,823.00
For 8 - inch meter	2,916.79
For 10 - inch meter	4,192.89
For 12 - inch meter	6,015.89
For 14 - inch meter	8,203.48

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rate.

SPECIAL CONDITIONS

1. Qualifying low-income individually metered and flat rate residential customers, non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on Schedule LIRA.
2. All bills are subject to any applicable surcharges on Schedules RSF and LIRA-SC.
3. All bills are subject to the reimbursement fees set forth on Schedule UF.
4. A WRAM-MCBA true-up surcharge of \$0.1507 per 100 cu. ft. of water used is to be applied to the quantity rates for 12 months beginning July 22, 2010, the effective date of Advice Letter 1983-B.
5. A surcharge of \$0.1473 per 100 cubic feet of water is to be added to each bill for 36 months on or after January 1, 2011, to reflect interim rates authorized by the Commission in Decision 10-12-017.
6. A conservation surcredit of \$2.50 per service per month is to be added to each bill for 12 months beginning April 2, 2011, the effective date of Advice Letter 2025, in accordance with Commission Decision 10-12-017.
7. A WRAM-MCBA true-up surcharge of \$0.1677 per 100 cu. ft. of water used is to be applied to the quantity rates for 24 months beginning April 14, 2011, the effective date of Advice Letter 2029-A

8. Pursuant to Ordering Paragraphs 1 and 2 of D.11-05-042, a surcharge of \$0.61 per service per month is to be added to each bill for 12 months beginning July 19, 2011, the effective date of Advice Letter 2045 to recover amounts paid for intervenor compensation. (D)
(N)
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(N)

(To be inserted by utility)
 Advice Letter No. 2045
 Decision No. 11-05-042

Issued by
 THOMAS F. SMEGAL
NAME
 Vice President
TITLE

(To be inserted by Cal. P.U.C.)
 Date Filed JUL - 6 2011
 Effective JUL 19 2011
 Resolution No. _____